THE whole booke of Pſalmes, collected into *Engliſh Metre* by Thomas Sternhold, Iohn Hopkins, *and others, conferred with the Ebrew, with apt notes to ſing them withall.*

¶ *Set forth and allowed to bee ſong in all Churches, of all the people together before and after morning & euening prayer: as alſo before and after Sermons, & moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and balades, which tend onely to the nouriſhing of vice, and corrupting of youth.*

IAMES. V.

¶ If any be afflicted, let him pray, and if any be merry, let him ſing Pſalmes.

COLOS. III.

¶ Let the word of God dwell plenteouſly in you, in all wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſonges, and ſing vnto the Lord in your hearts.

LONDON

Printed by Iohn Windet, for the Aſſignes of Richard Day.

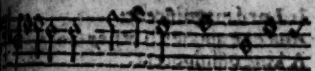
Cum priuilegio Regiæ Maieſtatis.

1598.

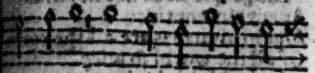
BIBLE
PSALMS
ENGLISH

B.III.23|2

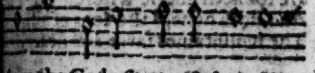
Veni Creator.



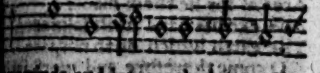
holy Ghost eternall God proceed



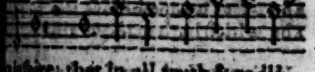
from aboue, both fro the father &



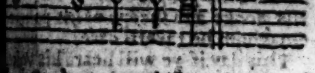
sonne, the God of peace & loue. Vi-



minds and into vs thy heauenly



spire: that in all truth & godli-



we thy hane true desire.

et the verie comforter,
all woe and distresse:
anly gift of God most high,
hich no tongue can expresse.
uraine and the liuely spring,
ine celestiall:
e so bright the loue so cleare,
l traction spirituall.

thy gifts art manifold,
erby Christes Church doth stand:
all harts writing thy law,
t finger of Gods hand.
ng to thy promise made,
e sweet speech of grace:
rough thy helpe the praise of God,
y stand in euerie place.

Ghost into our wits,
l downe thy heauenlie light:
our hearts with feruent loue,
ene God day and night:
n and stablish all our weakenesse,
eeble and to fraile:
ither flesh, the world, nor diuell,
ail vs doe preuaile.

ke our enemies farre from vs,
granut vs to obtaine:
our harts with God and man
hout grudge or disdaine.
nt O Lord that thou being,
leader and our guide:
chew the snares of sinne,
ist thee neuer slide.

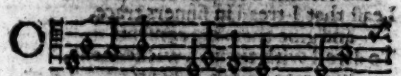
The humble sute of a Sinner.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Graunt vs O Lord through thee to know,
the father most of might:
That of thy deare beloued sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

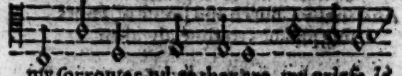
Laud and praise be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worldes end.

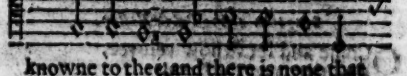
The humble sute of a Sinner. M.



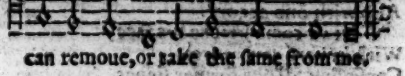
Lord of whom I do depend, behold

my carefull hart, and when thy will &

pleasure is, release me of my smart, thou seest

my sorrowes what they are, my griefe is



knowne to thee, and there is none that



can remoue, or take the same from me.

But onely thou whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:

Attend vnto my sute O Lord:
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediles,
if mercie help not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord my God,
which for my sinnes was slaine.

Whose bloudie wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me awhile,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy name:
But whilest I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent:
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart my tongue and voyce,
be instruments of praise:
And in thy Church and house of saints
sing psalmes to thee alwaies.

Venite exultemus, psa. XCv.

Sing this as the Pater Noster.

O Come and let vs now reioyce.
And sing vnto the Lord:
And to our only Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,

Te Deum.

Is Lord magnificate:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euerie where,
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time:
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tried me euerie way:
They proued me and saw my workes,
What I could doe or say.

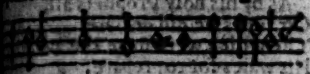
These fortie yeares I had [illegible]
With this generation:
And euermore I said they erred
In their imagination.
Wherewith their hearts were [illegible]
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my waies.

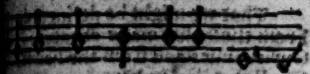
To whom I in my anger sware,
That they should not be [illegible]
Nor see my ioy celestiall.
Nor enter in my rest.

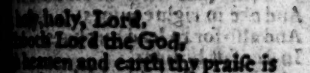
Glorie ye.

All laud and praise be to the Lord,
O that of might art most,
To God the father and the sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore,
And is now as this present time,
and shall be euermore.

The song of S. Ambrose and S. Augustine.
Te Deum.





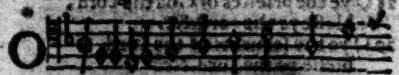


And in eternall glorie set,
them with thy blisse so good,
O Lord doe thou thy people saue,
blesse thine inheritances:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and worl ſ withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sin this day haue mercie Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

The song of the three children.



All ye works of God the Lord, blesse ye

the lord, praise him & magnify him for euer

1 O yee Angels of the Lord,
blesse yee the Lord, praise him and
magnifie him for euer.
2 O yee the starrie heauens high,
blesse yee the Lord praise him and
magnifie him for euer.
4 O yee waters aboue the skie,
blesse yee the Lord, &c.
5 O yee powers of the Lord,
blesse yee the Lord, &c.
6 O yee shining Sunne and Mone,
blesse ye the Lord, &c.
7 O ye glistring stars of heauen,
blesse ye the Lord, &c.
8 O ye showers and dropping dew,
blesse ye the Lord, &c.
9 O yee blowing windes of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye dew and binding frosts,
blesse ye the Lrrd, &c.
13 O ye frost and chilling cold,
blesse ye the Lord, &c.
14 O yee congealed ise and snow,
blesse ye the Lord, &c,
15 O ye nights and lightsome dayes,
blesse ye the Lord, &c.
16 O ye darkenesse and the light,
blesse yee the Lord, &c.
17 O ye lightnings and the clouds,

bleſſe ye the Lord.&c.

38 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord.&c.

39 O ye mountaines and the hils,
bleſſe ye the Lord,&c.

30 O all yee greene thinges on the earth,
bleſſe ye the Lord,&c.

31 O yee the euer ſpringing wels,
bleſſe yee the Lord,&c.

32 O yee the ſeas and ye the flouds,
bleſſe ye the Lord,&c.

33 Whales and al that in the waters moue,
bleſſe ye the Lord.&c.

34 O all ye firing foules of the aire,
bleſſe ye the Lord, &c.

35 O all ye beaſtes and cattell eke,
bleſſe ye the Lord,&c.

36 O ye the children of mankinde,
bleſſe ye the Lord &c.

37 Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord &c.

38 O ye the prieſtes of God the Lord,
bleſſe ye the Lord,&c.

39 O ye the ſeruants of the Lord,
bleſſe ye the Lord,&c.

30 Ye ſpirits and ſoules of righteous men
bleſſe ye the Lord,&c.

31 Ye holy and yee meeke of heart,
bleſſe ye the Lord &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord.&c.

33 O Azarias bleſſe the Lord
bleſſe thou the Lord praiſe him and
magnifie him for euer.

34 And Miſaell eke bleſſe the Lord,
bleſſe thou the Lord praiſe him and
magnifie him for euer.

The ſong of Zacharias called
Benedictus

THe only lord of Iſraell be praiſed
euermore for through his viſitation and
mercie kept in ſtore, his people now hee
hath redeemd that long hath bin in
thral, & ſpread abroad his ſauing health
vpon his ſeruants all.

In Dauids houſe his ſeruant true
According to his minde:
And alſo his annointed king,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began
His waies for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies and from the hands,
Of all that doe vs hate.
The mercie which he promiſed,
Our fathers to fulfill.
And thinke vpon his couenant made,
According to his will.

And alſo to performe his oth,
Which he before had ſworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenlie king.

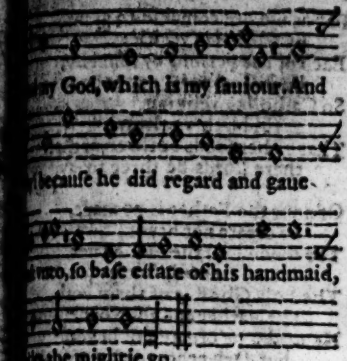
And that without all manner fear
And eke in righteouſnes:
And alſo for to lead our liues,
In ſtedfaſt holines.
And thou O child which now art
And of the Lord elect:
Shalt be the Prophet of the higheſt.
His waies for to direct.

For thou ſhalt goe before his face
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all the dayes.
To giue them knowledge how that
Saluation is neare:
And that remiſſion of their ſinnes,
Is through his mercie meere.

Whereby the day ſpring from on
Is come vs for to viſit:
And thoſe for to illuminate,
Which doe in darkeneſſe ſit.
To lighten thoſe that ſhadowed
With death and eke oppreſt:
And alſo for to guide their feete,
The way to peace and reſt.

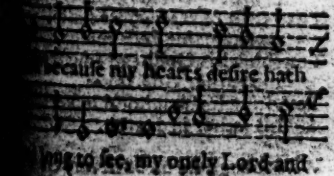
The ſong of bleſſed Mary, called
Magnificat.

MY ſoule doth magnifie the
ſpirit eke euermore

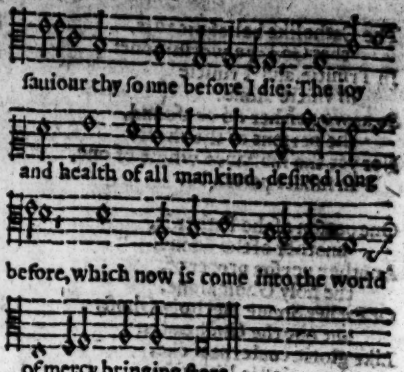


...y God, which is my ſauiour. And
...becauſe he did regard and gaue
...nto, ſo baſe eſtate of his handmaid,
...the mightie go.
...w behold all nations,
...erations all,
...his time forth for euermore,
...right bleſſed call.
...t he hath the magnified,
...is the Lord of might:
...nme be euer ſanctified,
...ſted day and night.
...th his mercy and his grace,
...he doth enflame:
...out all generations,
...as feare his name.
...wed ſtrength with his great arme
...e the proud to ſtart:
...ll imaginations,
...y beare in their hart.
...put downe the mightie ones,
...ir ſupernall ſeat:
...ealt the meeke in heart,
...th thought it meet.
...rie he repleniſhed,
...things that were good,
...gh his power he made the rich
...bundle vlueſs food.
...to remembrance,
...e euery deale,
...n vp aſſiſtantly,
... Iſrael.
...g to his promiſe made,
...a before:
...ſeed ſucceſſiuely,
...for euermore.

The ſong of Simeon called Nunc dimittis.



...becauſe my hearts deſire hath
...ng to ſee, my onely Lord and

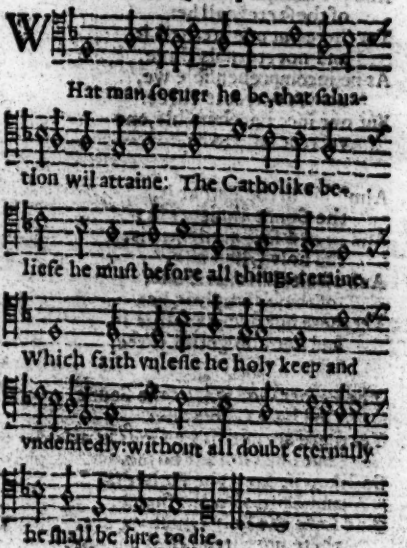


ſauiour thy ſonne before I die: The ioy
and health of all mankind, deſired long
before, which now is come into the world
of mercy bringing ſtore.

Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.
Becauſe mine eyes which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace:
In open ſight and viſible,
Before all peoples face:
The Gentils to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Iſrael.

The Simbole or Creed of Athanaſius, called Quicunque vult.



What man ſoeuer he be, that ſaluation wil attaine: The Catholike beliefe he muſt before all things retaine.
Which faith vnleſſe he holy keep and vndefiledly: without all doubt eternally
he ſhall be ſure to die.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in vnitie alone.
So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of,
the holy Ghost alone.
Of Father Sonne and holy Ghost,
but one the Godhead is:
Like glorie coeternall eke,
the maiestie likewise.

Such as the father is, such is
the Sonne in each degree:
And such also we do believe,
the holy Ghost to be.
Vncreate is the Father, and
vncreat is the Sonne:
The holy Ghost vncreate so,
vncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is,
the holy Ghost of none.
The Father is eternall and
the sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we believe that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreat hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euerie one,
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet there are not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost yet are,
there not three Lords but one.

For as we are compeld to grant
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway,
That either Gods be three or that
there Lords be three to say.

Of none the Father is ne made,
ne create nor begot,
The sonne is of the Father not
create ne made but got,
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser is likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be.
So vnitie in Trinitie,
as said it is before:
And Trinitie in vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine:
And needfull to eternall life,
it is that euerie wight:
Of the incarnating of Christ,
our Lord beliene aright.

For this the right faith is, that we
believe and eke do know:
That Christ our Lord the Sonne of God
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance borne,
in world a verie man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humaine flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then,
his father in degree.

Who though he be both very God,
and

and verie man also.
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

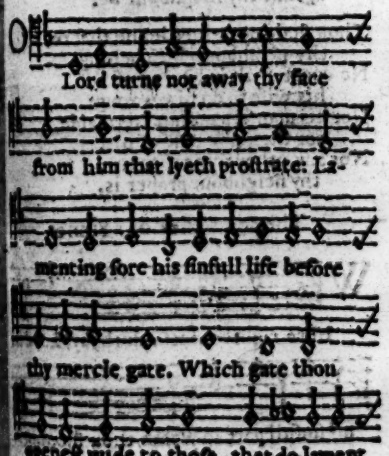
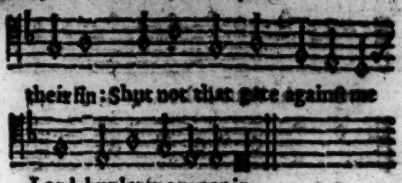
All one not by confounding of,
the substance into one:
But onely of the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffred for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shal rise,
with bodies new restorde:
And of their owne works they shal giue,
account vnto the Lord.
And they into eternall life,
shall go that haue done well,
Who haue done ill shall go into,
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beliue the same without all doubt,
he saued cannot be.
To Father Sonne and holy Ghost,
all glorie be therefore:
As in beginning was is now,
and shalbe euermore.

The Lamentation of a sinner.


O Lord turne not away thy face
from him that lyeth prostrate: La-
menting sore his sinfull life before
thy mercie gate. Which gate thou
openest wide to those, that do lament

But call me not to mine account,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue beene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knowest what things were then,
As all things els that haue beene since,
Among the Sonnes of men.

And can the things that I haue done
Be hidden from thee then?
Nay, nay thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To begge and to intreate:
Euen as the child that hath done euill,
And feareth to be beate.

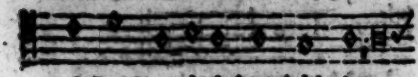
So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercie for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or craue,
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercie good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

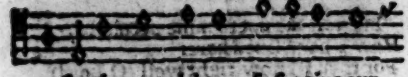
The Lords prayer. or Pater noster.

euen

uen as the same in heauen is, giue vs

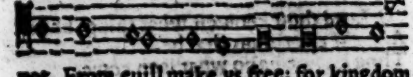


O Lord our dayly bread this day: as

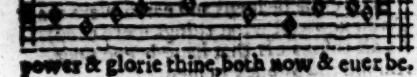


we forgiue our debters, so forgiue our

debts we pray, into temptation leade vs



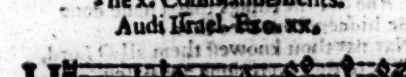
not. From euill make vs free: for kingdom



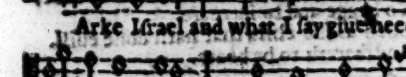
power & glorie thine, both now & euer be.

The x. Commandements.

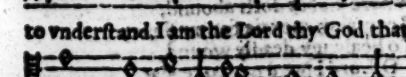
Audi Israel. Deu. xx.



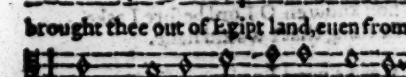
Arke Israel and what I say giue heed



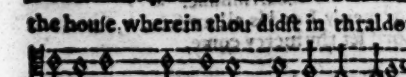
to vnderstand. I am the Lord thy God that



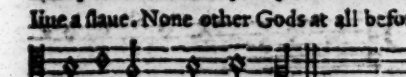
brought thee out of Egipt land, euen from



the house wherein thou didst in thraldom



liue a slaue. None other Gods at all before



my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to be:
Nor any figure like by thee,
shall counterfaited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a ielous God am I:
That punish parents faultes vnto
the third and fourth degree:
Vpon their children that me hate,
and mercy do display.
To thousands of such as me loue,
and my precepts obay.

The name thou of thy Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keep,
the sacred Saboth day:
Sixe dayes thou labour shalt and do,
thy needfull works alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

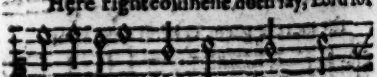
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seauenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that,
prolongde thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not steale, Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to,
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong:
Nor his manseruant nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner

Here righteousnesse doth say, Lord for



my sinfull part in wrath thou shouldst

the

pay vengeance for my deſert: I can-ie-

not deny, but needs I muſt confeſſe, how

continually, thy lawes I doe tranſgreſ-

thy lawes I doe tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Their all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That righteouſly he can ſay,
He ſinneth not in thy ſight,
Fall oft, and euerie day.

The ſcripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Who on thy wrath dependeth,
So that the righteous man,
Doth walke in no ſuch path:
But he falleth now and than,
In danger of thy wrath.

And ſith the caſe ſo ſtandes,
That euen the man right wiſe:
Falleth oft in ſinfull bandes.
Whereby thy wrath may riſe:
Lord I that am vniuſt,
And righteouſnes none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue.

But truely to that poſt,
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Or els we periſh all:
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didſt not ſpare,
To ſhed each drop for me,
Now let theſe drops full ſweet,
So moiſt my hart ſo drie:
That I with ſinne repleat:
May liue and ſinne may die.

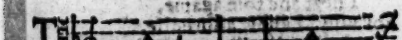
That being mortified,
This ſinne of mine in mee:
I may be ſanctified.
By grace of thine in thee,
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

But vouch ſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercie growes.
And I will ſing the ſongs,
Confirmed with the luſt:
That vnto thee belongs,
Which art mine only truſt.

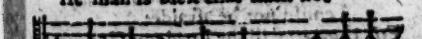
FINIS.

The Pſalmes of Dauid in Metre.

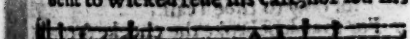
Beatus vir. pſa. i. T. S.



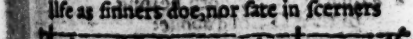
He man is bleſt that hath not



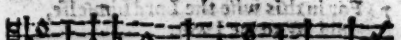
bent to wicked rede his care, nor led his



life as ſinners doe, nor ſate in ſcorners



chaire. 2. But in the law of God the Lord



doth ſet his whole delight and in that law

doth exerciſe him ſelfe both day & night.

3. He ſhall be like the tree that groweth,
faſt by the waters ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,

they

they ſhall be nothing for
But as the duſt which from the earth,
the winde driues to and fro:
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt:
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt.pſal.ii.T.S.

Sing this as the 2. Pſalme

WHy did the Gentils tumults raiſe,
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kinges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them ſay they:
let all their bonds be broken:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride.
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon my holy hill.
I will therefore Lord preach thy lawes,
and eke declare thy will.

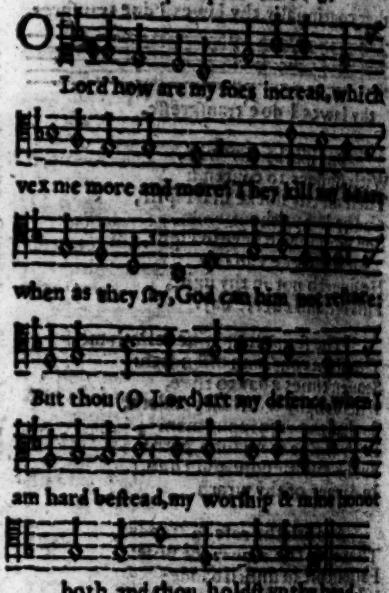
7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and only ſonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſtes of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a mace
as men vnder foote trod:
And as the potters ſheards ſhalt breake,
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learned:
By whom the matters of the world,
be iudged and diſcerned.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that yee kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath he ſodenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid pſal. iii. T. S.


O Lord how are my foes increaſt, which
vex me more and more: they kill my
when as they ſay, God can him not relieue:
But thou (O Lord) art my defence,
am hard beſtead, my worſhip & mine honor
both, and thou holdſt vp thy head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I ſlept and roſe againe,
For why? I know aſſuredlie,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauiour and mine aide.
Riſe vp therefore, ſaue me my God,
for now to thee I call.
7 For thou haſt broke the cheeke & teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſings and thy loue.

Cum inuocarem.pſa.iiii.T.S.

Sing this as the 1. Psalme.

O God thou art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
Haue mercie Lord therefore on me,
and graunt me my request:
for vnto thee vncessantly,
to cry I will not rest.

O morrall men how long will yee?
my glorie thus despise:
Why wander yee in vanitie,
and follow after lyes?
Know yee that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

Mone not but stand in awe therefore,
examine well your hart:
And in your chamber quietly.
see you your selues conuert.
Offer to God the sacrifice.
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

The greater sort craue wordly goods,
and riches doe embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
For thou thereby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

In peace therefore lie downe will I,
and rest my weried sleepe:
For thou only wilt me O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

Sing this as the 3. Psalme.

Bestow thine eares vnto my wordes,
O Lord my plaint considers:
And heare my voice my King and God,
to thee I make my prayer.
Heare me betimes Lord tarrie not,
for I will haue respect:
My prayer early lie in the morne,
to thee for to direct.

And I will trust through patience,
in thee my God alone:
Thou art not pleased with wickednes,
and ill with thee dwels none.
And lastly fooles shall neuer stand,
these furious fooles, O Lord:
Thou workers of iniquitie,
thou hatest alwaies abhord.

The lyers and the flatterers,
will thou shalt destroy them than
And God will hate the bloodthirstie
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnesse
for to confound my foes:
And eke the waies that I shall walke
before my face dispose.
9 For in their mouthes there is no truth,
their harts are foule and vaine:
10 Their throate an open sepulchre:
their tongues doe glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.

For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. psal. vi. T. S.

Sing this as the 2. Psalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake therefore O Lord,
of mercie me forbeare:
And heale me Lord: for why thou knowest
my bones doe quake for feare.

3 My soule is troubled verie sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie.
4 Lord turne thee to thy wonted grace,
my seely soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wearie faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and waxeth old,
with anguish of my harm:
For feare of those that be my foes,
and would my soule disarm.

8 Backe backe away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crie.

9 He heard not only the request,
and prayer of my hart:
But it receiued in my hands,
and tooke it in good part:
10 And now my foes that vexed mee,
the Lord will shame & frame:
And sodenly confound them all
to their rebuke and shame.

Domine Deus meus in te speraui. T.S.

Sing this at the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a lion they me teare,
and rent in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursude most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth and also throw,
mine honour in the dust.
6 Stirre vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king:
8 And thou that art of all men iudge,
O Lord now iudge thou me,
According to thy righteousnes:
and mine integritie.

9 Lord ceasse the hate of wicked men,
and be the iust mans guide:
10 By whome the secrets of all harts,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and perfect hart:

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euerie day and hower.

13 Except he change his minde & die,
forsooth as he should finish:
He whets his sword his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and sharpe:
For them that doe me persecute,
whilst he doth mischiefe warpe.
15 But loe though he in trauell be,
of his deuilish forecast:
And ot his mischiefe once conceiued,
yet bringes forth nought at last.

16 He digges a ditch and delues it deepe,
ith hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 This wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteousliest
And with my song will praise the name,
of him that is most hie.

Domine Deus noster. psal. viii. T.S.

Sing this at the 3. Psalme.

O God our Lord how wonderfull
are thy workes euery where?
Whose fame surmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes, thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne the Moone, and eke the starre,
in order as they stand.
4 What thing is man (Lord) thinke I then,
that thou doest him remember?
Or what is mans posteritie,
that thou doest him consider?

5 For thou haste made him little lesse,
then Angels in degree:
And thou hast crowned him alse,
with glorie and dignitie.
6 Thou haste preferd him to be Lord,
of all thy workes of wonder:
And at his feet haste set all things,
that he should keepe them vnder.

7 As sheep and neate and all things else,
that in the fields doe feede:
8 Foules of the aire, fishe of the sea,
and all that therein breed.
9 Therefore must I cry once againe,
O God that art our Lord:

how stoute and how wonderfull,
are thy works through the Lord?

Confitebor tibi Domine, Psal. ix. T. S.

Sing this as the 100. Psalme.

WIth heart and mouth vnto the Lord,
will I sing laude and praise:
And speake of all thy wondrous works,
and them declare alwayes.
I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starrie skie.

For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroid,
by thy great force and might.
Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
My foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their fame with them defast,
through all the world so wide.

Know thou that he which is aboue,
for euermore shall raigne:
And in the seat of equitie,
true iudgemene will maintaine.
With iustice he will keep and guide,
the world and euerie wight:
And so will yeeld with equitie,
to euerie man his right.

He is protector of the poore,
what time they be oppresst:
He is in all aduersitie,
their refuge and their rest.
And they that know thy holy name
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessitie.

The second part.

Sing Psalmes therefore vnto the Lord,
that dweller on Sion hill:
Declare among all nations,
his noble acts and will.
For he is mindfull of the bloud,
of those that be oppresst:
Neglecting not the afflicted hart,
that seekes to him for rest.

Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death are wont,
to raise me vp againe.
In Sion that I might set forth,
thy praise with heart and voyce:
And that in thy saluation Lord,
my soule might full reioyce.

The heathen sticke fast in the pit,
that they themselues prepared:
And in the net that they did set,
their owne feet fast are snarde.
God shews his iudgements which were (good
for euerie man to marke:
When as we see the wicked men,
lie trapt in his owne warke.

The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

O Lord arise least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in their sight.
Lord strike such terror, feare & dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine Psal. x. T. S.

Sing this at the 1. Psalme.

WHat is the cause that thou O Lord,
art now so far from thine?
And keepest close thy countenance,
from vs this troublous time?
The poore doe perish by the proud
and wicked mans desire:
Let them be taken in the craft,
that they themselues conspire.

For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
He is so proud that right and wrong,
he scuseth all apart:
Nay, nay, there is no God saith he,
for thus he thinkes in heart.

Because his wales do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
Tush, tush, saith he, I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is verie strange.

His mouth is full of cursednes,
of fraud, deceit, and guile:
Vnder his tongue doth mischiefe lie,
and trauaile all the while.
He lyeth hid in wales and holes,

to

to slay the innocent.
Against the poore that past him by,
his cruell eyes are bent.

9 And like a Lion prieslly,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the neuce full craftely,
he crowcheth downe I say:
11 So are great heapes of poore men made,
by his strong power his prey.

The second part.

12 Tush God forgetteth this sayth he,
therefore I may be bold:
His countenance is cast aside,
he doth it not beheld.
13 Arise O Lord O God in whom,
the poore mans hope doth rest:
Lift vp thine hand forget not Lord,
the poore that be oppresst.

14 What blasphemie is this to thee,
Lord doest thou not abhor it?
To heare the wicked in their hearts,
thy truth, thou carest not for it:
15 But thou seest all their wickednes,
and well doest vnderstand:
16 That friendlesse and poore fatherles,
are left vnto thy hand.

17 Of wicked and malicious men,
thou breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall raigne for euermore,
as king and God aboue:
And he will chase the heathen folke,
out of his land each one.

19 Thou hearest O Lord the poore mans
their praiers and request: (plaint,
Their hearts thou wilt confirme vntill,
thine eares to heare be prest.
20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more oppresst
with men of worldly might.

In Domino confido. psal. xi. T. S.

Sing this as the 5. Psalme.

1 Trust in God how dare ye then,
say thus my soule vntill:
Fly hence as fast as any bowle,
and hide you in your hill:
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret and to hurt,
the sound and harmeles brest.

3 Of worldly wealth all stayes were shrunk
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought.
4 But he that in his temple is,
most holy and most hie:
And in the heauens hath his seat,
of royall maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth shafts,
as thick as any raine:
Fire and brimstone & whirlewinds thick,
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousnes embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. psal. xii. T. S.

Sing this as the 3. Psalme.

1 Help Lord for good and godly men,
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speak proud words & make great braggs,
the Lord soone cut them out.
4 For they say still we will preuaile,
our tongues shall vs defend:
Our tongues are ours we ought to speak,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men oppresst:
Arise will I now saith the Lord,
and him restore to rest.
6 Gods word is like to siluer pure,
which from the earth is tride:
And hath no lesse then seuen times,
in fire beene purified.

7 Now since thy promise is so pure,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of mischiefe round about:
When vanitie with wretched men,
so highly is extold.

Vsquequo Domine. psal. xiii. T. S.

Sing this as the 3. Psalme.

…ng wilt thou forget me Lord
… neuer be remembred?
… wilt thou thy viſage hide,
…ough thou were offended?
… and mind how long ſhall I
…h care tormented be?
…eke ſhall my deadly foe,
… triumph ouer me.

…d me now my Lord my God,
…heare me ſore oppreſt:
… mine eyes leaſt that I ſleepe,
…me by death poſſeſt.
… that mine enemie ſay to me,
…ald he doth preuaile:
… alſo that hate my ſoule,
…oyce to ſee me quaile.

…thy mercie and goodneſſe,
… hope ſhall neuer ſtart:
…reliefe and ſauing health,
…s glad ſhall be my heart.
… giue thanks vnto the Lord,
…rawſes to him ſing:
… he hath heard my requeſt,
… granted my wiſhing.

Dixit inſipiens. Pſal. xiiii. T. S.

Sing this as the 3. Pſalme.

…is no God as fooliſh men,
…me in their mad moode:
…riſts are all corrupt and vaine,
… one of them doth good.
… Lord beheld from heauen hie,
… whole race of mankind:
… not one that ſought in deed,
… liuing God to find.

…y went all wide and were corrupt
… truely there was none,
…e world did any good,
… there was not one.
… their iudgement ſo farre loſt,
… all worke miſchiefe ſtill:
…y people euen as bread,
…me to ſeeke Gods will.

…they thus rage then ſodainely,
…e feare on them ſhall fall:
… doth loue the righteous men,
… will maintaine them all.
…ſpite the doings of the poore,
… their reproch and ſhame:
…ſe put their truſt in God,
…eth vpon his name.

…ſhall giue thy people health,
…hen wilt thou fulfill:
… made to Iſraell,
…n of Sion hill?
…n thou ſhalt reſtore againe,
…y were captiue lad:
… ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Sing this as the 11. Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill:
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?

2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the verie truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in bodie, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the fame.

4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.

6 And putteth not to vſurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or els purloine.

7 Who ſo doth all things as ye ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Sing this as the 11. Pſalme.

LOrd keepe me for I truſt in thee,
and do confeſſe in deede:
Thou art my God, and of my goods,
O Lord thou haſt no neede.

2 I giue my goodneſſe to thy ſaints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heap ſorrowes on their heads
that runne as they were mad:
To offer to the Idol Gods,
alas it is too bad.

4 As for the bloudie ſacrifice,
and offrings of that ſort:
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why: the Lord the portion is,
of mine inheritance:
And thou art he that doth maintaine,
my rent my lot my chaunce.

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſignde to me,

doeth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by this meanes my ſecret thoughts,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
do both reioyce together:
My fleſh and bodie reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſures and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

Sing this as the 14. Pſalme

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayers that I put forth,
with lips that do not faine.
9 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.
4 As from the works of wicked men,
and pathes peruerſe and ilk
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aide:
Then heare my praier and weigh right wel
the words that I haue ſaid.

7 O Thou the ſauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keep me Lord as thou wouldſt keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy.
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly weal
ſo full and eke ſo fat.
That in their pride they do not ſpare,
to ſpeake they care not what.

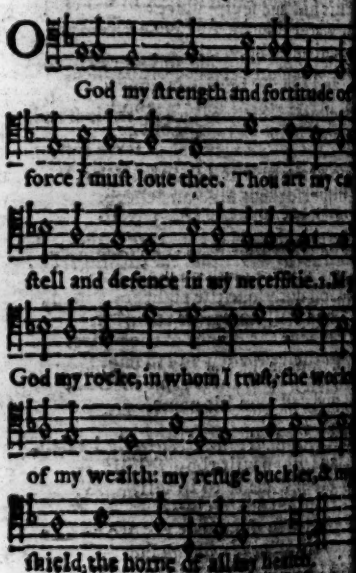
11 They lie in waite where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his pray embrace,
Or lurking like a Lions whelpe,
within ſome ſecret place.

13 Vp Lord with haſte preuent my foe,
and caſt him at thy feet:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time taigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom,
all worldly goods are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill,
with pleaſures of their mind:
Their children haue enough and leaue,
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
with thine image and grace.

Diligam te Domine. pſal. xviii. T. S.


O
God my ſtrength and fortitude of
force I muſt loue thee. Thou art my
ſtell and defence in my neceſſitie.
God my rocke, in whom I truſt, the
of my wealth: my refuge buckler,
ſhield, the horne of all my

I ſing I aud vnto the Lord,
worthie to be ſerued:
from my foes I am right ſure,
I ſhall be preſerued.
inges of death did compaſſe me,
bound me euerie where:
ing waues of wickednes,
put me in great feare.

ſnie and ſubtill ſnares of hell,
re round about me ſet:
my death there was prepard,
edly trapping net.
beſet with paine and griefe,
pray to God for grace:
forthwith did heare my plaint,
of his holy place.

is his power that in his wrath,
made the earth to quake:
foundations of the mount,
wan for to ſhake.
from his noſtrels came a ſmoke,
kindled was his ire:
his mouth came kindled coales,
hote conſuming fire.

Lord deſcended from aboue,
bowed the heauens hie:
neath his feete he caſt,
darkneſſe of the Skie.
Cherubs and on Cherubins,
royally he rode:
the wings of all the windes,
ſlying all abroad

The ſecond part.

like a den moſt darke he made,
hid and ſecret place:
ters blacke and ayrie cloudes,
roned he was.
when the preſence of his face,
brightnes ſhall appeare:
udes conſume and in their ſtead,
haile and coales of fire.

rie darts and thunderbolts,
ſe them here and there:
his often lightnings,
them in great feare.
thy wrath and threatnings,
thy chiding cheare:
and the foundations,
the world appeare.

on aboue the Lorde ſent downe,
ch me from below:
me out of waters great,
would me ouerflow
delivered from my foes,
would haue made me thrall,
ich foes as were too ſtrong,
me to deale withall.

d preuent me to oppreſſe,
of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had,
a fauour vnto me:
19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt my Lord my God.

The third part

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeared before his face:
And did refraine from wickednes,
and ſinne in any caſe.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy to,
And with the good and vertuous men,
right vertuouſlie wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkenes to be light.
28 For by thy help an hoaſt of men,
diſcomfit (Lord) I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his word is purely tride:
He is a ſhire defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane:
32 That made my feet like to the Harts,
in ſwiftnes of my pace.

And for my ſmertie brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in ſunder bars of braſſe,
he gaue mine arme the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoid.
And from the field doe not returne,
till they be all deſtroyde.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength
to war in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſte put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with my ſtroke.
40 They cald for help but none gaue eare,
nor help them with reliefe.
Yea to the Lord they cald for help,
yet heard ye not their griefe.

The firſt part.

41 And ſtill like duſt before the winde,
I drive them vnderfeete:
And ſweepe them out like muddy clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whereas mine own will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthie of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God is he that gaue me power:
renenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were:
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.

49 That gaueſt great poſteritie,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

Coeli enarrant. pſa. xix. T. S.

Singe this the 19 Pſalme

THe heauens and the firmament,
doe wondrouſly declare:
The glorie of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race
the ſelfe ſame thing expreſſe.

3 There is no language, tongue nor ſpeech
where their ſound is not heard:
In all the earth and coaſtes thereof,
their knowledge is conferd
4 In them the Lord made for the ſunne
a place of great renowme:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſt to to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his hart,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both hart and minde,
His precepts pure, and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth indure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbraced alwaies,
then fined gold I ſay:
The honie and the honie combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forwarned,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errours of this life?

The

denſe my ſinne from ſecret ſins,
which are in me moſt riſe.

keepe me that preſumptuous ſins,
euaile not ouer me:
hen ſhall I be innocent:
nd great offences flee.
ept my mouth and eke my hart,
my words and thoughts each one:
my redeemer and my ſtrength,
O Lord thou art alone.

audiat te Dom. pſa. xx. T.S.
ſing this as the 14. Pſalme.

ouble and aduerſitie,
e Lord doth heare thee ſtill:
ieſtie of Iacobs God,
efend thee from all ill,
nd thee from his holy place,
his help at euery need:
in Sion ſtabliſh thee,
nd make thee ſtrong indeed.

membring well the ſacrifice,
that now to him is done:
receiue right thankefully,
the burnt offrings ech one.
ording to thy harts deſire,
he Lord graunt vnto thee:
ll thy counſell and deuiſe,
full well performe may he.

ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
the Lord which thy requeſts,
fulfilled hath alway.
e Lord will his annointed ſaue,
I know well by his grace:
heard him help by his right hand:
out of his holy place.

Chariots ſome put confidence,
nd ſome in horſes truſt:
we remember God our Lord,
that keepeth promiſe iuſt.
ey fall downe flat but we doe riſe,
and ſtand vp ſteadfaſtly:
our ſaue and help vs Lord and king,
to thee when we doe crie.

Domine ne virtute. pſa. xxi. T.S.
ſing this as the 18 Pſalme.

ord how ioyfull is the king,
in thy ſtrength and thy power,
rehemently doth he reioyce,
in thee his Sauiour.
e thou haſte giuen vnto him,
his godly harts deſire:
nothing thou haſte denide,
of that he did require.

ou didſt preuent him with thy giftes,
and bleſſings manifold:
thou haſte ſet vpon his head,
a crowne of perfect gold.
nd when he aſked life of thee,
thereof thou madeſt him ſure,
To haue long life, yea ſuch a life,
as euer ſhould indure.

5 Great is his glorie by thy helpe,
thy benefits and aide:
Great worſhip and great honour both,
thou haſte vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why: the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodnes and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand.
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fumet
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why: much miſchiefe did they muſe
againſt thy hoy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtring readilie,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euerie houre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus. pſa. xxii. T.S.
ſing this as the 4. Pſalme.

O God my God wherfore doſt thou,
forſake me vtterly:
And helpeſt not when I doe make,
my great complaint and crie.
2 To thee my God euen all day long,
I doe both cry and call:
I ceaſe not all the night and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuarie,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glorie of Iſraell.
4 And he in whome our fathers old,
had all their hope for euer.
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,

they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.
7 And me despise, as they behold,
me walking on they way:
They grin, they mock, they nod their heads
and in this wise doe say.
8 This man did glorie in the Lord,
his succour and his loue:
Let him redeeme and help him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeit:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haue bin euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my help,
my succour and relieke.
12 So many Buls did compasse me,
that be full strong of head:
Yea Buls so fat as though they had,
in Basan beld been fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My hart doth in my bodie melt,
like waxe against the heate.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast:
Vnto my iawes and I am brought,
to dust of death at last:
16 And many dogs doe compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pearce my hands and feete.
17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede:
But rather helpe thou art my strength,
to help me Lord make speede.
20 And to the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare
from dogs that would deuoure.

21 And from the Lyons mouth that w
me all in sunder shiuerd:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy Maiestie record:
And in thy church will praise the nam
of thee the liuing Lord.

The third part.

23 All yee that feare him praise his n
thou Iacob honour him:
And all ye seed of Israell,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awry:
His countenance when they doe call,
but graunteth to their crie.

25 Among the flocke that feare the L
I will therefore proclaime:
Thy praise and keepe thy promise mad
for setting forth thy name.
26 The poore shall eat and be sufficde,
and those that doe their dever
To know the Lord shall praise his nam
their harts shall liue for euer.

27 All coasts of earth shal praise the L
and vnto him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdomes of the heathen foll
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich man of his godly gifte,
shall feed and taste also:
And in his presence worship him:
and bow their knees full low.
30 And all that shall goe downe to dus
of life by him must taste:
My seed shall serue and praise the Lord
while any word shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousnes,
and all his workes of wonder.

Dominus regit me. psa. xxiii. VV.

Sing this as the 23. Psalme.

THe Lord is only my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede.
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

when I feele my ſelfe neere loſt,
then doth he me home take:
ting me in his right pathes,
en for his owne names ſake.
though I were euen at deathes dore
et would I feare none ill:
th thy rod and ſhepheards crooke,
I am comforted ſtill.

thou haſt my table richly decke,
in deſpight of my foe:
haſt my head with balme refreſht,
my cup doth ouerflow.
d finally while breath doth laſt,
thy grace ſhall me defend:
in the houſe of God will I,
my life for euer ſpend.

Another by Thomas Sternhold.

The ſhepheard is the liuing Lord,
nothing therefore I need:
dures faire with waters calme,
he ſets me for to feede.
e did conuert and glad my ſoule,
and brought my mind in frame:
alke in pathes of righteouſnes,
for his moſt holy name.

Yea though I walke in vale of death,
yet will I feare none ill:
rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
and in the preſence of my foes,
my table thou ſhalt ſpread:
thou ſhalt (O Lord) fill full my cuppe,
and eke annoint my head.

Through all my life thy fauour is,
ſo frankly ſhewed to me:
I in thine houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiii. I. H.

Sing this as the 13. Pſalme

The earth is all the Lords, with all
her ſtore and furniture:
this is all the worlde, and all,
that therein do endure.
for he hath faſtly founded it,
vpone the ſea to ſtand:
and alow the liquid flouds,
to flow beneath the land.

Who is he O Lord that ſhall,
aſcend into thy hill?
come in to thy holy place,
there to continue ſtill?
Whoſe hands are harmles, & whoſe hart
is pure there doth deſire:
whoſe mind not ſet on vanitie,
who hath not ſworne to guile.

He that is ſuch a one the Lord,
will place in bliſfull plight:
euen his ſoune and Sauiour,
ſhall yeeld to him his right.

6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes open your gates, ſtand open,
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
8 What is the King of glorious ſtate,
the ſtrong and mighty Lord?
The mighty Lord in battels ſtout,
and triall of the ſword.

9 Ye princes open your gates, ſtand open,
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 What is the king of glorious ſtate,
the Lord of hoſts it is:
The kingdome of the royaltie,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

I Lift my heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies,
vnto me Lord diſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercyes manifold,
I pray thee Lord remember,
And eke thy pittie plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy truth.

Nor after my deſerts,
let me thy mercies find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercie is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.
8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.

9 For all the waies of God,
are truth and mercie both:
To them that keepe his testament,
the witnes of his troth.

The second part.

10 Now for his holy name,
O Lord I thee entreat:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnes dwell and stand:
His seed and his posteritie,
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament:

14 Mine eyes and eke my heart,
to him I will aduante:
That pluckt my feet out of the snare,
of sinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine heart,
are mulriplyed in deed:
Bring me out of this miserie,
necessitie and need.
17 Behold my powertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureness,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. T.S.

Sing this as the 12 Psalme

LOrd be my iudge and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he,
will strength thee to remaine.
2 Proue me my God I thee desire,
my waies to search and trie,
As men do proue their gold with fire,
my raines and heart espie.

3 Thy goodnes laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not lust to haunt or vse,
with men whose deedes are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhor the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash and do proceed,
in works to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the pra
that doth belong to thee:
And so declare how wondrous waies,
thou hast beene good to me.
8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft an
their life thereof is full: (gu
And their right hand with wrench & w
for bribes doth plucke and pull.

11 But I in righteousnes intend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I doe not swerue.
12 My foote is staid for all affaires,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illumina tio. Psal. xxvii. LH

Sing this as the 12 Psalme

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and mig
why should I be affraid?
2 While that my foes with al their streng
begin with me to braule:
And thinke to eat me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not affraid:
In battell pight if they will trie,
I trust in God for aid.
4 One thing of God I will require,
that he will not deny.

For

For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keep me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about:
8 Therefore within his houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will applie,
to laude the Lord alwaies.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercie Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face (ſaieſt thou to me)
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
That art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me forth aright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witnes to depoſe.

15 My heart would faint but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtil in God whoſe whole thou art
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviii. T. S.

Sing this as the 21 Pſalme.

1 Thou art O Lord my ſtrength and ſtay,
the ſuccour which I crane:
Neglect me not leaſt I be like,
to them which go to graue.
2 The voice of my ſuppliant heare,
that vnto thee doth crie,
When I lift vp my hands vnto,
thy holy ſeate moſt hie.

3 Repute me not among the fort,
of wicked and pernert:
That ſpeake right faire vnto their friendes,
and thinke full ill in heart.
4 According to their handie works,
as they deſerue indeed:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods works,
his law neyet his lore:
Therefore will he them and their ſeed,
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I:
My voyce, my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalnation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe guide and preſerue:
Increaſe them Lord and rule their harts,
that they may neuer ſwerue.

Afferte Domino xxix. T. S.

Sing this as the 21 Pſalme.

1 GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praiſe honour and ſtrength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

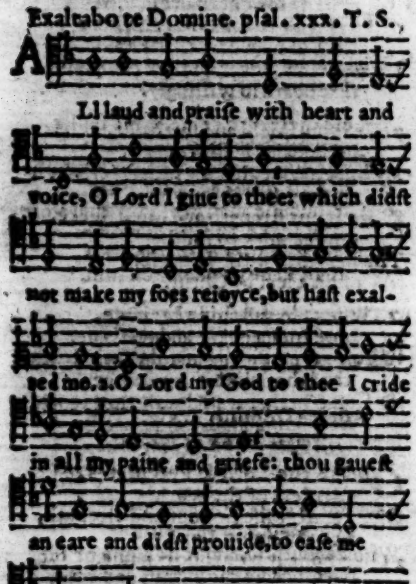
3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernes all the ſeas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mightie in effect
and much magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt hie and ſtrong.
6 And make them leap like as a Calfe,
or els the Vnicorne:
Not onely trees but mountains great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and ſhakes the wildernes:

8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couertes plaine:
Then in his temple euerie man,
his glorie doth proclaime.

10 The Lord was set aboue the flouds,
ruling the raging Sea:
11 So shall he raigne as Lord and king,
for euer and for aye.
12 The Lord will giue his people power,
in vertue to encrease:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domine. psal. xxx. T. S.

All laud and praise with heart and
voice, O Lord I giue to thee: which didst
not make my foes reioyce, but hast exal-
ted me. 2. O Lord my God to thee I cride
in all my paine and griefe: thou gauest
an eare and didst prouide, to ease me
with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lack
and keptst me from the graue.
4 Sing prayse ye saints that proue and see,
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why his anger but a space,
doth last and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs ful sore
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
7 For thou (O Lord) of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaide.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud said I,
if death destroy my daies:
Doth dust declare his maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire:
Do not this simple soule forsake,
of help I thee require.
11 Then didst thou turne my griefe & woe,
vnto a chearefull voice:
The mourning weed thou tookst me fro,
and made me to reioyce.

12 Wherefore my soule vncessantly,
shall sing vnto thy prayse:
My Lord my God to thee will I,
giue laude and thankes alwayes.

In te Domine. psal. xxxi. I. H.
Sing this at the 1. Psalme.

O Lord I put my trust in thee,
let nothing worke my shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in time of neede.

3 For why as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke out my feet out of the snare,
which they for me haue laide:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as wil not part,
from things that be abhord:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Greit

9 Great griefe (O Lord) doth me assaile,
some pitie on me take:
Mine eyes wax dim my sight doth faile,
my wombe for woe doth ake:
10 My life is worne with griefe & paine
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and waste.
11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraide.
12 As men once dead are out of mind,
so am I now forgot,
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspirde and went about,
to take my life away:
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue saide,
thou art my Lord and God.

15 The length of all my life and age,
(O Lord) is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good haste thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.
19 Thy presence shall them fence & guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thankes to the Lord that hath declard
to me his grace so far:
He to defend with watch and ward,
as in a towne of war.

21 Thus did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye saints loue yee the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
23 Be strong and God will stay your hearts,
be bold and haue a lust:
For sure the Lord will take your part,
all you on him doe trust.

Beati quorum. psal. xxxiii. T. S.

Singe this as the 1. Psalme.

THe man is blest whose wretchednesse,
the Lord hath cleane remitted:
And he whose sinne and wickednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraude is found therein.

3 For whilest that I kept close my sin,
in silence and constraint:
My bones did weare and waste away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moist,
to drinesse did conuert.

5 I did therefore confesse my faults,
and all my sinnes discouer:
Then thou (O Lord) didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of water great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hether and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raigne or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefes sustaine:
But vnto him that trusts in God.
his goodnes shall remaine.

11 Be merrie therefore in the Lord,
yo iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.
Exultate iusti. psal. xxxiii. I. H.

Singe this as the 30. Psal. e.

YE righteous in the Lord reioice,
it is a seemely sight:
That vpright men with thankefull voice,
should praise the God of might.
2 Praise ye the Lord with harpe & song,
in Psalmes and pleasant thinges:
With lute and instruments among,
that soundeth with ten stringes.
3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true,

his

his workes and all his waies.
5 To iudgement equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill

6 For by the word of God alone,
the heauens all were wrought:
Their hoſtes and powers euery chone.
his breath to paſſe hath brought.
7 The waters great gathered hath hee.
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Yee that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect in deed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth deface the multitude,
of their deuiſe and thought:
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
12 The motions of his minde and will,
take place in euerie age.

The ſecond part.

13 And bleſt are they to whome the Lord,
as God and guide is knowne:
Whome he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeate of might.
the dwellers of the earth.

15 The Lord I ſay, whoſe hād hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhal faile,
their ſturdie ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God entend,
and watch to aide the iuſt.
With ſuch as feare him to offend,
and on his goodnes truſt.

19 That he of death and great diſtreſſe:
may ſet their ſoules from dread:
And if that dearth the land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoule doth ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe (O Lord)
ſtill preſent with vs be:
As we alwaies with one accord,
doe onely truſt in thee.

Benedicam. pſa. xxxiiii. T.S.

Sing this as the 30. Pſalme.

I will gine laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe be ſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſillie wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is true and iuſt:
O happie man that maketh him,
his only ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit:
and pinde with famine much:
But as for them which feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therfore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is that man that would liue long,
and lead a bleſſed life,

13 Set

13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and doe the godlie deede:
Inquire for peace and righteouſnes,
and follow it with ſpeed:
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doth heare the plaint
of the poore innocent.

16 But he doth frowne & bend hys browes,
vpon the wicked traine:
And cut away the memorie,
that ſhould of them remaine.
17 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them goe.

18 The Lord is kinde and ſtrait at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.
19 Full manie be the miſtries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them,
doth periſh or decay.
21 That ſinne ſhall ſlea the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica Domine. pſa. xxxv. I.H.

Being this as the humble ſute of a ſinner

LOrd plead my cauſe againſt my foes.
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy help at hand.
4 Confound them with rebuke & blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flee with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flee abroad,
as winde doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their waies be voide of light,
and ſlipperie like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they thinke leaſt & haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake & ſay,
my parts ſhall all agree:
O Lord though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doeſt defend the weake frō them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and doe them wrong.
12 My cruell foes againſt me riſe,
to witnes thinges vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdaine:
That they ſhould pay me good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd therfore
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bin my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checks full ſtout.

17 The bellie gods and flattering traine,
that all good thinges deride:
At me doe grin with great diſdaine,
and plucke their mouth aſide.
18 Lord when wilt thou amend this geare
why doſt thou ſtay and pauſe?
Oh rid my ſoule mine only deare,
out of theſe Lyons clawes.

19 And then will I giue thankes to thee,
before the Church alwaies:
And whereas moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault.,

Not

Nor yet to winke or turne their eye,
that cauſeles me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they ſweare:
Well, well ſay they, our eye doth ſee,
the thing that we deſire:

23 But Lord thou ſeeſt what waies they take
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aide me with thy might.

25 According to thy righteouſnes,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their harts reioyce and crie,
there there, this geare groweth trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I doe morne:
And pay them whom with ſpight & blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue my vpright way:
And they alwaies with heart and voice,
ſhall praiſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why? he doth delight:
To ſee his ſeruants proſper well.
that is his pleaſant ſight.
30 Wherefore my tongue I will applie,
thy righteouſnes to praiſe:
Vnto the Lord my God will I,
ſing laud and thankes alwaies.

Dixit iniuſtus. pſa. xxxvi. I. H.

Sing this as the 35. Pſalme

THe wicked with his workes vniuſt,
doth thus perſwade hys heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began.
So long till he deſerue the hate
of God, and eke of man.

3 His wordes are wicked vile & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he ſhould ſleep then doth he muſe
his miſchiefe to fulfill.
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudie ſkie.
6 Much more then hills ſo high and deepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be ſhed,
and haue thereof their fill.

9 For why? the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſnes declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli emulari. pſa. xxxvii. W. VV.

Sing this at the 35. Pſalme

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet ennie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herb,
are cut and wither away:
So ſhall their great poſteritie,
ſoone paſſe fade, and decay.

3 Truſt thou therfore in God alone,
to doe well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt find.
4 In God ſet all thy harts delight,
and looke what thou wouldſt haue:
Or els canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day,
ſhall not ſhine halfe ſo bright.

7 Be

Be still therefore and stedfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight, enuie and hate,
at least in any wise:
Their wicked steps auoide and flie,
and follow not their guise.

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine.
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
Rarest and peace they shall rejoyce,
for nought shall them withstand:
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men
which do his bane desire.

13 But while that lewd men thus do think
the Lord laughes them to scorne:
For why? he seeth their tearme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shal pearce their heart
which was to kill the iust:
Likewise the bow shal breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:
And will giue him inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shalbe hungerbit,
they shalbe clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord:
Shall quaile, yea melt euen as lambs greace
or smoke that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse shall,
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth
and giues him good successe:
To euerie thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand,
at need and doth not faile.

25 I haue beene young and now am old,
yet did I neuer see:
The iust man left nor yet his seed,
to beg for miserie.
26 But giues alwaies most liberally,
and lends whereas is need:
His children and posteritie,
receiue of God their meed.

27 Flie vice therefore and wickednes,
and vertue do embrace:
So God shall grant thee long to haue
in earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked race:

29 Whereas the good and godly men
inherite shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans month doth euer speake,
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goeth or walks,
his foote can neuer slide.
32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waite thou on God and keep his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroid these wicked men.

35 The wicked haue I seene most strong,
and placed in hie degree:
Flourishing in all wealth and store,
as doth the Laurell tree.
36 But suddenly he passed away,
and loe he was quite gone.

Then

Then I him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors wo to them,
destroid they shall all be:
God will cut off their building race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.
40 God doth them help stur and deliuer,
from lewd men and vniust:
And still will saue them, whilest that they
in him do put their trust.

Domine ne. psal. xxxviii. I. H.

Sing this as the 15. Psalme.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.
2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For lo my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they ly me sore vpon.

5 My wounds stinke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnes,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I go wailing all the day,
in dolefull heauines.

7 My loyns are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest (Lord) my desire my
are open in my sight: (grones,
10 My heart doth pant, my strength hath
mine eies haue lost their sight. (faild

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsemen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way:
To do me hurt, spake lies and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
O Lord, thou Lord, thou art my God,
thou shalt giue care to me.

16 This did I craue that they my foes,
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.
17 And truely I poore wretch am set,
in place a wofull wight:
And eke my grieuous heauinesse,
is euer in my sight.

18 For while that I my wicke deede,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrow do expresse.
19 My foes doe still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:
Because that good and honest things,
I do ensue alway.
21 Forsake me not O Lord my God,
be thou not farre away.
22 Haste me to helpe my Lord my God
my safetie and my stay.

Dixit custodiam. psal. xxxix. I. H.

Sing this as the 15 Psalme.

I Said I will looke to my wayes,
for feare I should go wrong:
I will take heede all times that I,
offend not in my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hot within my breast,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and date,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man:

walketh like a shade and doth,
vaine himselfe annoy:
ing goods and cannot tell,
who shall the same enioy.
Lord such things this wise do frame,
that help do I desire?
in my helpe doth hang on thee,
nothing els require.

The second part.

all the sinnes that I haue done,
and quite me out of hand:
ake me not a scorne to fooles,
nor nothing vnderstand.
as dumbe and to complaine,
trouble might me moue:
I knew it was thy worke,
patience for to proue.

take from me the scourge & plagne
cein them not withstand:
and pine away for feare,
thy most heuy hand.
en thou for sinne doest man rebuke,
waxeth wo and wanne:
a cloth that mothes haue fret,
waine a thing is man.

I heare my suit and giue good heed,
ard my teares that fall:
me like a stranger here,
did my fathers all.
re a little giue me space,
strength for to restore:
I go away from hence,
shall be seene no more.

ptans expectaui. Psal. xl. I. H.

Sing this as the 15. Psalme.

d long and sought the Lord,
patiently did beare:
th to me he did accord.
voice and crie to heare,
lucke me from the lake so deepe,
of the mire and clay:
a rocke he set my feet,
he did guide my way.

me be taught a Psalme of praise
ich I must shew abroad:
new songes of thankes alwaies,
the Lord our God.
all the folke these things shal see,
people much afraid:
vnto the Lord will flie,
trust vpon his aide.

is he whose hope and hart,
in the Lord remaine:
on the proud doth take no part,
such as lie and faine.
Lord my God thy wondrous deeds,
kindnesse farre do passe:
towards vs exceedes,
things that euer was,

7 When I intend and do desire
thy workes abroad to shew:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightest not thy
I know thy whole desires.
With sacrifice to purge his sinne,
thou doest no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at alle:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resorts I tell:
Behold my tongue no time doth ceasse,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I keepe not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.
15 For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come one,
I cannot spy them out.
16 For why? in number they exceede,
the haires vpon my head:
My heart doth faint for very dreed,
that I am almost dead.

17 With speed send help & set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.
18 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.
19 For their ill feates do them decrie,
that would deface my name.
Alwaies at me they cavle and crie,
fie on him, fie for shame.
20 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be praise.
21 But as for me I am but poore,
oppresst and brought full lowe:
Yet thou O Lord wilt me restore,
to health full well I know.

23 For why? thou art my hope and trust,
my refuge, help and stay:
Wherefore my God as thou art iust,
with me no time delay.
Beatus qui intelligit. Psal. xli.

Sing this at the 45. Psalme.

THe man is blest that carefull is,
the needy to consider:
For in the season perillous,
the Lord will him deliuer.
2 The Lord will make him safe and sound,
and happie in the lands
And he will not deliuer him,
into his enemies hands.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickenesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy Lord on me:
And helpe my soule which is full woe,
that I offended thee.

5 Mine enemies wished me ill in heart,
and thus of me did say:
When shall he die that all his name,
may vanish quite away.
6 And when they come to visite me,
they aske if I do well:
But in their harts mischiefe they hatch,
and to their mates it tell.

7 They byte their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickenes say they plaine:
He is so low that without doubt,
to rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assigned,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praysed euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I. H.

Sing this at the 35. Psalme.

LIke as the Hart doth breath and bray,
the welspring to obtaine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst & wold draw nee
the liuing Lord of might:
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide.
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my soule as at pits brink,
most heauie is and sad.

When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,
with songs and Harps most faine.
5 My soule why art thou sad alwaies,
and frettst thus in my brest:
Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed,
will hast to send relefe:
6 And thus my soule within me Lord,
doth faint to thinke vpon:
The land of Iordan and record,
the little hill Hermon.

7 One griefe another in doth call,
as cloudes burst out their noyce:
The flouds of euill that do fall,
runne ouer me with noyce.
8 Yet I by day felt thy goodnesse,
and helpe at all assaies:
Likewise all night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
Why do I then in penfulnes,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke.

10 For why? they pearce my inward parts
with pangs to be abhord:
When they crie out with stubborne hart,
where is thy God thy Lord?
11 So soone why doest thou faint & quail
my soule with paine oppresse?
With thoughts why doest thy life assail,
so sore within my brest?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see

To

…de him thankes with laud & praise,
…for health restorde to thee.

Iudica me Deus. psa. xliii. T.S.

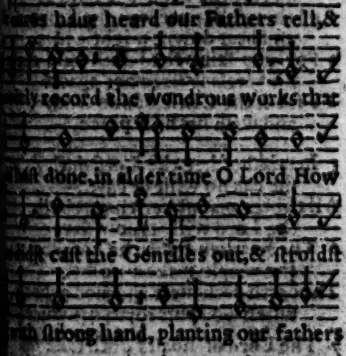
Sing this as the 35 Psalme.

…ge and reuenge my cause O Lord,
from them that euill be:
…wicked and deceitfull men:
O Lord deliuer me.
…e of my strength thou art the God,
why putst thou me thee fro?
…why walke I so heauily,
oppressed with my foe?

…nd out thy light and eke thy truth,
…and lead me with thy grace:
…ich may conduct me to thy hill,
and to thy dwelling place.
…then shall I to the altar goe,
of God my ioy and cheare,
…my harpe giue thanks to thee,
O God my God most deare.

…y art thou then so sad my soule,
…and frest thus in my brest:
…trust in God, for him to praise,
I hold it alwaies best.
…him I haue deliuerance,
…against all paine and griefe:
…is my God that doth alwaies,
…a need send me relicfe.

Deus auribus nostris, psa. xliiii. T.S.



…ares haue heard our Fathers tell, &
…only record the wondrous works that
…hast done in elder time O Lord. How
…didst cast the Gentiles out, & strookst
…with strong hand, planting our fathers
…place & griefe to them their land
…conquered not by sword nor strength
…land of thee beheest:
…thy hand thy arme and grace,
…cause thou louest them best.
…art my King O God that hold
…In sundry wise (such,
…with thy power we threw downe
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keepst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madst vs flee before our foe,
and so were ouerroad:
Our enemies robd and spoild our goods,
when we were sperst abroad.
11 Thou hast vs giuen to our foes:
as sheepe for to be slaine.
Amongst the heathen euery where,
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hast thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that doe about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mock they scorne, & nod their heads
where euer they goe or walke:
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For when we heare such slanderous words
such false reports and lies:
That death it is to see their wronge,
their threatning and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turnd not back our harts from thee,
nor yet thy pathes forsake.

19 Yet thou hast troad vs downe to dust,
where dennes of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and help of Idols sought:
21 Would not God thē haue tride this out
for he doth know our thought.
22 Nay, nay, for thy names sake O Lord
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord why sleepest thou awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall.
25 For downe to dust our soule is brought
and we now at last cast:

Our bellie like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and help vp Lord at neede:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. psal. xlv. I. H.

Sing this as the 25. Psalme.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
2 My tongue shall be as quicke,
his honour to endite:
As is the pen of any scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with giftes,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour glory and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
with meekenes truth and right:
And thy right hand shall thee instruct,
in words of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes, O king.

7 Thy royall seate O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnes maintaine.
8 Because thou louest the right,
and doest the ill detest:
God euen thy God hath noynted thee,
with ioy aboue the rest.

9 With mirre and smours sweet,
thy clothes are all be spread:
When thou doest from thy pallace passe,
therein to make thee glad:
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beautie faire and trim,
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tire,
with giftes full rich to see:
And all the wealthie of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle
and many a pleasant thing: (worke
With virgins faire on her to wait,
she commeth to the king.
16 Thus are they brought with ioy,
and mirth on euerie side:
Into the pallace of the king,
and there they doe abide.

17 In steade of parents left,
(O Queene the chance so stands:)
Thou shalt haue sons whome thou maie
as Princes in all lands. (se
18 Wherefore thy holy name,
all ages shall record:
The people shall giue thankes to thee,
for euermore, O Lord.

Deus noster. psa. xlvi. I. H.

Sing this as the 35. Psa.

THE Lord is our defence and aide,
the strength whereon we stand:
When we with woe are much difmaid,
he is our help at hand.
2 Though the earth remoue we will no
though hils so high and steepe: (fea
Be thrust and hurled here and there,
within the earth so deepe.

3 No though the waues doe rage so for
and all the bankes it spilles:
And though it ouerflow the shore,
and beat downe mightie hils.
4 For one faire flood doth send forth
his pleasant streames apace:
To fresh the Cittie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely slay.
6 The heathen folke the kingdoms fea
the people make a noice:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoasts doth take our p
to vs he hath an eye:
Our hope of health with all our heart
on Iacobs God doth lie.
8 Come heare & see with mind & thoug
the working of our God:
What wonders he himselfe hath wrou
in all the world abroad.

9 By him all warres are hush'd & gone,
which countries did confume:
Their bowes he brak and speares echon
thrus

heir chariots burne with fire.
ome off therefore (ſaith he) and know,
I am a God moſt ſtout:
ong the heathen hie and low,
nd all the earth throughout.

The Lord of hoaſtes doth vs defend,
he is our ſtrength and tower:
Iacobs God we doe depend,
and on his mightie power.
Omnes gentes. pſa. xlvii. I. H.
ſing this as the 45 Pſalme.
people all with one accord,
clap hands and eke reioyce:
id and ſing vnto the Lord,
with ſweet and pleaſant voice.
e high the Lord and dreadfull is,
with wonders manifold:
ghtie God he is truely,
all the earth extold.

e people ſhall he make to be
nto our bondage thrall:
nderneath our feet he ſhall,
e nations make to fall.
rs the heritage he choſe,
hich we poſſeſſe alone:
flouriſhing worſhip of Iacob,
his welbeloued one.

God aſcended vp on hie,
th ioy and pleaſant noiſe:
Lord goeth vp aboue the skie,
with trumpets royall voice.
praiſes vnto God, ſing praiſe,
praiſes to our king:
od is king of all the earth,
ſtill ſull praiſes ſing.

on the heathen raignes and ſits,
on his holy throne:
nces of the people haue,
em ioyned euerie one.
Abrahams people for our God,
hich is exalted hie:
a buckler doth defend,
e earth continually.
Magnus Dominus. pſa. xlviii. I. H
ſing this as the 46 pſalme.
t is the Lord and with great praiſe
to be aduanced ſtill:
the Cittie of our Lord,
on his holy hill.
ng Sion is a pleaſant place,
gladdeth all the land:
cie of the mightie king,
her North ſide doth ſtand.

the pallaces thereof,
n is a refuge knowne:
the kings were gathered and
ther they were gone.
when they did behold it ſo,
y wondred and they were:
much and ſodainely,

were driuen backe with feare.

5 Great terrours there did on them fall,
for very woe they crie:
As doth a woman when ſhe ſhall,
goe trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doſt breake:
So they were ſtaid and euen as,
we heard our fathers ſpeake.

7 So in the Citie of our God,
we ſaw as it was told:
Yea in the Citie which our God,
for euer will vphold.
8 O Lord we waite and doe attend,
on thy good help and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praiſ;
And thy right hand O Lord is full,
of righteouſnes alwaies.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.
Audite hæc omnes. pſa. xlix. T.S.
Sing this as the 45 Pſalme.

ALl people hearken and giue eare,
to that that I ſhall tell:
2 Both hie and low, both rich and poore,
that in the world doe dwell.
3 For why: my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.

4 I will incline mine eare to know,
the parable to darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyles
Or els my foes which at my heeles,
are preſt my life to ſpoyles?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.

7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can the rate attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deathes bands:
And being dead strangers possesse,
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure.
To make their name right great on earth,
for euer to endure.
11 Yet shall no man alwaies enioy,
high honour wealth and rest:
But shall at length tast of deathes cup,
as well as the bruite beast.

The second part

12 And though they try their foolish thoghts,
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
13 As sheepe vnto the fold are brought,
so shall they into grane:
Death shall them eate and in that day,
the iust shall Lordship haue.

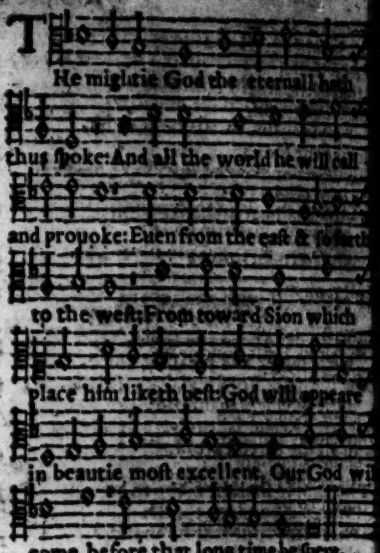
14 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
15 But God will surely preserue me,
from death and endles paine:
Because he will of his good grace,
my soule receaue againe.

16 If any man wax wondrous rich,
feare not I say therefore:
Although the glorie of his house,
encreaseth more and more.
17 For when he dieth of all these things
nothing shall he receaue:
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes fold.

20 Thus man to honour God hath cald,
yet doth he not consider:
But like bruite beastes so doth he line,
which turne to dust and pouder.

Deus Deorum. psa. L. VV. VV.


The mightie God the eternall hath
thus spoke: And all the world he will call
and prouoke: Euen from the east & so forth
to the west: From toward Sion which
place him liketh best: God will appeare
in beautie most excellent. Our God will
come before that long time be spent,

Deuouring fire,
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.
5 Saying goe to,
and now my Saints assemble:
My peace they keepe,
their giftes doe not dissemble.

6 The heauens shall
declare his righteousnes:
For God is iudge,
of all thinges more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israell.
I will thee nought conceale:
Thy God thy God
am I and will not blame thee:
8 For giuing not,
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calfe out of thy stall:
10 For all the beastes
are mine within the woods.
On thousand hils
cattell are mine owne goods:
11 I know for mine,
all birds that are on mountaines,
All beastes are mine
which haunt the fields and fountaines

THe God of Gods the Lord,
hath cald the earth by name:
From whence the sunne doth rise vnto
the setting of the same.

2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubte:
Before him shall the fire waste,
and tempests round about.

4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall record:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God thy help at need,
thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkest thou that I do need,
thy cattell young or old:
Or else so much desire to feede
on Goats out of the fold?

10 Nay all the beastes are mine,
in woods that eate their fil:
And thousand more of neate and kyne,
that runne wild on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
All beasts that in the fields do lie,
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I mind,
to eat it doest thou thinke?
Or such a sweetnes do I find
the bloud of Goats to drinke?

14 Giue to the Lord his praise,
with thanks do him applie:
And see thou pay thy vowes alwaies,
vnto thy God most hie.

15 Then seeke and call to mee,
when ought would work thee blame,
And I will sure deliuer thee,
that thou mayest praise my name:

16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.

17 With what face dareſt thou,
my word once ſpeake, or name?
Why doth thy talke my law allow,
thy deedes denie the ſame?
18 Whereas for to amend,
thy life thou art ſo ſtacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

Ye third part.

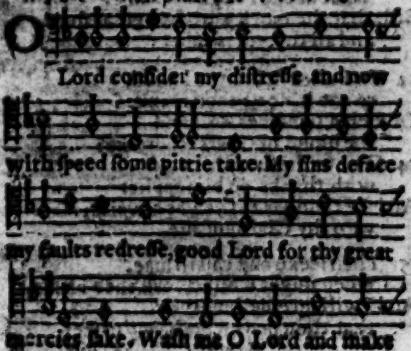
19 When thou a theefe doeſt ſee,
by theeft to liue in wealth:
With him thou runneſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them beholde,
that wiues and maides defile:
Thou likeſt it well and waxeſt bolde,
to vſe that life moſt vile.

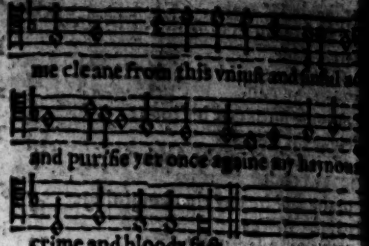
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſlaunders that wouldſt need defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind,
Leaſt when I plague you in mine ire,
your help be farre to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well and he ſhall ſee,
to walke in godly waies.

Miſere mei. pſal. li. VV. VV.


O
Lord conſider my diſtreſſe and now
with ſpeed ſome pittie take: My ſins deface
my faults redreſſe, good Lord for thy great
mercies ſake. Waſh me O Lord and make



Remorſe and ſorrow do conſtraine,
me to acknowledge mine exceſſe,
3 My ſinnes alaſſe do ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceyued in ſinne,
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt lene,
the inward truth of a pure hart:
Therefore thy wiſedome from aboue,
thou haſt reuealed me to conuert.

7 If thou with Iſope purge this blot,
I ſhall be clearer then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe I ſhall paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend ſpa
which thou haſt ſmaſde for my tre

9 Turne backe thy rage and frowning i
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart with in my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies ki

The ſecond part.

11 Caſt me not Lord out from the face,
but ſpeedely my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others thereby:
And men that are like wilde brought low,
by mine example may be ſtaide.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch

Touch thou my lips, my tongue vnlie,
O Lord which art the onely key:
Then my mouth shall testifie,
thy wondrous works & praise alway.
And as for outward sacrifice,
I would haue offred many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

The heauie heart the mind oppresst,
(O Lord) thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
O Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walles and loue it still.

Thou shalt accept then our offrings,
of peace and righteousnes I say:
Yea Calues and many other things,
vpon thine Altar will we lay.

Another of the same by T. N.

Sing this as the humble plaint of a sinner.

HAue mercy on me God after
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still,
my sinne is in mine eyne.

Against thee, thee alone I haue,
offended in that case:
And euill haue I done before,
the presence of thy face.
That in the things that thou hast done,
vpright thou mayest be tride:
And eke in iudging that the dome,
may passe vpon thy side.

Behold in wickednes my kind,
and shape I did receiue:
And loe, my sinfull mother eke,
in time did me conceyue.
For loe the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me.

With hope Lord besprinkle me,
I shall be cleansed for:
Wash thou me and so I shall
be whiter then the snow.
Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
O God create in me a heart,
vnpolluted in thy sight:
And the within thy bowels Lord,
renew a stabled spirit.

Ne cast me from thy sight nor take,
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
With thy free spirite establish me,
and I will teach therefore:
Sinners thy waies and wicked shall,
be turned to thy lore.

The second part.

O God thou art God of my health,
from bloud deliuer me:
That praises of thy righteousnes,
my tongue may sing to thee.
My lips that feer fast closed be,
doe thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.

I would haue offred sacrifice,
if that had pleased thee:
But pleasde with burnt offerings,
I know thou wilt not be.
A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ierusalem,
vpreard may be the wall.
Burnt offrings, gifts and sacrifice,
of iustice in that day:
Thou shalt accept and Calues they shall,
vpon thine altar lay.

Quid gloriaris Psal. Lii. I.H.

WHy doest thou tyrant boast abroad,
thy wicked works to prayse:
Doest thou not know there is a God,
whose mercies last alwaies?
Why doth thy mind yet still deuise,
such wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a rasor sharpe.

On mischiefe why set'st thou thy mind,
and wilt not walke vpright:
Thou hast more lust false tales to find,
then bring the truth to light.
Thou doest delight in fraude and guile,
in mischiefe bloud and wrong:
Thy lips haue learnd the flattring stile,
O false deceitfull tongue.

Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
The iust when they behold thy fall,
with feare will prayse the Lord,
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why my truſt all time hath beene,
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voyce:
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liii. T. N.

Sing this as the 45. Pſalme

THe fooliſh man in that which he
within his heart hath ſaid,
That there is any God at all,
hath vtterly denaid.
2 They are corrupt and they alſo,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looke downe on ſonnes of men
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon:
My people as thy feed on bread,
the Lord they call not on.
6 Euen there they were afraid and ſtood
with trembling all diſmaide:
Whereas there was no cauſe at all,
why they ſhould be afraide.

7 For God his bones that thee beſiegd,
hath ſcattered all abroad:
Thou haſt confounded them for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhalbe glad.

Deus in nomine. Pſal. Liiii. I. H.

Sing this as the 45 Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſs ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vex me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.
4 But lo my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaide
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in waite:
And with thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee will make:
And praiſe thy name for therein ſtill,
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my harts deſire.

Exaudi Deus Pſal. Lv. I. H.

Sing this as the 35 Pſalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heede to me graunt my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and crie,
oppreſſe me through deſpite:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breaſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay who will giue me,
the ſwift and pleaſant wings,
Of ſome faire Doue, that I may flie,
and reſt me from theſe things.
8 Lo then would I go farre away,
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wildernеſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt,
theſe

these blastes of boystrous wind.
Diuide them Lord and from them pull,
their diueliſh double tongue:
I haue ſpide their Cittie full,
of rapine ſtrife and wrong.

Which things both night & day through-
doe cloſe her as a wall: (out,
midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
Her priuie parts are wicked plaine,
her deedes are much too vile:
in her ſtreets there doe remaine.
all craftie fraud and guile.

The ſecond part.

If that my foes did ſeeke my ſhame,
I might it well abide.
in open enimies checke and blame,
ſome where I could me hide.
But thou it was my fellow deare,
which friendſhip didſt pretend:
didſt my ſecrete counſell heare,
as my familiar friend.

With whom I had delight to talke,
in ſecrete and abroad:
we together oft did walke.
within the houſe of God.
Let death in haſt vpon them fall,
and ſend them quicke to hell:
miſchiefe raigneth in the hall,
and parlour where they dwell.

But I vnto my God doe cry,
to him for help I flie:
the Lord doth heare me by and by,
and he doth ſuccour me.
At morning, noone, and euening tide,
vnto the Lord I pray:
then I ſo inſtantly haue cride,
he doth not ſay me nay.

To peace he ſhall reſtore me yet,
though warre be now at hand:
though the number be full great,
that would againſt me ſtand.
The Lord that firſt and laſt doth raigne,
both now and euermore:
will heare when I to him complaine,
and puniſh them full ſore.

For ſure there is no hope that they,
to turne will once accord:
why? they will not God obey,
nor yet doe feare the Lord.
Vpon their friends they lay their hands
which were in couenant knit,
friendſhip to neglect the bands,
they paſſe or care no whit.

While they haue war within their hart,
as butter are their words:
though their wordes were ſmooth as oile,
they cut as ſharpe as ſwords.
Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd & gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei, pſa. Lvi. I. H.
Sing this to the Ecce quantum.

HAue mercie Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſtes and braggs of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I doe minde and praiſe,
O Lord I ſticke to thee:
I doe not care at all aſſaies,
what fleſh can doe to me.

5 What things I either did or make,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me they lay.
They ſpie my path, and ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on him wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart.
I well perceiue it by the ſame,
that God doth take my part.
10 I glorie in the word of God,
to praiſe it I accord:
With my will I declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I afore began:
The Lord he is my ſtrength and ſtay,
I doe not care for man.
12 I will performe with hart to free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praiſe.

13 My ſoule from death thou doeſt defend,
and keepſt my feete vpright:
That I before thee may aſcend,
with ſteps as line in light.

Miſerere mei. pſa. Lvii. I.II.

Sing this as the 44. Pſalme.

TAke pittie for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the help of thee.
2 Within the ſhaddow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe malice and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuour me haue aſſaide,
his mercie, truth and might.

5 I lead my life with lions fell,
and ſet with wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene,
They wound & cut with their quicke tong,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net and doe prepare,
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare.
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy awake I ſay,
my Lute my harpe and ſtring:
For I my ſelfe before that day,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercie doth extend as far,
as heauens all are hie:
His truth as hie as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe (O God)
aboue the heauens bright.
Exalt thy praiſe on earth abroad,
thy maieſtie and might.

Si vere vtique. pſa. Lviii. I.H.

Sing this as the 43 Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to woe are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath,
of Serpents doe appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop her eare.

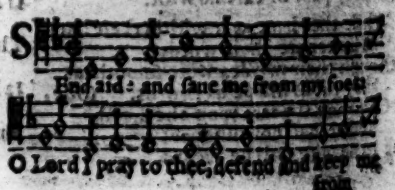
5 Becauſe ſhe will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great chawbones,
like Lyons whelps hang out.

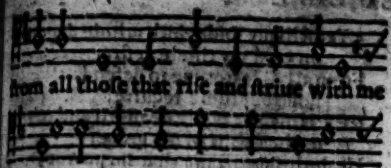
7 Let them conſume away and waſt,
as water runnes forth right:
The ſhaftes that they doe ſhoote in haſt,
let them be broke in ſlight.
8 As Snailes doe waſt within the ſhell,
and vnto ſlime doth runne.
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. pſa. Lix. I.H.

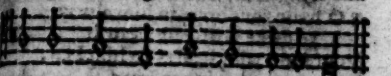




from all thoſe that riſe and ſtriue with me

O Lord preſerue me from thoſe me whoſe

doings are not good: & ſet me ſure and



ſafe from them that thirſteth after blood.

For loe they waite my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
They runne and doe themſelues prepare
when I no whit offend:
Ariſe and ſtaue me from their ſnare,
and ſee what they intend.

O Lord of hoaſtes of Iſraell,
ariſe and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtands.
At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the Cittie cleane throughout,
from place to place they ren.

They ſpeake of me with mouth alway,
but in their lips were ſwords:
They greed my death and then would ſay,
that none doth heare our words.
But Lord thou haſte their waies eſpide,
and laughſt thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

The ſtrength that doth my foes with-ſtand,
O Lord doth come from thee: (O God
My God he is my help at hand,
a fort of fence to me.
The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part.

Deſtroy them not at once (O God)
leſt it from minde doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
For their ill words & truthleſſe tongue,
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.

Conſume them in their wrath O Lord,
that nought of them remaine:
That me may know throughout the world
that Iacobs God doth raigne.
At euening they returne againe,
as dogs they grin and cry:
Throughout the ſtreets in euerie plaine,
they runne about and prie.

They ſeeke about for meat to fay,
but let them not be fed:
Nor finde an houſe wherein they may,
be bold to put their head.
But I will ſhew thy ſtrength abroad,
thy goodnes I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

Thou art my ſtrength thou haſt me ſtaid
O Lord I ſing to thee:
Thou art my fort my fence and aide,
a louing God to me.

Deus repuliſti. Pſa Lx. I, H.
Sing this at the 30. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcattredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs (O God)
Thy might did moue the land ſo ſore,
that they in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth how and quake.

With heauie chance thou plagueſt thus,
the people that are thine:
And thou haſte giuen vnto vs,
a drinke of deadly wine.
But yet to ſuch as feare thy name,
a token ſhall endure:
That they may triumph in the ſame,
becauſe thy word is true.

So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
The Lord did ſpeake from his own place
this was his ioyfull talke:
I will deuide Sichem by pace,
and mete out Succothes valo.

Giliad is giuen to my hand
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughſt to ſeeke,
for fauour me vnto.

But who will bring me at this tide,
vnto the Cittie ſtrong:
Or who to Edom will me guide,
ſo that I goe not wrong:
Wilt thou my God, which didſt forſake
thy folke their land and coaſtes:
Our wars in hand thou wouldeſt not take,
nor walke among our hoaſtes.

11 Giue aide, O Lord, in our reliefe,
from them that vs disdaine:
The help that comes of men can giue,
it is but all in vaine.
12 But through our God we shall haue
to take great things in hand: (might,
He will treade downe, and put to flight,
all those that vs withstand.

Exaudi Deus. psa. Lxi. I. H.
Sing this as the 59 Psalme.

REgard O Lord for I complaine,
and make my sute to thee:
Let not my woordes returne in vaine,
but giue an eare to me.
2 From off the coastes and vtmost parts,
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull minde repose:
Thou art my hope my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth regard the same:
With godly gifts will he reward,
all them that feare his name.
6 The king shall be in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for ayer:
O let thy mercy truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo psa. Lxii. I. H.
Sing this as the 91 Psalme.

MY soule to God shall giue good heed,
and him alone attend:
For why? my health and hope to speede,
doth whole on him depend.
2 For he alone is my defence,
my rocke my health and side:
He is my stay that no pretence,
shall make me much diuside.

3 O wicked folke how long will ye,
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and lyke a tottering wall.
4 Whom God doth loue, ye seeke alwaies,
to put him to the worse:
Ye loue to lie with mouth ye praise,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my strength and towre,
my health is of his grace:
He doth support me that no power,
can moue me out of place.

7 God is my glorie and my health,
my soules desire and luste:
My fort, my strength, my stay, my wealth,
God is my only truste.
8 O haue your hope in him alway,
ye folke with one accorde:
Poure out your hearts to him I say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine to them compare,
for they can keepe no waight:
10 Trust not in wrong, robbery nor stealth,
let vaine delights be gone:
Though goods wel got flow to with wealth
set not your hearts thereon.

11 The Lord long sith one thing doth tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth extende:
So that all sorts with thee shall finde,
according to the in deede.

Deus Deus meus psa. Lxiii. T. S.
Sing this as the 42 Psalme.

O God my God, I watch betimes,
to come to thee in haste:
For why? my soule and bodie both,
doe thirst of thee to taste.
2 And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glorie strength and might:
As I was wont yet to behold,
within thy temple bright.
4 For why thy mercies farre surmount,
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour laud and praise.

5 And whilst I liue I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I doe pray.
6 My soule is hid as with marrow,
which is both faste and swete:
My mouth therefore shall sing such songs,
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:

For

Be vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
And those that seeke my soule to spoy,
them death shall soone deuoure.

9 The sword shall them deuour ech one,
their carkases shall feed:
The hungrie Foxes which do runne,
their pray to seeke at need.
10 The king and all men shall reioyce,
that doth profesie Gods word:
For lyers mouthes shall then be stope,
which haue the truth disturbd.

Exaudi Deus. psal. lxiiii. I. H.

Sing this as the 12 Psalme.

O Lord vnto my voyce giue care,
with plaints when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongs as we haue seene,
men whet and sharpe their swords:
They shoot abroad their arrows keene,
I meane most bitter words.
4 With priuie sleight shoot they their shaft,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dread,
whats who can it espie?
6 What waies to hurt they talke and muse,
all times within their harts:
They all consult what feats to vse,
ech doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts and their ill tongs withal,
shall worke themselues such blame:
That they which then behold their fall,
shal wonder at the same.

9 Then all shall see and know right wel,
that God the thing hath wrought:
And praise his wittie works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they say with mind and voice,
whose harts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Sing this as the 13. Psalme.

THy praise alone O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and thy behests fulfill.
2 For that thou doest their prayers heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we shall fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse
within the courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaine strong & stout
to stand in euerie stoure.

7 The swelling seas thou doest assuage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at their will.
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which morne and euen in great mirth,
do passe with praise to thee.

9 When that the earth is chopt and drie,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
10 The floud of God doth ouerflow,
and so doth cause to spring:
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops to her thou doest distill,
and blesse her fruites withall.
12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
The cloudes distill their dew apace,
great plentie they do drop.

13 Whereby the deserts shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flocke shall feed,
and couer all the earth:
The vallies with corne shal so exceed,
that men shal sing for mirth.

Iubilate Deo. psal. Lxvi. I. H.

Sing this as the 11. Psalme.

YE men on earth in God reioyce,
with praise set forth his name:

Extoll

Extoll his might with heart and voice,
giue glorie to the same:
2 How wonderfull O Lord I say,
in all thy works thou art:
Thy foes for feare do seeke to thee,
full sore against thy heart.

3 All men that dwel the earth throughout,
do praise the name of God:
The land thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had:
On foote to passe both faire and drie,
whereof their harts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voyce declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserues withall:
He stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen do when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong
to lie in bondage fast,

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne
of verie griefe and paine.
12 Yet sure thou doest of thy good grace,
dispose it to the best.
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat and Rams:
None other sacrifice shalbe,
of Bullocks, Goates and Lambes:
16 Come forth and hearken here ful sore,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I cald to mind his grace,
this mouth to him doth crie:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

Deus misereatur. Psal. Lxvii. I. H.

Sing this as the 30 Psalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.
2 That all the world may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

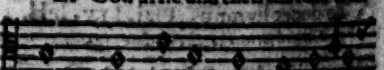
3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou art true and right doest guide,
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Lxviii. T. S.

Et God arise and then his foes will

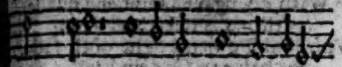


turne themselues to flight. His enemies

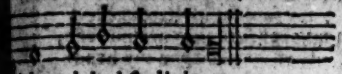
flee

ll run abroad, & scatter out of sight.

s the fire doth melt the waxe, & wind



moke away: so in the presence of the



the wicked shall decay.

righteous men before the Lord,
shall heartily reioyce:
shalbe glad and merrie all,
and chearefull in their voyce.
g praise sing praise vnto the Lord,
who rideth on the sky:
the name of Iah our God,
and him do magnifie.

e same is he that is aboue.
within his holy place.
father is of fatherlesse,
and iudge of widdowes case.
oles he giues and issue both,
to the comfortlesse:
ingeth bondmen out of thrall,
and rebels to distresse.

n thou didst march before thy folke
e Egyptians from among:
roughest thē through the wildernes
which was both wide and long.
earth did quake the rain pourd down
eard were great claps of thunder:
mount Sinai shooke in such sort,
it would cleaue asunder.

ne heritage with drops of raine,
boundantly was washt:
to be it barren waxt,
yndee it was refresht.
thosen flocke doth there remaine,
hou hast prepard that place:
the poore thou doest prouide
thine especiall grace.

The second part

will giue women causes iust,
magnifie his name:
his people triumphes make,
purchase bruit and fame.
puissant kings for all their power,
shall flee and take the foyle:
omen that remaine at home,
shall help to part the spoyle.

though ye were as black as pots,
your hue shall passe the Doue.
Whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre exceede in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiue ledst them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.
19 Now praised be the Lord for that,
he powreth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part

20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape,
all dangers death and paine.
21 Thus God wil wound his enemies head
and breake the hayrie scalpe,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood,
of those that hate my name:
And dogs shal haue their tongues imbrude
with licking of the same.

24 All men may see how thou (O God)
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrel and with Tabet.

26 Now in the congregation,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thanks with one accord.

27 Their chiefe was little Beniamin,
but Iuda made their boast:
With Zabulon and Nepealim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make strute and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee O Lord.
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

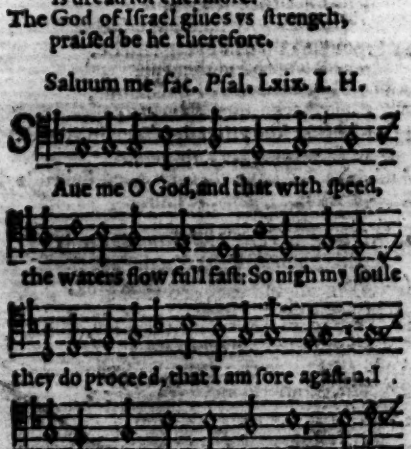
Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their gifts of land and praise.
30 He shal destroy the spearemens ranke,
those Calues and Buls of might:
And cause them tribute pay and dant,
all such as loue to fight.

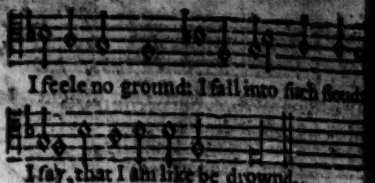
31 Then shall the Lords of Egypt come,
and presents with them bring:
The Mores most blacke shall stretch their hands
vnto their Lord and king:
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth far extend,
aboue the cloudie skie.

35 O God thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be he therefore.

Saluum me fac. Psal. Lxix. I. H.


Saue me O God, and that with speed,
the waters flow full fast: So nigh my soule
they do proceed, that I am sore agast. a. I
sticke full deepe in filth and clay, whereas



3 With crying oft I faint and quaile,
my throat is horse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse me oppresse,
my soule with hate are led:
In number sure they are no lesse,
then haires vpon my head.

5 Though for no cause they vexe me sore
they prosper and are glad:
They do compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chaunceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spight of thee they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a straunger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast:
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackecloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight
it is their chiefe pastime,
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray

when it pleaſeth thee:
great truth thou wilt alway,
downe thine aide to me:
thou my feete out of the mire,
drowning doe me keepe,
ch as owe me wrath and ire,
from the waters deepe.

with the waues I ſhould be drownd
depth my ſoule deuoure:
the pit mould me confound,
ſhut me in her power.
and of hoaſtes to me giue eare,
thou art good and kinde:
thy mercie is moſt deare,
and haue me in thy minde.

doe not from thy ſeruant hide,
turne thy face away:
preſt on euerie ſide,
haſt giue eare I ſay.
and vnto my ſoule draw nie,
ſame with aide repoſe:
of their great tirrannie:
quite me from my foes.

The third part.

I abide rebuke and ſhame,
knoweſt and thou canſt tell:
ſe that ſeeke and worke the ſame,
ſeeſt them all full well.
they with brags do break my hart
eke for help anone:
no friends to eaſe my ſmart,
comfort me not one.

my meate they gaue me gall,
uell for to thinke:
me in my thirſt withall,
vineger to drinke.
turne their table to a ſnare,
ie themſelues therein.
they thinke full well to fare,
trap them in the gin.

their eyes be darke and blinde,
they may nothing ſee:
their backe and do them binde,
dome for to bee.
out thy wrath as hot as fire,
on them may fall:
pleaſure in thine ire,
hold vpon them all.

nts drie their houſe diſgrace,
offſprings eke expell.
thereof poſſeſſe that place,
their tents doe dwell.
doeſt ſtrike the man to tame,
they lie full ſore:
thou doe wound the ſame,
eke to hurt him more.

them heape vp miſchiefe ſtill
are all peruert:
fauour and good will,
haue a part.
them cleane out of the booke
of life, of hope, of traſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with paine & griefe,
haue beene full ſore oppreſt:
Thy help ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hartie thankes among:

33 Which is more pleaſant vnto thee,
ſuch minde thy grace hath borne,
Then eyther Oxe or Calfe can bee,
that hath both hoofe and horne.
34 With ſimple folke doe this behold,
it ſhall reioyce them ſure:
All yee that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why the Lord of hoaſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the Skie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Citie build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keepe the ſame,
all ages out of minde:
39 And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiutorium. Pſa. lxxi.

Sing this as the 72 Pſalme.

O God to me take heed,
of help I thee require:
O Lord of hoaſts with haſt make ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all:
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that applie,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo ſo there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which only truſt and ſeeke to thee,
and in thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glorie, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and help therefore,
make ſpeed and be not ſlacke.

In te Domine. psa.Lxxi.Lxxii.
Sing this as the 69. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me help at need.

3 Be thou my rocke to whome I may,
for aide all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and aide so strong.
8 Wherefore my mouth no time shall lacke
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes inquire,
to take me through deceite.
And they against me doe conspire,
that for my soule laid waite.
The second part.
11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite for to his aide,
(I wis) there commeth none.
12 Doe not absent thy selfe alway,
(O Lord) when need shall be:
But that in time of griefe thou may,
in haste giue help to me.

13 With shame confound and ouerthrow,
all those that seeke my life.
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy help at all affaies:
Still more and more ech time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly help doth send:
But of thy benefits (O Lord)
I know no count nor end:
16 Yet will I goe and seeke forth one,
with thy good help (O God)
The sauing health of thee alone,
to shew and set abroad.

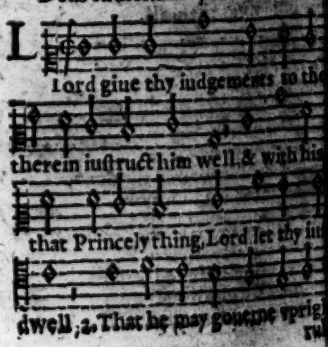
17 For of my youth thou taken the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will:
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto myne age,
vntill my head be gray.
The third part.
19 That I thy strength and might may sh
to them that now be here:
And that our seed thy power may kno
hereafter many a yeare.
20 O Lord thy iustice doth exceede,
thy doings all may see:
Thy workes are wouderfull indeede,
oh, who is like to thee?

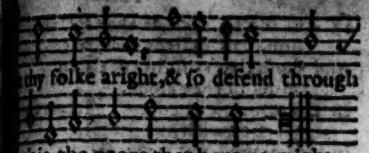
21 Thou madest me feele afflictions sor
and yet thou didst me saue:
Yea thou didst help and me restore,
and tookst me from the graue.
22 And thou mine honour dost increase
my dignitie maintaine:
Yea thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulnes to praise,
I will both lute and sing:
My harpe shall sound thy laud alwaies
O Israels holy king.
24 My mouth shall ioy with pleasure w
when I shall sing to thee:
And eke my soule shall much reioice,
for thou hast made me free.

25 My tongue thy vprightnes shall tou
and speake it dayly still:
For griefe and shame doe them confo
that sought to worke me ill.

Deus iudicium. psa. Lxxii. I H


L
Lord giue thy iudgements to the
therein iust ruct him well & with his
that Princely thing, Lord let thy iu
dwell; 2. That he may gouerne vprig
ru



thy folke aright, & so defend through
mitie, the poore that haue no might.
let the mountaines that are hie,
nto their folke giue peace:
eke let little hils applie,
n iustice to increase.
r he may help the weake and poore,
with aide and make them strong:
eke destroy for euermore,
all those that doe them wrong.

then from age to age shall they,
regard and feare thy might:
g as Sunne doth shine by day,
erels the Moone by night.
make the king vnto the iust,
like raine to fields new mowne:
ketto drops that lay the dust,
and fresh the land new sowne.
e iust shall flourish in his time,
and all shall be at peace:
the mone shall leaue to prime,
wast, change, and to increase.
shall be Lord of sea and land,
from shore to shore throughout:
rom the flouds within the land,
through all the earth about.

people that in desert dwell,
shall kneele to him full thicke:
all his enemies that rebell,
the earth and dust shall licke.
e Lords of all the Iles thereby,
great giftes to him shall bring:
ings of Saba and Arabie,
giue many a costly thing.

The second part

l kings shall seeke with one accord,
n his good grace to stand:
ll the people of the world,
shall serue him at his hand.
r he the needy sort doth craue,
that vnto him doe call:
eke the simple folke that haue,
o help of man at all.

taketh pittie on the poore,
hat are with neede oppresst:
h preserue them euermore,
nd bring their soules.
shall redeeme their life from dread,
om fraud, from wrong, from might:
e the blood that they shall bleed,
precious in his sight.

he shall liue, and they shall bring,
o him of Sabaes gold:
ll be honored as a king,
nd daylie be extold.

16 The mighty mountains of his land
of come shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed
the fruites thereof shall passe:
In plentie it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the sonne is light:
And thinke them happie through the same
all folke shall blesse his might.

19 Praise ye the Lord of hoasts, and sing,
to Israels God ech one:
For he doth euerie wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally,
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus. psa. Lxxiii. T. S.

Sing it as the 44 Psalme.

HOw euer it be, yet God is good,
and kinde to Israell.
And to all such as safely keepe,
their conscience pure and well:
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudgde and did disdaine:
That wicked men all things should haue,
without turmoile or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth imbrace,
their necks as doth a chaine,
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God ofttimes turne back,

to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

31 How can it be that God (say they)
should know or vnderstand:
These worldly things, since wicked men,
be Lords of Sea and land?
32 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

33 Then why doe I from wickednes,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
34 And suffer scourges euerie day,
as subiect to all blame:
And euerie morning from my youth,
sustaine rebuke and shame?

35 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
36 Then I bethought me how I might,
this matter vnderstand:
And yet the labour was too great,
for me to take in hand.

37 Vntill the time I went vnto,
thy holy place and then:
I vnderstood right perfectly,
the end of all these men.
38 And namely how thou settest them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou doest them all deface.

39 Then all men muse at that strange sight,
to see how sodenlie:
They are destroyd, dispatcht, consumde,
and dead so horriblie.
40 Much like a dreame when one awakes
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

41 Yet thus my heart was grieued then,
my minde was much oppresst:
42 So fond was I and ignorant,
and in this point a beast.
43 Yet neuertheless by my right hand,
thou holdst me alwaies fast:
44 And with thy counsell doest me guide,
to glorie at the last.

45 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
46 My flesh and eke my hart doth faile,
but God doth faile me neuer.
For of my heart God is the strength,
my portion eke for euer.

47 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
48 Therefore will I draw neare to God
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. psa. lxxiiii.

Sing this as the 7. Psalme.

WHy art thou Lord so long from vs,
in all this daunger deepe:
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd & brought,
from bondage sore and strong.

3 Haue minde I say, and thinke vpon,
remember it full well:
Thy pleasant face, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy feete and come in hast,
and all my foes deface:
which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies rore (O God)
They set as signes on euerie wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils doe grow:
So shine the bils and swords of these,
within thy temple now.

7 The seelings sawd the carued boare,
the goodly grauen stones:
With axes hammers bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy name,
they race downe to the soyle.

9 And thus they said within their hart,
dispatch them out of hand:
Then burnt they vp in euerie part,
Gods houses through the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone
To tell when this our plague shall end,
among vs there is none.

11 Whē wilt thou Lord once end this shame,
and cease thine enimies strong:
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why doest withdraw thy hand backe,
and hide it in thy lap:
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and

and euermore hast beene:
thy Good grace throughout the world
for our good help hath seene.
The seas that are so deep and dead,
thy might did make them drie:
thou didst breake the serpents head,
that he therein did die.

Yea thou didst breake the heads so great
of Whales that are so fell:
gauest them to the folke to eat,
that in the deserts dwell.
Thou madest a spring with streames to
from rocke both hard and hie: (rise
eke thy hand hath made likewise,
deepe riuers to be drie.

both day and eke the night are thine,
by thee they were begunne:
hast setst to serue vs with their shine,
the light and eke the Sunne.
Thou doest appoint the ends and coasts
of all the earth about:
sommer heat and winter frosts,
thy hand hath found them out.

Thinke on (O Lord) no time forget,
thy foes that thee defame:
know the foolish folk are set,
to raile vpon thy name.
O let no cruell beast deuour
thy Turtle that is true:
vse not alwayes in thy power,
the poore that much do rue.

Regard thy couenant and behold,
thy foes possesse the land:
sad and darke for worne and old,
our realme as now doth stand.
Let not the simple go away,
with disappointed shame:
but let the poore and needie aye,
giue praise vnto thy name.

The Lord let be by thee maintainde,
the cause that is thine owne:
remember how that thou blasphemde,
art by the foolish one.
The voyce forget not of thy foes,
for their presuming hie:
more and more increast of those,
that hate thee spightfully.

Confitebimur tibi. Lxxv. N.

Singithis as the 44 Psalme.

Vnto thee God will wee giue thanks,
we will giue thanks to thee:
thy name is so neare, declare
thy wondrous works will we.
I will vprightely iudge when get
conuenient time I may:
the earth is weake and all therein,
yet I her pillers stay.

I said to the mad people say,
deale not so furiously:
vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them set not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neyther from the easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
procection doth proceed.
6 For why the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why a cup of mightie wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthie dregs,
that should remaine of it:
The wicked of the earth shall drinke,
and sucke them euenie whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Glori Patri.

To father, sonne and holy Ghost,
all glorie be therefore:
As in beginning was is now,
and shall be euermore.

In Iudæa. Psal. lxxvi. I. H.

Singthis as the 69 Psalme.

TO all that now in Iurie dwell
the Lord is clearely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tentes hath pight,
to tarrrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

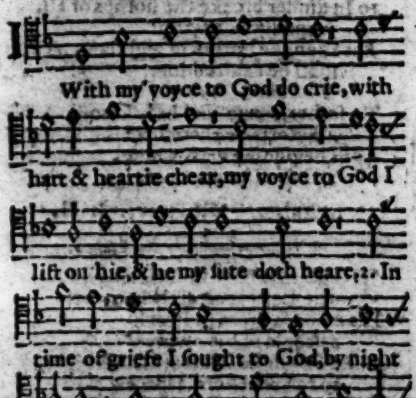
5 But now the proud are spoyld through
and they are fallen on sleepe: (thee
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didst them reproue:
As halfe a sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord in deed,
what man the courage hath:
To bide thy sight and doth not dread,
when thou art in thy wrath?
8 When thou doest make thy iudgements
frō heauen through the ground: (heard
Then all the earth full sore afraid,
in silence shalbe found.

9 And that when thou O God doest stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restraine,
their wrath and threats alwaies.

11 Make vowes and pay them to your God
ye folke that me him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight,
to all the kings on earth.

Voce mea. Psal. Lxxvii. L H.


With my voyce to God do crie, with
hart & heartie chear, my voyce to God I
list on hie, & he my sute doth heare. 2. In
time of griefe I sought to God, by night
no rest I tooke: But stretcht my hands to
him abroad my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes frō rest
that I therewith awake:
With feare I am so sore oppreſt,
my speech doth me forsake.

5 The daies of old in mind I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to mind,
once made thy praise to shew:
And with my heart much talke I find,
my spirits do search to know.

7 Will God (said I) at once for all,
cast off his people thus?
So that henceforth no time he shall,
be friendly vnto vs?
8 What? is his goodnesse cleane decaid
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercie to withhold?
10 At last I said my weakenesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deuise:
To tell his facts I will not feare,
and eke his counsell wise.

13 Thy works (O Lord) are all vpright
and holy all abroad:
What one hath strength to match the
of thee O Lord our God? (mi
14 Thou art a God that oft doest shew
thy wonders euery houre:
And so doest make the people know,
thy vertue and thy power.

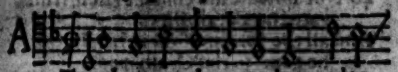
15 And thine own folke thou dost def
with strength and stretched arme:
The sonnes of Iacob that discend,
and Iosephs seede from harme.
16 The waters (Lord) perceiued thee,
the waters saw thee well:
And they for feare aside did flie,
the depthes on trembling fell.

17 The clouds that were both thicke a
did raine full plenteously: (bla
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 The thunder on the earth was hear
the lightning from aboue:
With flashes great made men afraid,
the earth did quake and moue.

19 Thy waies within the sea do lie,
thy pathes in waters deepe:
Yet none can there thy steps espie,
nor know thy pathes to keepe.
20 Thou leadst thy folke vpon the lan
as sheepe on euery side:
Through Moses and through Aarons h
thou

thou didst them safely guide.

Attendite populi. psal. Lxxviii. T. S.

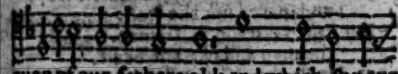


Attend my people to my law, and to

my words encline. 2. My mouth shall speak

strange parables, and sentences diuine.

Which we our selues haue heard & learnd



euen of our fathers old: and which for our

instruction, our fathers haue vs told.

4 Because we should not keep it close,
from them that should come after:
Who should Gods power to their race
and all his works of wonder: (praise,
5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why they did not keepe with God,
the covenant that was made:
Nor yet would walke or leade their lives,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declareth still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thanees?
13 He did diuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such aboundance that no flouds,
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their harts,
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold he strake the stonie rocke,
and flouds fourthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Iacob and his seede:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that he:
Could alwaies helpe and succour them,
in their necessitie.
23 Wherefore he did command the cloudes
forthwith they brake in sunder.
24 And raind down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind downe flesh as thicke as dust
and foule as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire,

to-

to serue their lustes and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyce of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did wast and passe away,
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength
their helpe and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (glose
And with their tongues and in their harts
dissembled euery word.

The fourth part.

37 For why their harts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe,
the couenant that he made.
38 Yet was he still so mercifull,
when they deserued to die:
That he forgaue them their misdeedes,
and would not them destroy.

Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euer as a wind:
That passeth away and cannot well,
returne by his owne kind.

40 How often in the wildernesse,
did they their Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke.
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the hands,
of the fierce enemie.
43 Nor how he wrought his miracles,
(as they themselues beheld)
In Egypt and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flond.
45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And filld their countries full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did consume their fruits,
vnto the Caterpillers:
And all the labour of their hands,
he gaue to the Grashopper.
47 With hailestones he destroid their vines
so that they were all lost:
And not so much as wild figge trees,
but he consumde with frost.
48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flockes and heards likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beast,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most high,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slipt and start away.

The sixt part.

58 And grieued with their hill alrars,
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersant with earthly men.

euen as his dwelling place.
61 Then ſuffered he this might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword
wroth with his heritage:
63 The youngmen were deuourd with fire,
maides had no mariage.
64 And with the ſword the prieſts alſo,
did periſh euerie one:
And none a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of warre,
refreſhed after wine.
66 With Emerodes in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioſeph did refuſe,
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſlie and ſure,
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of ſheepe.
71 As hee did follow the ewes with yong,
the Lord did him aduance:
To feede his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feede,
And prudently with all his power,
did gouerne them indeede.

Deus, venerunt. pſa lxxix. I. H.
Sing this as the 77 Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoyle:
Ieruſalem a heape is made,
thy temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſtes deuour and waſt.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſtes about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hot as fire,
thy folke for to conſume.
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All Realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land,
they haue left waſt and void.
8 Beare not in minde our former faults,
with ſpeed ſome pittie ſhew:
And aide vs Lord in our diſtreſſe,
for we are weake and low.

The ſecond part.

9 O God thou glorie of health & grace,
on vs declare the fame:
Weigh not our works, our ſinnes deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce and ſay,
where is their God become?

Require (O Lord) as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſte,
the clamors griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtaining yrons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
12 The Nations which haue bin ſo bold,
as to blaſpheme thy name:
Into their laps with ſeauen fold,
repay againe the ſame.

13 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. pſa. lxxx. I. H.
Sing this as the 62 Pſalme.

THou Heard that Iſraell doeſt keepe,
giue eare and take good heede:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feed.
2 Thou Lord I ſay whoſe ſeat is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſe &

Manasses eke likewise:
To shew thy power doe thou begin,
come, helpe vs Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are wee.

5 Lord God of hoasts of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them feed with sorows deep
their bread with teares they eate:
And drinke the teares that they doe weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace.
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set their rootes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

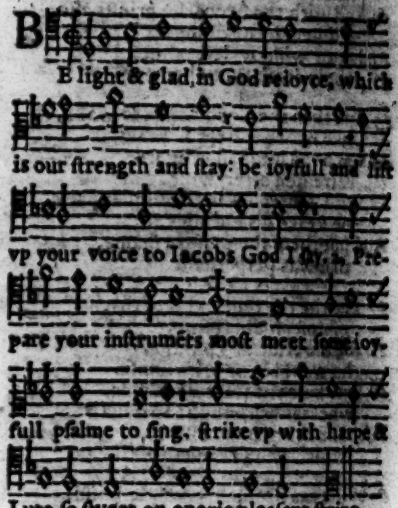
11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast:
And all the folke that passe thereby,
thy vine may spoyle and wast.

13 The Bore out of the wood so wild,
doth digge and roote it out:
The furious beastes out of the field,
deuour it all about.
14 O Lord of hoastes returne againe,
from heauen looke betime:
Behold and with thy help sustaine,
this poore vineyard of thine.

15 Thy plant (I say) thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whome thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoastes through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. psa. Lxxxi. I. H.

Be light & glad, in God reioyce, which
is our strength and stay: be ioyfull and lift
vp your voice to Iacobs God I say. 2. Pre-
pare your instrumets most meet some ioy-
full psalme to sing. strike vp with harpe &
Lute so sweet, on euerie pleasant string.

3 Blow as it were with the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnes all his seed,
should still obserue the same,
6 When God I say had thus preparde,
to bring him from that land:
Whereas the speech which he heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpthee by and by,
And I did answere therewithall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with

with muttering thou didſt moue,
10 Heare O my folke O Iſraell,
and I admire it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of anie land abroad:
Nor in no wiſe doe bow or ſerue,
a ſtrange and forren God.
12 I am the Lord thy God and I,
from Egypt ſet thee free:
Then aske of me aboundantly,
and I will giue to thee.

13 And yet my people would not heare,
my voice when that I ſpake:
Nor Iſraell would not obey:
but did me quite forſake:
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that thy people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed him with the crop,
and fineſt of the wheate:
And made the rocke with honie drop,
that they their fils ſhould eate.

Deus ſtetit. pſa. Lxxxii. I. H.

Sing this as the 77 Pſalme.

AMid the preaſe with men of might,
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right,
with iudges of the land.
2 How long? ſaid he) will you proceede,
falſe iudgement to award:
And haue reſpect for loue of meede,
the wicked to regard.

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.

For loe euen now the time is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my ſighte,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die,
as men and ſo decay:
O tyrants I ſhall you deſtroy:
and plucke you quite away.

8 Vp Lord & let thy ſtrength be knowne,
and iudge the world with might:
For whyt all nations are thine owne,
to take them as thy right.

Deus quis. pſa. Lxxxiii. I H.

Sing this as the 77 Pſalme.

DOe not (O God) reſtraine thy tonge,
in ſilence doe not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee,
how they doe rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceite,
and craftilie they inquire:
For thine elect to lie in waite:
their counſell doth conſpire.
4 Come on (ſay they) let vs expell,
and plucke theſe folke away:
So that the name of Iſraell,
may vtterly decay.

5 They all conſpire within their harts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmalites alſo:
The Hagarens and Moabites,
with diuers other mo.

7 Geball with Ammon, and likewiſe,
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be,
And doth become a feucie and aid
to Lots poſteritie.

9 And as thou didſt to the Madianites,
ſo ſerue them Lord each one,
As to Siſer, and to Iabin,
beſide the brooke Kiſon.
10 When thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part

11 Make them now & their Lords appeare,
like

Like Zeb and Oreb them:
As Zebah and Salmana were,
the Kinges of Madian.
12 Which said: let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with storms as fast
as wheeles that haue no stay:
Or like the chaffe which men doe cast,
with windes to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spilt:
And as the flame doth quite consume,
the mountaines and the hilts.

15 So let the tempest of thy wrath,
Vpon their neckes be laid:
And let thy stormie winde and shower,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know & feele full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. pſa. Lxxxiiii. I.H.

Sing this as the 67 Pſal.

HOw pleasant is thy dwelling place,
O Lord of hoastes to me?
The tabernacles of thy grace,
how pleasant Lord they be,
2 My soule doth long full sore to goe,
into thy Courts abroad.
My heart doth lust, my flesh also,
in thee the liuing God:

3 The Sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 The birds full nigh thy altar may
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwaies
For they all times thy facts doe tell,
and euer giue thee praise.
6 Yea happie sure are they likewise,
whose stay and strength thou art:
Which to thy house doe minde the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill. (Ioel.
8 From strength to strength they walk full
no faintnesse there shall be:
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hoasts to me giue heede,
and heare when I doe pray:
And let it through thine eare proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednes,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.
14 O Lord of hoastes that man is blest,
and happie sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti. pſa. Lxxxv. I.H.

Sing this as the 81 Pſalme

THou hast bin mercyfull in deede,
O Lord vnto thy land:
For thou restoredst Iacobs seede,
from thraldome out of band.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinnes,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage
with them to be at one:
4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine aide and sauing health.
8 I will harke what God saith, for he

speaks

ſpeakes vnto his people peace:
And to his Saints that neuer they,
returne to foolishnes.
9 For why? his helpe is ſtill at hand,
to ſuch as do him feare:
Whereby great glorie in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greete,
and there they ſhall embrace.

11 As fruit from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe ſhall take in hand,
to giue vs ech good thing:
And through the coaſts of all our land,
the earth her fruites ſhall bring.
13 Before his face ſhall iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

Sing this as the 81. Pſalme.

LOrd bow thine eare at my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule becauſe my wayes,
and doings holy be:
And ſaue thy ſeruant (O my Lord)
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I will not ceaſe,
on thee to crie and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare,
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be comparde.
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentils and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh,
that it thy name may dread.
12 To thee my God I will giue prayſe,
with all my hart (O Lord:)
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great and eke
thy truth no meaſure hath.
16 O turne to me, and mercy graue,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed becauſe Lord thou,
doſt help and comfort me.

Fundamenta. Pſal. Lxxxvii. I. H.

Sing this as the 81 Pſalme.

THat Citie ſhall full well indure,
her ground worke ſtill doth ſtay:
Vpon the holy hill full ſure,
it can no whit decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs tents beſide.

3 For glorious things reported be,
in Sion and abroad:
Great things I ſay are ſaid of thee,
thou Cittie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to knowe thy name:

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprong vp, and the high God,
hath founded faſt the ſame.

7 In

7 In their recordes to them it ſhall,
through Gods deuiſe appeare:
Of Sion, that the chiefe of all,
had his beginning there.
8 The Trumpetters with ſuch as ſing,
there in great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I. H.

Sing this as the 77. Pſalme.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayers ſoone aſcend,
vnto thy ſight on hie:
Encline thine eare (O Lord) entend,
and hearken to my crie.
3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nie to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.
5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that lie in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.
7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt vs riſe,
my ſoule to vexe and trie.
9 Thou putſt my friends farre off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griſe & wo
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto dead declare,
thy wondrous works of fame?
Shall dead to life agine repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindnes (Lord)
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alway,
do crie and call apace:
My prayers eke ere it be day,
ſhall come before thy face.
15 Why doeſt thou Lord abhor my ſoule,
in griefe that ſeeketh thee?
And now (O Lord) why doeſt thou hide,
thy face away from mee?
16 I am afflict as dying ſtill,
from youth this many a yeare:
Thy terrors which do vexe me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
19 Thou ſetteſt farre from me my friends,
and louers euerie one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. pſal. Lxxxix. I. H.

Sing thi. as the 67. Pſalme

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.
3 To mine elect (ſaith God) I made,
a conenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.
5 The heauens ſhew with ioy and mirth,
thy wondrous works O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is like our God?
7 God in aſſemblie of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes in all the world,
what one is like to thee?
On euerie ſide moſt mighty Lord,
thy truth is ſeene to be.
9 The raging ſea by thine aduice,
thou ruleſt at thy will:

And

when the waues thereof arise,
thou makest them calme and still.
From Egypt Lord thou hast subdude,
and thou hast it destroyd:
thou thy foes with mightie arme,
hast scattred all abroad.

The second part.

The heauens are thine & still haue bene,
likewise the earth and land:
the world with all that is therein,
thou foundedst with thy hand:
both North and South, with East & west
thy selfe did make and frame:
Tabor mount and eke Hermon,
reioyce and praise thy name.

Thine arme is strong and full of power,
all might therein doth lie:
strength of thy right hand ech houre,
thou liftest vp on hie.
In righteousnesse and equitie,
thou hast thy seat and place:
mercie and truth are still with thee,
and go before thy face.

That folke is blest that knoweth aright
thy present power O God:
in the fauour of thy sight,
they walke still safe abroad.
For in thy name throughout the day,
they ioy and much reioyce:
through the righteousnesse haue they
a pleasant fame and noice.

For why? their glorie, strength & aide,
in thee alone doth lie:
thy goodnesse eke that hath vs staide,
shall lift our horne on hie.
Our strength that doth defend vs well,
the Lord to vs doth bring:
the holy one of Israel,
he is our God and king.

Sometime thy will vnto thy Saints,
in vision thou didst show:
and thus then thou didst say to them,
thy mind to make them know.
A man of might I haue erect,
your king and guide to be:
and set vp him whom I elect,
among the folke to me.

The third part.

My seruant David I appoint,
whom I haue searched out:
with my holy oyle annoint,
him king of all the rout.
For why? my hand is readie still,
with him for to remaine:
mine arme also I will,
him strengthen and sustaine.

The enemies shall not him oppresse,
they shall not him deuoure:
nor the sonnes of wickednesse,
shall hide of him no powre.

24 His foes before I will destroy,
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my name his horne eke shall,
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and lands:
And eke the running floods shall he,
embrace with his right hand.

27 He shall depend with all his heart,
on thee and thus shall cry:
My father and my God thou art,
my rocke of health and ioy.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I shall make,
aboue all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue no awe?
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod I will beginne,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by mine holinesse,
and that performe will I:
With David I will keepe promisse,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the sunne it shall remaine,
for euer in my sight.
38 And as the Moone with in the skie,
for euer standeth fast:

A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now (O Lord) thou doest reiect,
and now thou changest thine:
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant which thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground alie,
hast cast his royall crowne.

The fift part.

41 Thou plucked his hedges vp with might
his walls thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.

42 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp
their him so sore annoy:
And all his foes that him deuoure,
for thou hast made to ioy.

44 His swordes edge thou didst take away,
that should his foes withstand:
To him in warre no victorie,
thou gauest nor vpper hand.

45 His glorie thou doest also waste,
his throne his ioy and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut off and made full short,
his yong and lustie daies:
And layde of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne:
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind remember them,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast.

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall be deliuered free.

50 Where is (O Lord) thine old goodnesse
so oft declarde beforne:
Which by thy truth and vprightnesse,
to Dauid thou hast sworne?

51 The great rebukes to mind I call,
that on thy seruants lie:
The railing of the people all,
borne in my brest haue I.

52 Wherewith O Lord thine enemies,
blaspheamed haue thy name:
The steps of thine annointed euer,
they ceasse not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:
Through skie and earth and all the coast
Amen, Amen I say.

Domine refugium. Psal. XC. I H

Sung the 8 the 8 tune. 7 8. 7 8 long.

THou Lord hast beene our sure defence
our place of ease and rest:
In all times past yea so long since,
as can not be expresst.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe & paine
to dust or clay and then:
And then thou sayest againe returne,
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines full bright
but faderh by and by:
And is cut downe ere it be night,
and withered dead and drie.

7 For through thine anger we consume,
our might is soone decaide:
And of thy fearfull wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought
thou ferrest before thine eyes:
Our priuie faults yea all our thoughts,
thy countenance espies.

9 For through thy wrath our daies do waste
thereof doth nought remaine:
Our yeares consume like words or blaste,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we do liue on mould:
If one see fourescore surely then,
we count him wondrous old.

The second part.

11 Yea of this time the strength and chiefe
the which we count vpon:
Is nothing else but painefull griefe,
and we as blastes are gone.

12 Who once doth know what strength is in
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath.

13 Instruct vs Lord to know and vse,
how long our daies remaine:
That then we may our harts apply,
true wisedome to attaine.

14 Returne (O Lord) how long wilt thou
forth on in wrath proceed?

ew fauour to thy seruants now
and helpe them at their need.
Refresh vs with thy mercy soone,
and then our ioy shall be:
times so long as life doth last,
in hart reioyce shall we.
As thou hast plagued vs before,
now also make vs glad:
and for the yeares wherein full sore,
affliction we haue had.
O let thy workes and power appeare,
and on thy seruants light:
shew vnto thy children deare,
thy glorie and thy might.
Lord let thy grace and glorie stand,
on vs thy seruant thus,
confirme the works we take in hand,
Lord prosper them to vs.

Qui habitat. psa. XCi. I. II.

Sing this at the 99 Psalme.

HE that within the secret place,
of God most hie doth dwell:
the shadow of the mightiest grace,
at rest shall keepe him well.
Thou art my hope and my stronghold,
I to the Lord will say:
my God is he in him will I,
my whole affiance stay.

He shall defend thee from the snare,
the which the hunter laide:
and from the deadly plague and care,
where of thou art afraid.
And with his wings shall couer thee,
and keepe thee safelie there:
his faith and truth thy fence shall be,
as sure as shield and speare.

So that thou shalt not need I say
to feare or be affright:
nor the shaftes that flie by day,
nor terrors of the night.
Nor of the plagues that priuilie,
doe walke in darke so fast:
nor yet of that which doth destroy,
and at noone dayes doth waste.

Tho at the side as thou doest stand,
a thousand dead shall be:
a thousand eke at thy right hand,
and yet shalt thou be free.
But thou shalt see it, for thy part,
mine eyes shall well regard:
and euen like to their desart,
the wicked haue reward.

For why? (O Lord) I only lust,
to stay my hope on thee:
and the highest I put my trust,
my sure defence is he.
Thou shalt not need none ill to feare,
with thee it shall not melt:
yea the plague shall once come neare,
the house where thou doest dwell.

11 For why? vnto his Angels he,
with charge commanded hee:
That still in all thy waies they shall,
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and longe.
And tread vpon the Lyons young,
with Dragons stout and stronge.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for help to me doth cry,
an answere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeres & dates of wealth
I will fulfil his times:
The goodnes of my sauing health,
I will declare to him.

Bonum est. psa. XCii. I. II.

Sing this at the 88 Psalme.

IT is a thing both good and meete,
to praise the highest Lorde:
And to thy name, O thou most high,
to sing with one accorde.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in hart and voice,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked as their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou are mightie (Lord most hie)
yea thou doest raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shall lift mine horne on hie:
With fresh and new prepared oyle,
thine noynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God.
Within his Court they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well beseene:
And plesantly both bud and spring,
with bowes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke my hope and trust,
in him there is no ill.

Dominus regnauit. psa XCiii. I. H.

Sing this as the 77 Psalme

THe Lord as king aloft doth raigne,
with glorie goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moone or fade,
at stay it doth endure.

3 Ere that the world was made & wroght,
thy seate was set before:
Beyond all times that can be thought,
thou hast bin euermore.
4 The flouds O Lord, the floudes doe rise,
they roare and make a noise:
The flouds (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without en end.

Deus vltionum. psa XCiii. I. H.

Sing this as the 78 Psalme.

O Lord thou doest reuenge all wrong,
that office longs to thee:
vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice:
How long shall wicked men I say,
thus triumph and reioyce.
4 How long shall they with brags burst out
and poudlie prate their fill:
Shall they reioyce that be so stout,
whose workes are euer ill.

5 Thy flocke O Lord thine heritage,
they spoyle and vexe full sore:
Against thy people they doe rage,
still dayly more and more.
6 The widdowes which are comfortlesse,
and strangers they destroy:
They slea the Children fatherlesse,
and none doe put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush no he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detest,
how can ye scape his hand?

The second part

11 The Lord doth know the thoughtes of man,
his hart he seeth full plaine:
The Lord I say, mens thoughtes doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou dost keepe in awe:
And through correction doest procure,
to teach him in the law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take.
His heritage whom he did chuse,
he will not time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright hart.
16 But who vpon thy parth shall stand,
against the cursed traine.

Or

Or who will rid me from their hand,
that wicked workes maintaine.

17 Except the Lord had bin myne aide
mine enemies to repell.
My ſoule and life had now bin laide,
almoſt as low as hell.

18 When I did ſay my foote did ſlide,
I now am like to fall:
Thy goodnes Lord did ſo prouide,
to ſtay me now withall.

19 When with my ſelfe I muſed much,
and could not comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.

20 Wilt thou inhaunt thy ſelfe, & draw,
with wicked men to ſit:
Which with pretence inſtead of Law,
much miſchiefe doe commit.

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltles blood:

22 But yet the Lord he is to me,
a ſtrong defence of looke:
He is my God to him I flie:
he is my ſtrength and rocke,

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. pſa. XCv. I.H.

Sing this as the 69 Pſalme.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
To him our rocke of health reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to giue him thankes and praiſe:
In ſinging pſalmes vnto his praiſe,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mightie God:
A King aboue all Gods throughout,
in all the world abroad.

4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feed,
his ſheep, and he our guide.

8 To day if ye will his voice heare,
then harden not your hearts
As yee with grudging many a yeare,
prouoke me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.

10 Twiſe twenty yeres they did me grieue
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherfore I ſweare whē that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
nor enter in my reſt.

Cantate Domino. pſa. XCvi. I.H.

Sing this as the 77 Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about.
To ſhew his wonders doe not ſpare,
in all the world throughout.

4 For why: the Lord is much of might,
and worthie praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praiſe and honour eke doe dwell,
for aye before his face.
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.

8 Aſcribe vnto the Lord alſo,
the glorie of his name:
And eke vnto his courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.

10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the world ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the actions euerie one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.
13 The field shal ioy, and euery thing,
that springeth on the earth:
The wood and euerie tree shall sing,
with gladnes and with mirth:
14 Before the presence of the Lord,
and coomming of his might.
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. psa. XCvii. I. H.

Sing this as the 95. Psalme.

THe Lord doth raigne wherat the earth
may ioy with pleasant voices:
And eke the Iles with ioy full mirth,
may triumph and reioyce.
2 Both cold and darkenes eke doe dwell,
and round about him beare:
Yea right and iustice euer dwell,
and bide about his feare.
3 Yea fire and heat at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euerie place.
4 His lightnings eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.
5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and show,
his iustice forth abroad:
That all the world may see and know,
the glorie of our God.
7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
8 For all the Idols of the world.
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrouslie,
aboue each other God.
11 All yee that loue the Lord doe this,
hate all thinges that are ille:
For he doth keepe the soules of his,
from such as would him spille.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes mirth and lust,
to them of vpright hart.
13 Ye righteous in the Lord reioyce,
his holines proclaime:
Be thankefull eke with hart and voice,
and mindfull of the same.

Cantate Domino. psa. XCviii.

Sing this as the 95 psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuour:
And gets himselfe the victorie
with his owne arme and power.
3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.
5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thankes to him with psalmes,
Reioyce before our Lord and king,
with trumpets and with shalmes.
7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floudes reioyce their ills,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face:
9 For he shall come to iudge and rule,
the world and euerie wight:
And rule the people mightilie,
with iustice and with right.

Dominus regnauit. psa. XCix. I. H.

Sing this as the 95. Psalme.

THe Lord doth raigne although at first,
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the world

1 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

2 Let all men prayſe thy mightie name,
for it is feareſull ſure:
And let them magniſie the ſame,
that holy is and pure.

3 The princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

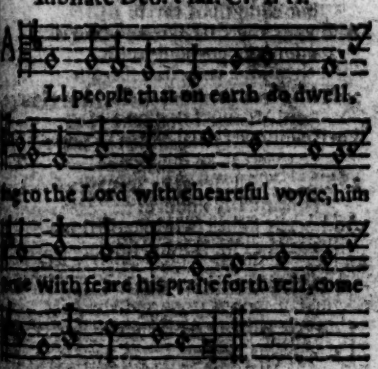
4 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his footeſtoole worſhip him,
for he is holy too.

5 Moyſes Aaron and Samuel,
as prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwere all.

6 Within the cloudes to them he ſpake
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.

7 O Lord our God thou didſt them heare,
and anſwereadſt them againe:
Thy mercy did on them appeare,
their deedes didſt not maintaine.

8 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

Iubilate Deo. Pſal. C. I. H.

All people that on earth do dwell,

ſing to the Lord with cheareful voyce, him

ſerue with feare his prayſe forth tell, come

before him and reioyce.

The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his ſheepe he doth vs take.

O enter then his gates with praiſe,
approch with ioy his courts vnto:
Him laud, and bleſſe his name alwayes,
for it is comely ſo to do.

5 For why? the Lord our God is good,
his mercy is for euermore:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this at the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe,
Not we our ſelues for we are his,
owne flocke and paſture ſheepe.

3 O go into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.

4 For why: the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
in truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Sing this at the 81. Pſalme.

I Mercy will and iudgement ſing,
(O Lord God vnto thee:
And wiſely do in perfect way,
vntill thou come to me:

2 And in the midſt of my houſe walke,
in pureneſſe of my ſpirit.

3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.

5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The loftie hart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhalbe on them within,
the land that faithful be:
In perfect way who worketh, ſhall
be ſeruant vnto me.

7 I will no guiltleſſe perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not,
remaine that lies doth tell.

8 Betime I will deſtroy euen all,
the wicked of the land:
That I may from Gods Cittie eut,
the wicked workers hand.

Domine exaudi. pſal. Cii. I. H.

Sing this at the 67. Pſalme.

O Heare my prayer Lord and let
my crie come vnto thee:

11 And that he is the Lord alone,
that rules with princely might,
To iudge the nations euerie one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing,
that springeth on the earth:
The wood and euerie tree shall sing,
with gladnes and with mirth:
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit, psa. XCvii. I. H.

Sing this as the 95. Psalme.

THe Lord doth raigne wherat the earth
may ioy with pleasant voice:
And eke the Iles with ioy full mirth,
may triumph and reioyce.
2 Both cold and darkenes eke doe dwell,
and round about him bear:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heat at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euerie place.
4 His lightnings eke full bright did blasse,
and to the world appeare:
Whereat the earth did looke and gasse,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and show,
his iustice forth abroad:
That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much,
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8 For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All yee that loue the Lord doe this,
hate all thinges that are ill:
For he doth keepe the soules of his,
from such as would him spill.
12 And light doth spring vp to the iust,
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13 Ye righteous in the Lord reioyce,
his holines proclaime:
Be thankefull eke with hart and voice,
and mindfull of the same.

Cantate Domino. psa. XCviii.

Sing this as the 95 Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuour:
And gets himselfe the victorie
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
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6 Vpon the harpe vnto him sing,
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7 Yea let the sea with all therein,
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The earth likewise let it begin,
with all that therein dwell.
8 And let the floudes reioyce their fils,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euerie wight:
And rule the people mightilie,
with iustice and with right.

Dominus regnauit. psa. XCix. I. H.

Sing this as the 95. Psalme.

THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world would stirre.

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1 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

2 Let all men prayse thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
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Thou rightly ruleſt euery thing,
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then did they labour ſtill:
To keepe ſuch lawes as he did make,
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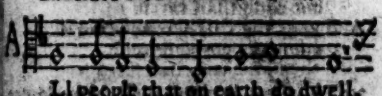

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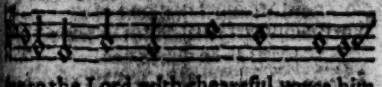

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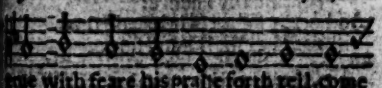

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and for his ſheepe he doth vs take.

3 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Giue laud and bleſſe his name alwaye,
for it is good and meete ſo to do.

4 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſtill ſhall from age to age endure.

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Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe,
Not we our ſelues for we are his,
owne flocke and paſture ſheepe.

3 O go into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.

4 For why: the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
in truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
(O Lord God vnto thee:
And wiſely do in perfect way,
vntill thou come to me:

2 And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:

3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.

5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The lofty hart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhalbe on them within,
the land that faithful be:
In perfect way who worketh, ſhall
be ſeruant vnto me.

7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not,
remaine that lies doth tell.

8 Betime I will deſtroy euen all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. pſal. Cii. I. H.

Sing this as the 67. Pſalme

O Heare my prayer Lord and let
my crie come vnto thee:

In time of trouble do not hide,
thy face away from me.
2 Incline thine eare to me make haſt,
to heare me when I call:
For as the smoke doth fade so doe
my daies consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead:
And withers as the grasse that I
forget to eate my bread.
5 By reason of my groning voice,
my bones cleaue to my skinne:
6 As Pelican in wildernesse,
such case now am I in.

And as an Owle in wildernesse,
loe I am such a one:
7 I watch and as a sparrow on
the house top am alone.
8 To dayly in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou haſt lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest,
remaine in steedie place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,
to Sion wilt extend:
The time of mercy now the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue,
compaſſion in their spirit.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto,
their praiers to attend.

18 This shall be written for the age,
that after shall succeede:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie,
hath looked downe full low:
And out of heauen hath the Lord,
beheld the earth also:
20 That of the mourning captiue he,
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ieruſalem set forth,
the prayses of the same.
22 Then when the people of the land,
and wisedomes of accord.
Shall be assembled for to do,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.
24 My God in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aie.

25 Thou the foundation of the earth,
before all time haſt laid:
And Lord the heauens are thy worke,
which thine owne hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And thus shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happie seed,
for euer shall stand sure.

Benedic anim. Psal. Cii. T. S.

My soule giue laud vnto the Lord my
spirit shal do the same: and all the secrets
of my har, t praise ye his holy name. 2. Giue
thanks

hanks to God for all his gifts, ſhew not

thy ſelfe vnkind, and ſuffer not his bene-

fites to ſlip out of thy mind.

1 That gaue thee pardon for thy faults,
and thee reſtored againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee,
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſteth her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.

7 His waies and his commandements,
to Moyſes he did ſhew:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceyue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſinne:
Nor keepeth our faultes in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing
full diſtant from his fall.

The ſecond part

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our
our mould and faſhion iuſt: (ſhape
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fadeth full ſoone away.
16 Whoſe gloſſe and beautie ſoonie wind,
do vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſoms haue no place.

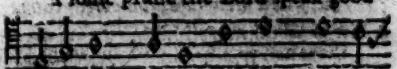
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue,
his righteouſneſſe at hand.
18 I meane which keepe his couenants,
with all their whole deſire:
And not forget to do the thing,
that he doth him require.

19 The heauens high are made the ſeat,
and footeſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoſtes and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
prayſe ye alſo the ſame.

Benedic anima. Pſal. Ciiii. W.K.

My ſoule praiſe the Lord ſpeak good



of his name: O Lord our great God, how

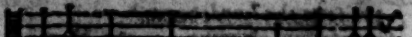
doeſt thou appeare, ſo paſſing in glory that

great is thy fame: honour and maieſtie in

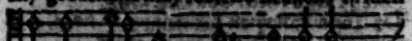
thee ſhine moſt cleare with light as a robe

thou haſt thee beclad, whereby al the earth

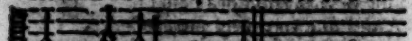
thy



thy greatneſſe may ſee, the heauens in ſuch



ort thou alſo haſt ſpread, that it ro a cur-



taine compared may be.

3 His chamber beames lie,
in the cloudes full ſure:
Which as his chariots,
are made him to beare:
3 And there with much ſwiftneſſe,
his courſe doth endure:
Vpon the wings riding,
of winds in the ayre,
4 He maketh his ſpirits,
as Heralds to go:
And lightnings to ſerue,
we ſee preſt alſo,
His will to accompliſh,
they runne to and fro:
To ſaue and conſume things,
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt,
That it once to moue,
ſhall none haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt,
Which by his owne nature,
the hills would deuour.
7 But at thy rebuke,
the waters do flee,
And ſo giue due place,
thy word to obay:
At thy voyce of thunder,
ſo fearefull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaines full high,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the vallies,
moſt quickly deſcend.
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not paſſe they can:
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes:
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlake:
And beaſtes of the mountaines,
there of drinke their fils.
12 By theſe pleaſant ſprings,
of fountaines full faire,
The foules of the aire,
abide ſhall and dwell:
Who moued by nature,
to hop here and there:
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moyſt,
the cloudes he doth vſe:
The earth with his works,
are wholly repleat.
14 So as the hurt cattell,
he doth not refuſe,
But graſſe doth prouide them,
and herbe for mans meat.
15 Yea bread, wine, and oyle
he made for mans ſake:
His face to refreſh
and hart to make ſtrong:
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In firre trees the Storkes,
remaine and abide.
18 The high hilles are ſuccours,
for wild Goats to reſt,
And eke the rockes ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to ranne.
The daies from the nights,
thereby to diſcerne:
And by the deſcending
alſo of the Sunne:
The cold from heat alway,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power:
Then creepe forth do all,
the beaſtes of the wood.
21 The Lions range roaring,
their pray to deuour:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne,
is vp they retire:
To couch in their dennes,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundrie O Lord,

are all thy workes founde:
With wisedome full great,
they are indeed wrought,
So that the whole world
of thy praise may sound.
And as for thy riches,
they passe all mens thoughts.
So is the great redsea,
which large is and broad:
Where things that creepe swarme:
and beastes of each sort.
There doth mightie ships saile,
and some lie at rode.
The Whale huge and monsterous,
there also doth sport.

All thinges on thee waite,
thou dost them relieue:
And thou in due time,
full well doest them feede.
Now when it doth please thee,
the same so to giue,
They gather full gladly,
those thinges which thy need:
Thou openest thy hand,
and they finde such grace:
That they with good thinges,
are filled we see.
But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

Againe when thy spirit,
from thee doth proceed,
All things to appoint,
and what shall ensue:
Then are they created
as thou haste decreed.
And doest by thy goodnesse,
the drie earth renue.
The praise of the Lord:
for euer shall last,
Who may in his workes,
by right well reioyce.
His looke can the earth make,
to tremble full fast:
And likewise the mountaines,
to smoke at his voice.

To this Lord and God,
sing will I alwaies:
So long as I liue,
my God praise will I,
Then am I most certaine,
my workes shall him please,
I will reioyce in him,
to him wil I try.
The sinners O Lord,
consume in thine ire,
And eke the peruerse,
them roote out with shame,
But as for my soule now,
let vs still desire,
And say with the faithfull,
praise ye the Lords name.

Confitemini Domino. pſa. Cv. N.
Confeſſion to God. 9. Pſalme.

Giue praises vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

In honour of his holy name,
reioyce with one accord:
And let the hart also reioyce,
of them that seeke the Lord.
Seeke ye the Lord & seeke the strength,
of his eternall might:
And seeke his face continuallie,
and presence of his sight.

The wondrous works that he hath done,
keepe still in mindfull hart:
Ne let the iudgements of his mouth,
out of your minde depart.
Yee that of faithfull Abraham,
his seruants are the seed:
Yea his elect the children that,
of Iacob doe proceed.

For he, he only is I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Isaacke also.
And did confirme the same for law,
that Iacob should obay:
And for eternall couenant,
to Israell for aye.

When thus he sayd loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
Although their number at that time,
did very small appeare:
Yea very small and in the land,
they then but strangers were.

While yet they went from land to land,
without a sure abode:
And while from sundrie kingdomes they,
did wander all abroad.
And wrong at none oppressors handes,
he suffered them to take:
But euen the great and mighty kings,
reprooued for their sake.

15 And thus he said, touch ye not those,
that mine annointed be?
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroide the store,
But he against the time of neede,
had sent a man before.

The third part.

17 Euen Ioseph which had once bin solde,
to line a slaue in woe:
18 Whose feet they hurt in stockes, whose
the yrons pearst also. (soule,
19 Vntill the time came when his cause,
was knowne apparantly:
The mightie word of God the Lord,
his faultles truth did trie.

20 The King sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway.
And of his substance made him haue,
the rule and all the stay.
22 That he might to his will instruct,
the Princes of the earth:
And wisedomes lore his ancient men,
might cause to vnderstand.
23 Then into the Egyptian land,
came Israell also:
And Iacob in the land of Ham,
did line a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all his enemies,
in strength he made them grow,
25 Whose hart he turnd, that they with
his people did intreate: (hate,
And did his seruants wrongfully,
abuse with false deceite.

The fourth part.

26 His faithfull seruant Moyses then,
and Aron whom he chose:
He did command to come to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darkenes he sent and made it darke,
in stead of brighter day
And vnto his commission,
they did not disobey.
29 He turnde their waters into blood,
he did their fishes slay:
30 Their lands brought frogs euen in the
where their king Pharao lay. (place.

31 He spake and at his voice their came,
great swarmes of noysome flies,
And all the quarters of their land,
were filld with crowling lice.

32 He gaue them cold and stonie haile,
in stead of milder raine:
And fierie flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees
whereon their figs did grow:
And all the trees within their coastes,
downe did they ouerthrow.
34 He spake then Caterpillers did,
and grashoppers abound.
35 Which eat the grasse in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feble one there was.

38 Egipt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them,
was fallen vpon their hart.
39 To shrowd them from the parching
a cloud he did display: (heat,
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes,
to raine at their request:
And fullie with the bread of heauen,
their hunger he repreſt.
41 He opened then the stonie rocke,
and waters gushed out:
And eke the drie and parched grounds,
like riuers runne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psa. Cvi. N

sing this as the 95 Psalme.

PRaise yee the Lord for he is good,
his mercies dure for ay:
Who can expresse his noble acts,
or all his praise display.
3 They blessed are that iudgement keepe,
and

and iustly doe alway.
4 With fauour of thy people (Lord)
remember me I pray:
And with thy sauing health (O Lord)
vouchsafe to visit me
5 That I the great felicitie,
of thine elect may see.
And with thy people ioy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.
6 Both we and eke our fathers all,
haue sinned euerie one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord,
haste done in Egypt land.
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankefull minde:
But at the sea yea the read sea,
rebelled most vnkinde.
8 Neuertheleſſe he saued them,
for honour of his name.
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forth with it was dride:
And as in wildernesse so through,
the deepe he did them guide.
10 He saued them from the cruell hand,
of their despiteful foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressours whelmde,
that none was left aliue.
12 Then they beleeued his words & praise
in song they did him giue.
13 But by and by vnthankefully,
his words they cleane forgat:
And for his counsell and his will
they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedy lust,
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue;
But wasting leannes the ewithall,
into their soule he gaue.

16 Then when they lodged in their tents:
at Moyses they did grudge:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams companie,
did couer in that houre.

18 In their assemblie kindled was,
the hote consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they,
did worship of the same.

20 Into the likenes of a Calfe,
that feedeth on the grasse:
Thus they their glorie turnd and all,
their honour did deface.
21 And God their only Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red Sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purposde in his minde.

Had not his chosen Moyses stood,
before him in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beliefue.

25 But in their tents with grudging heart,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkning minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in Wildernesse,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues also:
And eate the offerings of the deade,
so they forsooke them tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnes that day:
And from thence forth is counted so,

from

from race to race for ayde.
32 At waters eke of Meribath,
they did him angrie make:
Yea so farre forth as Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impacient heat:
His lips spake vnadiuisedly,
his feruour was so great.
34 Nor as the Lord commanded them,
they slew the people tho.
35 But were amongst the heathens mixt,
and learned their works also,
36 And did their Idols serue, which were
their ruine and decay:
37 To feends their sons & daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltles blood they spilt:
Yea their own sonnes & daughters blood,
without all cause of guilt.

Whom they to Canaan Idols slew,
offred with wicked hand:
And so with blood of Innocents,
defiled was their land.
39 Thus were they stained with the works
of their own filthie way:
And with their owne inuentions,
a whooring they did stray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his own inheritance,
therefore he did abhore.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lord, who they
were forced to obey.
The first part.
42 Yea and their hatefull enemies,
oppressed them in the land:
And they were humblie made to stoope,
as subiect to their hand.
43 Full oftentimes from thrall had he,
deliuered them before.
But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yea when he saw them in distresse,
he hearkened to their crie.
45 He cald to minde his couenant,
which he to them had sworne:
And by his mercies multitude,
repenting him therefore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
and vs (O Lord) we pray.
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy name:
That we may glorie in thy praise,
and sounding of thy fame.
49 The Lord the God of Israell,
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore.
Confiteamini Domino, psa. Cvii. V. K.
Sing this at the 95 Psalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercie hath none end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thankes shall praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre aboute:
From East to West, from North to South,
his hand did finde them out.
4 They wandred in the wildernes,
and strayed from the way:
And found no Cittie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in the deserts so voide:
That faintnes did them sore assault,
and eke their souls annoide.
6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they praide.

7 And by that way which was most right,
he led them like a guide:
That they might to a Cittie goe,
there also to abide.
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustaind,
when thirst had made to faint:
The hungrie soule with goodnes fed,
and did them eke acquaint.
10 Such as doe dwell in darkenes deepe,
where they of death doe waite:
Fast bound to tast such troublous stormes,
as iron chaines doe threat.
The second part.
11 For that against the Lords own wordes,
they sought so to rebell:
Esteeming light his counsels high,
which doe so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:

And

And none was found so much to helpe,
whereby to get relieefe.

13 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
14 For he from darkenes out them brought
and from deathes dreadfull shade:
Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw down the gates of brasse,
and brake them with strong hand:
The yron bands he stroke in two,
nothing could them withstand.

17 The foolish folks great plagues do feele
and cannot from them wend:
But heape on more to those they haue,
because they do offend.
18 Their soule so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
20 For he then sent to them his word,
which health did soone restore:
And brought the from those dangers deepe
wherein they were before.

The third part.

21 Let them therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
vnto the sea descend:
Their marchandise through feareful flouds
to compasse and to end.
24 Those men are forced to behold,
the Lords works what they be:
And in the dangerous deepe the same,
most maruellous they see.

25 For at his word the stormie winde,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so hie
the cloudes they seeme to gainet
And plunging downe the depth vntill,
their soules consume with gelne.

27 And like a drunkard to and fro,
now here now there they reele
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

29 For with his word the Lord did make,
the sturdie storme to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do crane:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And where the elders do conuent,
let them do there the same.

33 For running flouds to drie deserts,
he doth oft chaunge and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures decke,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Cittie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their bruit beasts make,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But

41 But yet the poore he raised vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold his sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise that now full well,
he may these things record:
For certainely such shall perceiue,
the kindnesse of the Lord.

Paratum Cor. Psal. Cviii. I. H.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and giuing thanks also.
2 Awake my Viole and my Harpe,
sweete melodie to make:
And in the morning I my selfe,
right earely will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy Lord is great,
aboue the heauens high:
And eke thy truth doth reach the cloudes
within the lofty skie.

5 Aboue the starrie heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be set at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide and mete
the vale of Succoth ground.
8 And Gilead shalbe mine owne,
Manasses mine shall be:
My head strength Ephraim, and law,
shall Iuda giue for me.

9 Moab my washpot and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will we go.
10 Who shall into the Cittie strong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou O Lord which late
hadst vs forsaken quite:
And thou O Lord which with our hostes,
didst not go forth to fight.

12 Giue vs O Lord thy succour aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiantly,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. psal. Cix. N.

Sing this as the 95. Psalme.

IN speechlesse silence do not hold,
O God thy tongue alwaies:
O God euen thou I sty that art,
the God of all my praise.
2 The wicked mouth and guilefull mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desart,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill my friendlinesse,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged let him then,
condemned be therein:
And let the prayers that he makes,
be turned into sinne.

8 Few be his daies his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they haue beene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruit,
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroyed.
Their names out blotted in the age,
that after shall succede.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sinnes
be done away at all:

15 But

...ast in the presence of the Lord,
let them remaine for aye:
...t from the earth the memorie,
he may cut cleane away.
Such mercie he forgat to shew,
but did pursue with spight:
...troubled man and sought to slea,
the wofull hearted wight.

As he did cursing loue it shall,
betide vnto him so:
...as he did not blessing loue,
it shall be farre him fro.
As he with cursing clad himselfe,
so it like water shall:
...o his bowels and like oyle,
into his bones befall.

As garment let it be to him,
to couer him for aye:
...as a girdle wherewith he,
shall girded be alway.
...o let the same be from the Lord,
the guerdon of my foe:
...and of those that euill speake,
against my soule also.

But thou O Lord that art my God,
deale thou O Lord with me:
...er thy name deliuer me
for good thy mercies be.
Because in depth of great distresse,
I needie am and poore:
...eke within my pained breast,
my heart is wounded sore.

The third part

Euen so that I depart away,
as doth declining shade:
...as the Grashopper so I,
am shaken off and fade.
With fasting long from needfull food,
enfeebled are my knees:
...d all her fatnesse hath her flesh,
enforced beene to leese.

And I also a vile reproch,
to them am made to be:
...d they that did vpon me looke,
did shake their heads at me.
But thou O Lord that art my God,
mine aide and succour be:
...cording to thy mercy Lord,
saue and deliuer me.

And they shall know thereby that this
Lord is thy mightie hand:
...d thou, thou hast done it Lord,
so shall they vnderstand.
Although they curse with spite yet thou
shalt blesse with louing voice:
...ey shall arise and come to shame,
thy seruant shall reioyce.

Let them be clouthed all with shame,
that enemies are to me?
...d with confusion as a cloake,
...ey couered let them be.

36 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. psal. Cx. N.

Sung this in the 68 psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy foot may stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou,
the ruler in their sight.
And in the day on which thy raigne,
and power they shall see:
3 Then hereby free will offerings shall,
the people offer thee.
Yea with a holy worshipping,
then shall they offer all:
Thy birthes dew is the dew that doth lie,
from wombe of morning fall.

4 The Lord hath sworne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge and fill,
the place with bodies dead:
And ouer diuers countries shall,
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. psal. Cxi. N.

WIth heart I do accord,
To praise and laud the Lord:
In presence of the iust.
2 For great his works are found,
To search them such are bound,
As do him loue and trust.
3 His workes are glorious,
Also his righteousnesse,
It doth endure for euer.
4 His wondrous works he would,
We still remember should:
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid,
For this they shall well find,
He will them haue in mind.

And keep them as he shid.
6 For he did not disdaine,
His works to shew them plaine,
By lightenings and by thunders,
When he the heathen land,
Did give into their hand,
Where they beheld his wonders.

7 Of all his works enstieth,
Both judgement right and truth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end,
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile:
But alwaies to preuayle,
His holy name be feared.

10 Who so with hart full faine,
True wisedome would attaine,
The Lord feare and obey,
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir qui. Psal. Cxii. VV. K.

Sing this as the Peare waßar.

THe man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed:
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble joy, in darkenesse light:
Compassion in his eyes,
And mercy alwaies in his sight.
5 Yea pittie moueth such to lend,
He doth by judgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he.
7 No tidings euill shall make him quaile,
Who in the Lord sure hope doth set.
8 His hart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine,
And his estate with praise abide:
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

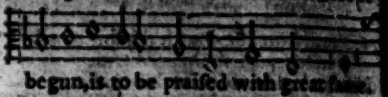
Laudate pueri. Psal. Cxiii. VV. K.

YE children which do feare the Lord,

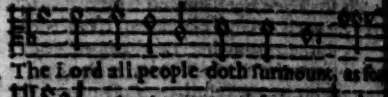
Praise ye his name with one accord, yea

blessed be alwaies his name: who from the

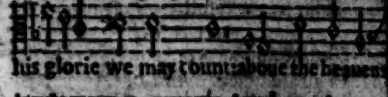
rising of the Sun, till it returne where it



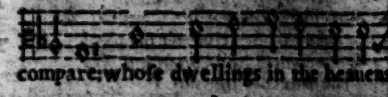
begun, is to be praised with great fame.

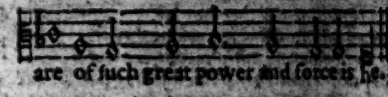


The Lord all people doth surmount, as for



his glorie we may count: aboue the heauens

high to be: With God the Lord who may

compare: whose dwellings in the heauens



are of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in the heauens aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue:
8 And so him set in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great joy her fruits to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiii. VV. K.

Sing this as the 78. Psalme

WHen Israel by Gods addresse,
from Pharaos hand was beat:
And Iacobs God the strangers lest,
and in the same traine went.
2 In Iuda God his glorie shewed,
his holinesse most bright:
So did the Israelites declare,
his kingdome power and might.

3 The sea it saw and suddenly,
as all amasde did flie:
The roaring streames of Iordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skip,
their strength did them forsake:
And as the seely trembling lambs,
their tops did beate and shake:

What

What ailde the sea so all amasde,
so suddenly to flie?
Ye rowling waues of Iordane flould,
why run you backewardly?
Why shooke yee hils as Rams afraid,
why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?

O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare yee both sea and land.
Who meane the God which fro hard rocks,
doth cause maine flouds appeare:
And from the stonie flint doth cause,
gush out the fountaines cleare.

Non nobis Domine. Psa. Cxv. N.
Sing this as the 67 Psalme.

NOt vnto vs Lord, not vnto vs,
but to thy name giue praise:
both for the mercie and the truth,
that are in thee alwaies.
Why shall the heathen scorners say,
where is their God become?
Our God in heauen is, and what
he will that he hath done.

Their Idols siluer are and gold,
worke of mens hands they be.
They haue a mouth and doe not speake,
and eyes and doe not see.
And they haue eares to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

And hands they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the same,
they make no sound to blow.
They that make them are like to them,
and they whose trust they be:
O Israell trust in the Lord,
their help and shield is he.

O Aarons house trust in the Lord,
their help and shield is he.
Trust ye the Lord that feare the Lorde,
their help and shield is he.
The Lord hath mindefull beene of vs,
and will vs blesse also:
On Israels and Aarons house,
his blessing he will show.

Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euerie one,
the great and eke the small.
To you I say the louing Lord,
will multiplie his grace:
To you and to the children that,
shall follow in your trace.

15 Yee are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sons of men,
he gaue of free accord.

17 They that be dead doe not with praise
set forth the Lords renowme,
Nor any that into the place,
of silence doe goe downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound yee the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Cxvi. N.
Sing this as the 95 Psalme.

I Loue the Lord because my voice,
and praier heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught and when,
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I doe thee humbly praie:
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in wofull miserie,
and he deliuered me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely doe the Lord to thee,
his bountie hath expresst.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistened eine from mornefull teares,
my sliding feet from fall.
9 Before the Lord I in the Lond
of life will walke therefore:
10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyars be:
12 What shall I pay the Lord for all,
his benefits to me.
13 The wholesome cup of louing health,
I thankefully will take:
And on the Lords name will I call,
when I my praier make.
14 I to the Lord will pay the vowes,

that I to them beheight:
Yea euen at this present time,
in all this peoples sight.
15 Right deare and precious in his sight,
the Lord doth ate esteeme,
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:
Sonne of thy handmaide, thou haste broke
the bands of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him beheight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the Court of Gods owne house:
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord praise yee.

Laudate Dominum. psa. Cxvii. N.

Sing this as the 95 Psalme.

O All yee nations of the world,
praise ye the Lord alwaies:
And all the people of the world,
set forth thy noble praise.
2 For great his kindnes is to vs,
his truth indures for aye.
Wherefore praise ye the Lord our God,
praise ye the Lord I say:

Confitemini. psa. Cxviii. N.

Sing this as the 95. Psalme.

O Giue ye thankes vnto the Lord,
for gratious is he:
Because his mercie doth endure,
for euer towards thee.
2 Let Israel confesse and say,
his mercie dures for aye.
3 Now let the house of Aron say,
his mercies dure for aye.

4 Let al that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which loungly heard me at length,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them,
that help to succour men:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
than in mans mortall seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue enclosed me,
and compassed me round,
But in the name of God shall I,
mine enemies confound.

11 They keepe me in on euerie side,
they keepe me in I say:
But in the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quenclst their thornes that were on fire,
and will destroy the same.

The second part

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help,
that they were vanquilst all.
14 The Lord is my defence and strength,
my ioy, my mirth my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and wealth,
in righteous mens dwellings.
The right hand of the Lord doth bring,
most mightie thinges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected mee:
But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gate,
of truth and righteousnes:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most loungly,
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

This was the mightie worke of God,
this was the Lords owne fact:
And it was maruailous to behold,
with eyes that noble act.
This is the ioyfull day indeed,
which God himselfe hath wrought,
Let vs be glad and ioy therein.
in hart, in minde, in thought.

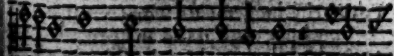
Now help vs Lord and prosper vs,
we wish with one accord:
Blessed be he that commeth to vs,
in the name of the Lord.
God is the Lord that shewes vs light,
bind yee therfore with cord:
Your sacrifice to the aultar,
and giue thankes to the Lord.

Thou art my God I will confesse,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards mee.
O giue yee thankes vnto the Lord,
for gracious is he:
Because thy mercy doth endure,
for euer towards thee.

Beati immaculati. psa. Cxix. VV. W.

Blessed are they that perfect are: & pure

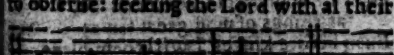
in minde and hart, whose life and conuer-



sation from Gods lawes neuer start. Blessed

are they that giue themselues his statutes

to obserue: seeking the Lord with al their



hearts and from him neuer swerue.

Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastlie walke in his way,
without any wandring.
It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
I learne and keepe indeed.

O would to God it might thee please,
my waies so to addresse.
That I might both in hart and voice,
thy lawes keepe and confesse.
So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my minde alwaies to muse,
on thy sacred decrees.

Then will I praise with vpright hart,
and magnifie the name:
When I shall learne thy iudgements iust,
and likewise proue the same.
And wholly will I giue my selfe:
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH *The second part.*

By what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
Vnfaynedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthie fame,
O Lord teach me therefore.

My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed,
from thy mouth full of might.
Thy testimonies and thy waies,
please me no lesse in deed:
Then all the treasures of the earth,
which worldlings make their meede.

Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy waies how I may walke.
My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. *The third part.*

Graunt to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tongue.
Mine eyes which were dim and shut vp,
so open and make bright:
That of thy lawes and maruellous workes,
I may haue the cleare sight.
I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
My soule is rauisht with desire,
and neuer is at rest:

But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd echone:
And cursed are such as doe not,
thy hests attend vppon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake:
24 For why? thy couenants are my ioy,
and my great harts solace:
They serue in steed of counsellers,
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now estsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy wondes then will I meditate,
and lay them vp in store.
28 My soule I see so sore oppresse,
that it melteth for griefe:
According to thy word therefore,
haste Lord and send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 Thy way and truth both streight & sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lorde) I soreed my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call
When thou hast set my heart at large,
and rid me out of thrall.

HE *The first part.*

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I encline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure I doe wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From vaine desire and filthie lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.

39 Reproch and shame which I doe feare,
from mee (O Lord) expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my harts desire is bent,
thy lawes to keepe for aye,
Lord strengthen me so with thy grace,
that it performe I may.

VAV *The sixt part.*

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes,
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The worde of truth within my mouth,
let euer still be pure:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whiles that breath within my brest
doth naturall life preserue:
Yea till this world should be dissolude,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before kinges I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthie hests and will:
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, and thought.

ZAIN *The seuenth part.*

49 Thy promise which thou madest to me
thy seruant Lord remember:
For therein haue I put my trust,

and

and confidence the euer.
It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.
But cald to mind (Lord) thy great works
shewd to our fathers old:
Whereby I feele thy ioyes surmount,
my griefe an hundred fold.

But yet (O Lord) for feare I quake,
seeing how wicked men:
Thy law forsooke and did procure,
thy iudgements who knoweth when.
And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

I thought vpon thy name O Lord,
by night when others slept:
As for thy law also I kept,
and euer will it keepe.
This grace I did obtaine because
thy couenants sweet and deare,
I did imbrace and also keepe,
with reuerence and with feare.

HETH The eight part.

O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
Mine earnest hart doth humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet streight to conuert.
I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
Thy righteous iudgements towards me
so great is and so hie:
That euen at midnight I will rise,
thy name to magnifie.

Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.
Thy mercies Lord most plenteously,

do all the world fulfill:
Oh teach me how I may obey,
thy statutes and thy will.

TETH The nine part.

According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beliene I do,
that thy precepts are pure.

Ere thou didst touch me with thy rod,
I erred and went astray.
But now I keepe thy holy word,
and make it all my stay.
Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

The proud and wicked men haue forgde
against me many a lie.
Yet thy commandements still obserue,
with all my hart will I.
Their harts are swolne with worldly wealth,
as grease so are they fat:
But in thy law I do delight,
and nothing seeke but that.

O happie time may I well say,
when thou didst me correct:
For as a guide to learne thy law,
thy rod did me direct.
So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD The tenth part.

Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
So they that feare thee shal reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

When with thy rods the world is plagud
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needes be must.
Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
Confound the proud whose false pretence
is me for to destroy:
But as for me thy hests to know,

I will my selfe imploy.

79 Who so with reuerence do thee feare
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH *The xi. part.*

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my harts desire to haue.
82 Mine eyes do faile with looking for,
thy word and thus I say:
O when wilt thou me comfort Lord,
why doest thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causeleslie they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.
87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenant keepe,
till death my life expell.

LAMED *The xii. part.*

89 In heauen (Lord) where thou dost dwel
thy word is stablisht sure:
And still from all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure
as no tongue can expresse.
91 Euen to this day we may well see,
how all things perseuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in me distresse,
I had beene brought to nought.
93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restored,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eare and heart incline.
95 The wicked men do seeke my bane,
and there do lie in wait:
But I the while considered,
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end.
But thy commandements and thy word,
beyond all end extend.

MEM *The xiii. part.*

97 What great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me far to passe,
my foes in policie:
For still I kept it as a thing,
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the auncient men indeed:
And all because to keepe thy lawes,
I held it aye best reede.
101 My feet I haue restrained eke,
from euery euill way:
Because that I continually,
thy word might keep I say.
102 I haue not swerued from thy iudgements
nor yet shrunk any dell:
For why thou hast me taught thereby,
to liue godly and well.
103 O Lord how sweet vnto my taste,
find I thy works alway:
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisedome
that vtterly I hate: (learnd,
All wicked and vngodly wayes,
in euery kind of rate.

NUN *The xiiii. part.*

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne and will performe,
most certainely doubtlesse:
That I wil keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore oppresst,
and brought me to deathes dores
O Lord as thou hast promised,
so me to life restore.

108 The

108 The offerings which with heart and
mouth frankely I thee giue: (voyce,
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet do I not thy lawes forget,
nor yet to keepe will faile.
110 Although the wicked laid their net,
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law haue I so claimd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I shall continue still.

SAMECH. The xv. part.

113 The craftie thoughts & double harts,
I do alwaies detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trode such vnder thy feet,
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh (alas) is taken with feare,
as though it were benumbde:
For when I see thy iudgements straight,
I am as one astonde.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 My eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me O Lord to know.

125 Thy humble seruant (Lord) I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or Iewels fine which are esteemde,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies,
I do abhorre therefore.

PE. The xvii. part.

129 Thy couenants are most wonderfull,
and full of thinges profound:
My soule therefore doth keep them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very Idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gapte and breathd,
to know thy commandements:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruants ouerthrow.
134 Frō slanderous tongs & deadly harmes,
preserue and keep me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy couenants which do surmount,
the Sunne in his bright hew:
Let shine on me and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds guth out
of drearie teares and fell:
That I beheld how wicked men,
thy lawes keepe neuer a dell.

ZADE. The xviii. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.

138 To

138 To order right and flee from guille,
are two chiefe points most hie:
And such as thou hast in thy lawe,
commaunded vs straightly.
139 With zeale and wrath I am consumde,
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.
141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hestes forget,
nor shrinke away from thee.
142 Thy righteousnesse (Lord) is most iust,
for euer to endure:
Also thy lawes as truth it selfe,
most constant and most pure.
143 Trouble and griefe haue seasde on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.
144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH. The xix. part.

145 With feruent hart I cald and cride:
now answere me O Lord:
That thy commandements to obserue,
I may full well accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therefore and I will keepe,
thy precepts and thy hest.
147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.
149 Incline thine eare to heare my voyce,
and pittie on me take:
As thou was wont to iudge me Lord,
least life should me forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are far gone backe,
and straid from it lewdly.
151 Therefore (O Lord) approch thou neare
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements haue I learnd
not now but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuer me for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.
155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can it attaine?
And as thou hast me iudged ere now,
so let me life attaine.
157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shronke,
nor went away therefore.
158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.
159 Behold for I do loue thy lawes,
with hart both glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree must be,
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxi. part.

161 Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine for of thy word,
the feare did my hart touch:
162 And certainely euen of thy word,
I was more merrie and glad:
Then he that of rich spoiles and pray,
great store and plentie had.
163 As for all lies and falsitie,
I hate most and detest:
For why? thy holy law do I,
aboue all things loue best.
164 Seuen times a day I praise the Lord,
singing with hart and voyce:
Thy righteous acts are wonderfull,
so cause me reioyce.
165 Great rest and peace shall such haue,
as do thy statutes loue:
No daunger shall their quiet state,
impaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.
167 Thy lawes haue beene mine exercise,
which my soule most desired:

So

So much my loue to them was bent,
that nought els I required.
168 Thy statutes and commandements,
I kept thou knowest aright.
For all the thinges that I haue done,
are present in thy sight.

TAV *The xxii. part.*

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Myne humble supplication,
toward thee let finde excesse,
And graunt (me Lord) deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach the (workes,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen (O Lord) I haue.
174 Of thee alone (Lord) I crane health,
for other I know none:
And in thy law and nothing els,
I doe delight alone.

175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commandements to keepe.

Ad Dominum. psa. Cxx. T. S.

Sing this at the iii. *Psalme.*

IN trouble and in thrall:
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me I say.
From lying lips alway,
And tongue of falst report.

2 What vantage or what thing,
Getst thou thus for to sting:
thou false and flattering lier?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.

5 Alas too long I slacke,
Within these tents so blacke:
which Kedars are by name,
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

9 With them that peace did hate,
I came a peace to make,
And set a quiet life,
7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

Leuaui oculos. psa. Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I doe attend:
That succour God me send.
2 The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.

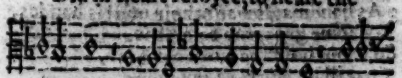
3 Thy foote from slip he will preserue,
And will thee safelie keepe:
For he will neuer sleepe,
4 Loe he that doth Israel conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer,
6 The Sunne shall not thee parch by day,
Nor the Moone halfe so bright:
Shall with cold thee hurt by night.

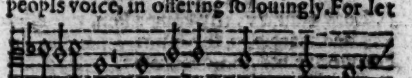
7 The Lord will keepe thee from distresse
And will thy life sure saue:
And thou also shalt haue,
8 In all thy busines good successe,
Where euer thou goest in or out,
God will thy things bring about.

Let. eus sum. psa. Cxxii. VV. K.

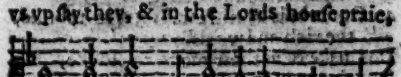
Did in heart reioyce, to heare the



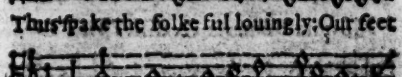
peopls voice, in offering so louingly. For let



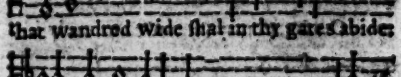
vs vp sty they, & in the Lords house praie,



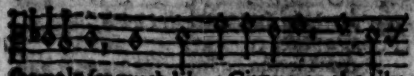
Thus spake the folke ful louingly: Our feet

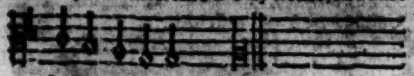


that wandred wide shal in thy gates abide:



O thou Ierusalem full faire. Which are so

seemelie

seemely set much like a City neare, the like



wherof is not els where.

4 The tribes with one accord,
The tribes of God the Lord:
Are thither bent their way to take,
So God before did tell,
That there his Israel,
Their praier should together make,

5 For there are thrones erect,
And that for this respect:
To set forth iustice orderly,
Which thrones right to maintaine,
To Danids house pertaine,
His folke to iudge accordinglie.

6 To pray let vs not cease,
For Ierusalems peace:
Thy friends God prosper mightily.
7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually,

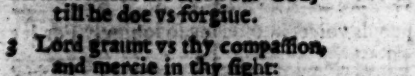
8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort hath by meanes of thee,
Gods house doth me allure:
Thy wealth for to procure,
So much alwaies as lies in me.

Adte leuaui. psa. Cxxii. T. S.
Sing this as the 115 Psalme

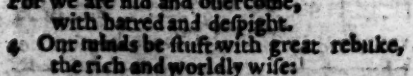
O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his maisters hands to see.
2 As handmaids wash their mistris handes,
some grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compassion,
and mercie in thy sight:
For we are fild and ouercome,
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise:
Doe make of vs their mocking stocke,
the proude doe vs despise

Nisi quia Dom. psa. Cxxiiii. VV. VV.

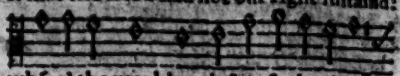


N Ow Israel may say, and that truely if

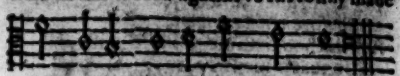


that the Lord had not our cause maintaind

if that the Lord had not our right sustaind:



whē al the world against vs furiously made



their vprore and said we should all die.

3 How long agoe,
they had deuourde vs all:
And swallowed quicke,
for ought that we could dee me.
Such was their rage,
as he might well esteeme.
4 And as the flouds,
with mightie force doe fall:
So had they now,
our life euen brought to thrall.

5 The raging streames,
most proud in roaring noice:
Had long agoe,
ouerwhelmde vs in the deepe.
6 But loued be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the foulers grin,
Escapeth away:
right so it fareth with vs,
Broke are their nets,
and we escaped thus.
8 God that made heauen,
and earth is our help then,
His name hath saued vs,
from those wicked men.

Qui confidunt. psa. Cxxv. VV. K.
Sing this as the Paternoster.

SVch as in God the Lord doe trust,
As mount Sion shall firmely stand,
And be remooued at no hand,
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

2 As mightie mountaines huge & great,
Ierusalem about doe close
So will the Lord be vnto those,
Who on his godly will doe waite,
Such are to him most deare.
They neuer need to feare.

3 For though the righteous try doth bee;
By making wicked men his rod: (God.
Least they throgh griefe for sake their

It

It shall not as their lot still be.
Giue (Lord) to those thy light,
Whose harts are true and right.

5 But as for such which turne aside,
by crooked wales which they out sought,
The Lord will surely bring to nought,
with workes most vile they shall abide.
But peace with Israel,
For euermore shall dwell.

An other of the same by W. VV.

Sing this as the x Commandements.

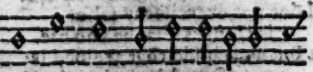
THose that doe put their confidence,
Vpon the Lord our God only,
And flee to him for their defence,
In all their need and miserie.
Their faith is sure firme to endure.
Grounded on Christ their corner stone,
Mooued with none ill, but standeth still.
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hils doth it compasse,
So that none enemies come to them,
To hurt that towne in any case.
So God indeed in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainely:
The sinners and vngodlies rod,
To tarrie vpon his familie.
Least they also from God should goe,
Falling to sinne and wickednes:
O Lord defend world without end,
Thy Christian flock through thy goodnes.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daylie slide.
Such will the Lord scatter abroad
With hipocrites throwne downe to hell,
God will send them paines without end,
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to his sonne our Sauiour:
And to the holy Ghost whose light,
Shine in our harts and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With harts desire all that are here,
Worship the Lord and say Amen.

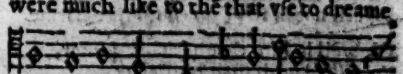
In conuertendo. psa. Cxxvi. VV. K.

WHen that the Lord againe his Sion

had forth brought frō bondage great & also

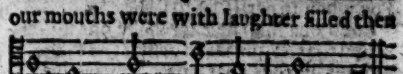
seruitude extrem, his work was such as did

surmount mans hart & though so that we

were much like to thē that vse to dreame,



our mouths were with laughter filled then



& eke our tongues did shew vs ioyful men.

2 The heathen folke,
were forced this to confesse:
How that the Lord,
for them also great things had done,
3 But much more we,
and therefore can confesse no lesse,
4 Wherefore to ioy,
we haue good cause as we begun.
O Lord goe forth,
thou canst our bondage end,
As to deserts,
thy flowing riuers send.

5 Full true it is,
that they wich sow in teares indeed,
A time shall come,
when they shall reape in mirth & ioy.
9 They went and wept,
in beating of this precious seed,
For all that their foes,
full oftentimes doe them annoy,
But their returne,
with ioy they shall sure see,
Their sheaues home bring,
and not impayred be.

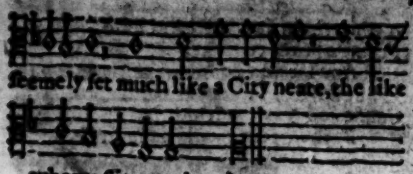
Nisi Dominus. psa. Cxxvii. VV. VV.

Sing this as the Lords Prayer.

EXcept the Lord the house doe make:
And thereunto doe set his hand:
What men doe build it cannot stand,
Likewise in vaine men vndertake,
Citties and holds to watch and ward,
Except the Lord be their safegard.

2 Though yee rise yearely in the morne,
And so at night goe late to bed:

Feeding



seemely set much like a City neate, the like

whereof is not els where.

4 The tribes with one accord,
The tribes of God the Lord:
Are thither bent their way to take,
So God before did tell,
That there his Israel,
Their praier should together make,

5 For there are thrones erect,
And that for this respect:
To set forth iustice orderly,
Which thrones right to maintaine,
To Danids house pertaine,
His folke to iudge accordinglie.

6 To pray let vs not cease,
For Ierusalems peace:
Thy friends God prosper mightily.
7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.

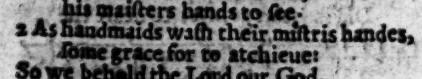
8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort hath by meanes of thee,
Gods house doth me allure:
Thy wealth for to procure,
So much alwaies as lies in me.

Ad te leuaui. psa. Cxxiii. T. S.
Sing this as the 115 Psalme

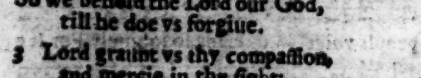
O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his maisters hands to see.
2 As handmaids wash their mistris handes,
some grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compassion,
and mercie in thy sight:
For we are fild and ouercome,
with hatred and despight.
4 Our mindes be stuft with great rebuke,
the rich and worldly wise:
Doe make of vs their mocking stocke,
the proude doe vs despise

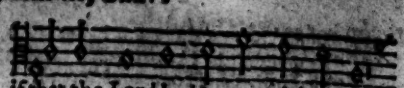
Nisi quia Dom. psa. Cxxiiii. VV. VV.



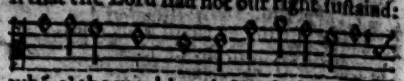
NOw Israel may say, and that truely if

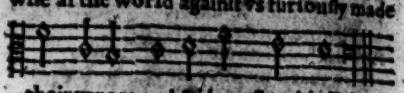


that the Lord had not our cause maintaind



if that the Lord had not our right sustaind:



whē al the world against vs furiously made

their vprore and said we should all die.

3 How long agoe,
they had deuourde vs all:
And swallowed quicke,
for ought that we could dee me.
Such was their rage,
as he might well esteeme:
4 And as the flouds,
with mightie force doe fall:
So had they now,
our life euen brought to thrall.

5 The raging streames,
most prond in roaring noice:
Had long agoe,
ouerwhelmde vs in the deepe.
6 But loued be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the foulers grin,
Escapeth away:
right so it fareth with vs,
Broke are their nets,
and we escaped thus.
8 God that made heauen,
and earth is our help then,
His name hath saued vs,
from those wicked men.

Qui confidunt. psa. Cxxv. VV. K.
Sing this as the Pater noster.

SVch as in God the Lord doe trust,
As mount Sion shall firmely stand,
And be remooued at no hand.
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

2 As mightie mountaines huge & great,
Ierusalem about doe close
So will the Lord be vnto those,
Who on his godly will doe waite,
Such are to him most deare.
They neuer need to feare.

3 For though the righteous try doth bee,
By making wicked men his rod: (God.
Least they throgh griefe for sake their

It ſhall not as their lot ſtill be.
Giue (Lord) to thoſe thy light,
Whoſe harts are true and right.

3 But as for ſuch which turne aſide,
By crooked waies which they out ſought,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſrael,
For euermore ſhall dwell.

An other of the ſame by W. VV.

Sing this as the x Commandements.

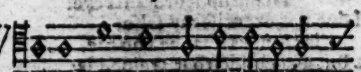
THoſe that doe put their confidence,
Vpon the Lord our God only,
And flee to him for their defence,
In all their need and miſerie.
Their faith is ſure firme to endure.
Grounded on Chriſt their corner ſtone,
Mooued with none ill, but ſtandeth ſtill.
Stedfaſt like to the mount Sion.

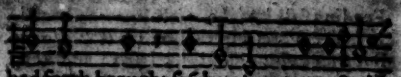
And as about Ieruſalem,
The mightie hils doth it compaſſe,
So that none enemies come to them,
To hurt that towne in any caſe.
So God indeed in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tarrie vpon his familie.
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickednes:
O Lord defend world without end,
Thy Chriſtian flock through thy goodnes.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daylie ſlide.
Such will the Lord ſcatter abroad
With hipocrites throwne downe to hell,
God will ſend them paines without end,
But Lord grant peace to Iſrael.

Glorie to God the Father of might,
And to his ſonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our harts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie:
With harts deſire all that are here,
Worſhip the Lord and ſay Amen.

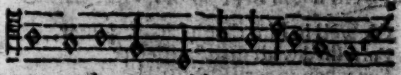
In conuertendo. pſa. Cxxvi. VV. K.

WHen that the Lord againe his Sion

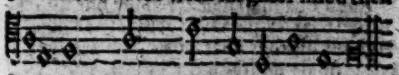


had forth brought frō bondage great & alſo

ſeruitude extrem, his work was ſuch as did

ſurmount mans hart & though ſo that we

were much like to thē that vſe to dreame

our mouths were with laughter filled then



& eke our tongues did ſhew vs ioyful men.

2 The heathen folke,
were forced this to confeſſe:
How that the Lord,
for them alſo great things had done,
3 But much more we,
and therefore can confeſſe no leſſe,
4 Wherefore to ioy,
we haue good cauſe as we begun.
O Lord goe forth,
thou canſt our bondage end,
As to deſerts,
thy flowing riuers ſend.

5 Full true it is,
that they wich ſow in teares indeed,
A time ſhall come,
when they ſhall reape in mirth & ioy.
9 They went and wept,
in beating of this precious ſeed,
For all that their foes,
full oftentimes doe them annoy,
But their returne,
with ioy they ſhall ſtre ſee,
Their ſheaues home bring,
and not impayred be.

Niſi Dominus. pſa. Cxxvii. VV. VV.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe make,
And thereunto doe ſet his hand:
What men doe build it cannot ſtand,
Likewiſe in vaine men vndertake,
Citties and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though yee riſe yearely in the morne,
And ſo at night goe late to bed:

Feeding

Feeding full hardly with browne bread,
Yet were your labour loft & worne.
But they whom God doth loue and keep,
Receiue all things with quiet sleepe.

3 Therfore marke well when euer you see
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himselfe doth multiplie,
Of his great liberalitie.
The blessing of prosperitie.

4 And when the children come to age,
They grow in strength and actiuenesse:
In person and in comelinesse.
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flyeth not so swift nor doth like harme.

Oh well is him that hath his quiuer,
Furnished with such artillerie:
For when in perill he shall be.
Such one shall neither shake nor shiuer,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. psa. Cxxviii. I. S.

Sing this as the 137 Psalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
4 Thy children stand like Oliue plants,
thy table round about.

Thus art thou blest that feareſt God,
and he shall let thee see:
The promised Ieruſalem,
and his felicitie.
5 Thou shalt thy childrens children see,
to thy great ioyes increase,
And likewise grace on Israel,
prosperitie and peace.

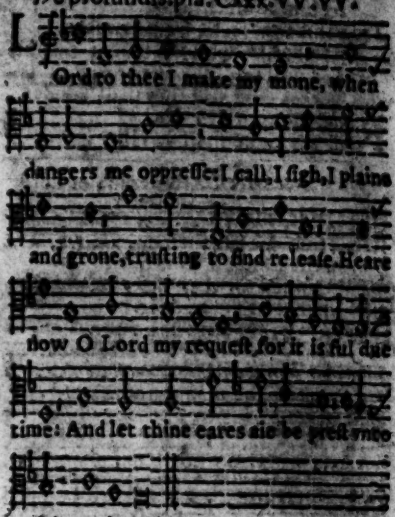
Sepe expugnauerunt. psa. Cxxix: N.

Sing this as the 137 Psalme.

OFt they now Israel may say,
me from my youth assailed:
2 Oft they assaild me from my youth,
yet neuer they prevailed.
3 Vpon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords,
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned backe also:
And wither as grasse vpon the house,
which withereth ere it grow.
6 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vp the land.
7 Nor passers by pray God on them,
to let his blessing fall:
Nor say we bleſſe you in the name,
of God the Lord at all.

De profundis. psa. Cxxx. VV. VV.


LOrd to thee I make my mone, when
dangers me oppresse: I call, I sigh, I plaine
and grone, trusting to find release. Heare
now O Lord my request for it is ful due
time: And let thine eares aie be prest vnto
this praier mine.

3 O Lord our God if thou welgh,
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse.
4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with harts most ioyfull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More than they that watch and ward,
and see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust,
He is that God of mercie,
that his deliuer must.
8 For he it is that must saue,
Israell from his sin:
And all such as surely haue,
their confidence in him.

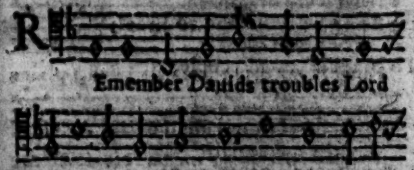
Domine non est. psa. Cxxxi. N.

Sing this as the Lamentation.

OLord I am not puft in minde,
I haue no scornefull eye:
I doe not exercise my selfe,
in thinges that be too hie.
2 But as a childe that weined is,
euen from his mothers brest,

So haue I Lord behaued my selfe,
in silence and in rest,
O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. M.


Remember Dauids troubles Lord
how to the Lord he swore & vowed a vow
to Iacobs God to keep for euermore, I will
not come within my house, nor clime vp to
my bed nor let my temples take their rest,
or the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be,
an habitation.
6 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and forrests both,
these voyces first were found.

7 We will assay and go in now,
his tabernacle there:
Before his foottoole to fall downe,
vpon our knees in feare.
8 Arise (O Lord) arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed Lord,
with truth and righteousnes:
Let all thy saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy body,
vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne echone:
Then shall thy sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue it and like it well.
15 And I will blesse with great increase,
her victuailes euery where:
And I will satisfie with bread,
the needie that be there.

16 Yea I will decke and cloath her priests,
with my saluation:
And all the saints shall sing for ioy,
of my protection:
17 There will I surely make the horne,
of Dauid for to bud:
Loe there haue I ordained for mine,
a Lanthorne bright and good.
18 As for his enemies I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh than heretofore.

Ecce quam. psal. Cxxxiii. VV. VV.

Sing this as the 132. Psalme.

O How happie a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amitie.
2 It cals to mind that sweet perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drenche his beard throughout:
And finally it did run downe,
his rich attire about.
3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer tops,
the fields with fruit doth fill.

4 Euen so the Lord doth poure on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. psal. Cxxxiiii. W. K.

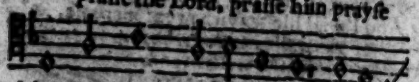
Sing this as the 25. Psalme.

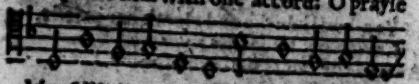
BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praise due,
his benefites embrace.

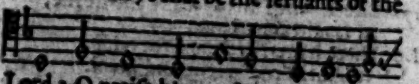
3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion liefe and will preserue,
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

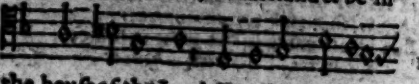
praise the Lord, praise him prayse



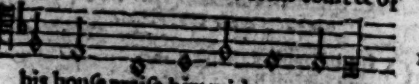
him praise him with one accord: O prayse

him still all ye that be the seruants of the



Lord. 2 O praise him ye that stand & be in



the house of the Lord: Ye of his court & of



his house praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to do the same?
4 For why? the Lord hath chose Iacob,
his very owne ye see:
So hath he chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to intreat:
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.
7 He lifts vp cloudes euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.
9 He hath shewed wonders great,
O Egypt vorde of vaunts:
On Pharaoh thy cursed king,
and his secret seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.
11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part

13 Thy name (O Lord) shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all indeed:
And to his seruants he will shew,
fauour in time of need.
15 The Idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be:
the worke euen of mens hands.
16 They haue their mouths & cannot speake
and eyes that haue no sight:
17 They haue eke eares and heare nothing
their mouthes be breathlesse quite.
18 Wherefore all they are like to them,
that so do set them forth:
And those likewise that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Domino. Psal. Cxxxvi. N.

PRaise ye the Lord for he is good,
for his mercy endureth for euer:
2 Giue praise vnto the God of Gods,
for his mercy endureth for euer.
3 Giue praise vnto the Lord of Lords,
for his mercy endureth &c.
4 Which onely doth great wonders worke
for his mercy endureth &c.
5 Which by his wisedome made the heauens
for his mercy endureth &c.
6 Which on the waters stretcht the earth
for his mercy endureth &c.
7 which made great light to shine abroad
for his mercy endureth &c.

As Sunne to rule the lightsome day,
for his mercy endureth for euer.

The Moone and stars to rule the night,
for his mercie endureth &c.
Which smote Egypt with their first born
for his mercy endureth &c.
And Israel brought out from them,
for his mercy endureth &c.
With mightie hand and stretched arme,
for his mercie endureth &c.

Which cut the red sea in two parts
for his mercie endureth &c.
And Israel made passe there through,
for his mercie endureth &c.
And drowned Pharaoh and his hosts,
for his mercy endureth &c.
Through wildernes his people led,
for his mercy endureth &c.

He which did smite great noble kings,
for his mercy endureth &c.
And which hath slain the mighty kings
for his mercy endureth &c.
As Sehon king of the Amorites,
for his mercy endureth &c.
And Og the king of Basan land,
for his mercie endureth &c.

And gaue their land for heritage,
for his mercie endureth &c.
Euen to his seruant Israel,
for his mercie endureth &c.
Remembred vs in base estate,
for his mercie endureth &c.
And from oppressors rescued vs,
for his mercie endureth &c.

Which giueth food vnto all flesh,
for his mercy endureth &c.
Praise ye the Lord of heauen aboue
for his mercie endureth for euer,
Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T. C.

Sing this as the 141. Psalme

O Laud the Lord benigne,
Whose mercies last for aye:
Great thanks and prayses sing,
To God of Gods I say.
For certainely
His mercies dure
Both firme and sure,
Eternally.

The Lord of Lords praise ye,
Whose mercies aye do dure:
Great wonders onely he
Doth worke by his great power,
For certainely,
His mercies dure
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high,
The heauenly firmament,
Did frame as we do see,
For certainely &c.

6 Yea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did not reach:
For certainely &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such is the Sunne we see,
To rule the lightsome day,
For certainely &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And starres that do appeare,
To guide the darke soime night.
For certainely &c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and men:
For certainely &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainely &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go,
His chosen children all,
For certainely &c.

15 But there he whelmed then,
The proud king Pharaoh:
With his huge hoast of men,
And chariots eke also.
For certainely &c.

16 Who led through wilderneſſe,
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground,
For certainely &c.

18 And slew with puissant hand,
Kings mightie and of fame:
19 As of Amorites land,
Sehon the king by name.
For certainely &c.

20 And Og the Giant large,
Of Basan king also.
21 Whose land for heritage,
He gaue his people tho,
For certainely &c.

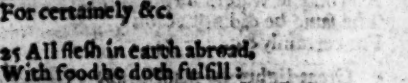
22 Euen vnto Israel,
His seruant deare I say:

He gaue the ſame to dwell,
And there abide for aye,
For certainely &c.

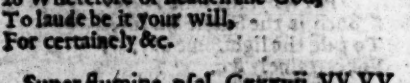
23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free,
For certainely &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laude be it your will,
For certainely &c.

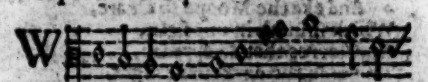
Super flumina. pſal. Cxxxvii. VV.VV.



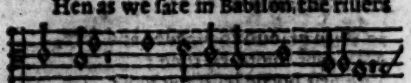
Hen as we ſate in Babilon the riuers

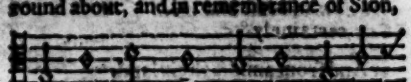
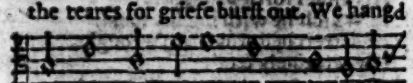


round about, and in remembrance of Sion,



the teares for griefe burſt out. We hangd



our Harps and inſtruments, the willow

trees vpon, for in that place men for their

vſe had planted many one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.
4 Alas ſaid we who can once frame,
his ſorrowfull heart to ſing:
The praiſes of our louing God,
thus vnder a ſtrange king.

5 But yet if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tide for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therefore (O Lord remember now,
thy curſed noyſe and crie:
That Edoms ſons againſt vs made
when they razde our Cittie.
Remember Lord their cruel words,
when as with one accord:
They cride on ſack and razde their walle
in deſpight of the Lord.

8 Euen ſo ſhalt thou (O Babilon)
at length to duſt be brought:
And happie ſhal that man be cald,
that out reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones,
that lie the ſtreetes among.

Confitebor tibi. pſal. Cxxxviii. N.

Sing this as the 14. Pſalme.

THee will I praiſe with my whole hart
my Lord my God alwaies:
Euen in the preſence of the Gods,
I will aduance thy praiſe:
Toward thy holy temple I,
will looke and worſhip thee:
And praiſed in my thankefull mouth,
thy holy name ſhall be.

Euen for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat:
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and loftie wight:
7 Although in midſt of trouble I,
do walke yet ſhall I ſtand:
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke
which thine owne hand did make.

Domin

Domine probaſti. pſa. Cxxxix. N.

Sing this as the xxxix. Pſalme

O Lord thou haſte me tride and knowne,
my ſitting thou doſt know:
And riſing eke, my thoughts a farre,
thou vnderſtandeſt alſo:
My pathes, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art,
acquainted with my waies.

No word is in my tongue (O Lord)
but knowne it is to thee:
Thou me behinde holdſt and befor,
thou layſt thy hand on mee.
Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high that I the ſame,
cannot attaine vntill.

From ſight of thy all ſeeing ſpirit,
Lord whither ſhall I goe,
Or whither ſhall I flie away,
thy preſence to ſcape fro:
To heauen if I amount aloft,
lo thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

Yea let me take the morning winges,
and let me goe and hide:
Euen there where are the fartheſt partes,
where flowing ſea doth ſlide.
Yea euen thether alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

Yea if I ſay the darkeneſſe ſhall,
yee ſhrowd me from thy ſight:
Loe euen alſo the darkeſt night,
aboue me ſhall be light.
Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkenes and the light,
are both alike alway.

The ſecond part

For thou poſſeſſed haſte my raines,
and thou haſte couered me:
When I within my mothers woumbe
encloſed was by thee:
Thee will I praiſe made fearefully,
and wondrouſly I am:
My workes are maruellous right well,
my ſoule doth know the ſame.

My bones they are not hid from thee,
although in ſecret place:
Haue beene made and in the earth,
beneath I ſhaped was.
When I was formeles then thine eye
ſaw me for in thy booke:
Were written all, noug it was before,
that after faſhion tooke.

17 The thoughts therfore of thee (O God)
how deare are they to me:
And of them all how paſſing great,
the endles number be.
18 If I ſhould count them loe their ſumme,
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men,
oh that thou wouldeſt ſlay:
Euen thou (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe:
Contend I not againſt them all,
againſt thee that ariſe:
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my hart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickednes,
in me there any be:
And in the way O Lord my guide,
for euer lead thou me.

Eripe me Domine. pſa. Cxl. N

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruel wight,
Deliuer me which euill doe,
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues loe they haue whet:
3 Like Serpents vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me O Lord from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proude haue laide a ſnare for me,
and they haue ſpread a net:
With cords in my pathway and gins,
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, oh heare the voice,
wherewith I pray and mone.
7 O Lord my God thou only art,
the ſtrength that ſaueth me:
My hand in day of battell hath
beene couered ſtill by thee.

8 Let not (O Lord) the wicked iſſue,
the end of his deſire:
Perfourme not his ill thought, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:

Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them let him cast,
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.
12 I know the Lord the afflicted will,
reuenge and iudge the poore:
13 The iust shall praise his name, iust shall,
dwell with thee euermore.

Domine Clamaui. Psa. Cxli. N.

Sing this as the 119. *Psalme.*

O Lord vpon thee doe I call,
Lord haste thee vnto me:
And hearken Lord vnto my voice,
when I doe crie to thee.
2 As incense let my praiers be,
directed in thine eyes:
And the vp lifting of my hands,
an euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my moouing lips,
O Lord keepe thou the doore.
4 That I should wicked works commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite mee Lord,
for that is good for me:
Let him reproouе me and the same,
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make praiers for them all.

6 Then when in stonie places downe
their iudges shall be cast:
Then shall they heare my words for then
they haue a pleasant tast
7 Our bones about the graues mouth,
lo scattered they are found
As he that heweth wood, or he
that diggeth vp the ground.

8 But Oh my Lord my God, mine eyes,
doe looke vp vnto thee:
In thee is all my trust let not,
my soule forsaken be.
9 Which they haue laide to catch me in,
Lord keepe me from the snare:
And from the subtile gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy help escape,
the danger of them all.

Voce mea ad Dom. Psa. Cxliii. N.

Sing this as the 141. *Psalme.*

BEfore the Lord God with my voice,
I did send out my crie:
And with my strained voice vnto,
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare,
They sliely laid for me.
4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cryed I Lord to thee and said,
my hope thou only art:
Thou in the land of liuing art,
my portion and my part.
6 Hearke to my cry, for I am brought,
full low deliuer me:
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule,
from prison Lord bring out:
When thou art good to me the iust,
shall prease me round about.

Domine exaudi, Psal: Cxliii: N.

Sing this as the 141. *Psalme.*

LOrd heare my praier, harke my plaint
that I doe make to thee:
Lord in thy natiue truth, and in
thy iustice aunswere me.
2 In iudgment with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall:

3 The enemie hath pursued my soule,
my life to ground hath thrown:
And laid me in the darke like them,
that dead are long agone.
4 within me in perplexitie:
was mine accombred sprite:
And in me was my troubled hart,
amazed and affright.

5 Yet I record time past in all,
thy workes I meditate,
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God loe I
doe stretch my crauing hands:
My soule desireth after thee,
as doe the thirstie lands.

7 Heare

7 Heare me with ſpeed my ſpirit doth faile
hide not thy face me fro:
Elſe ſhall I be like them that downe,
into the pit doe go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies for I
haue hidden me with thee.
10 Teach me to doe thy will for thou
thou art my God I ſay:
Let thy good ſpirit vnto the land,
of mercie me conuay.

11 For thy names ſake with quickning grace,
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dominus pſa. Cxliiii. N.

Sing this as the 145. Pſalme.

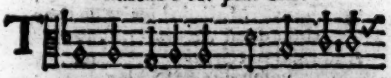
BLeſt be the Lord my ſtrength that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes, fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

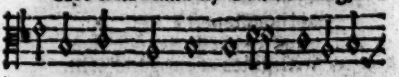
3 O Lord what thing is man that him,
thou holdeſt ſo in price:
Or ſonne of man that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end:
5 As fleeting ſhade bow downe O Lord
the heauens and deſcend.

6 The mountaines touch & they ſhal ſmoke
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great from hand,
of ſtrangers make me free,
8 Whoſe ſubtill mouth of vanitie,
and fondneſſe doth intreat:
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On Viole and on inſtrument,
ten ſtringed vnto thee.
10 Euen he it is that onely giues,
deliuerance to kinges:
Vnto thy ſeruant Dauid help,
from hurtfull ſword he bringes:
11 From ſtrangers hand me ſaue & ſhield,
whoſe mouth talkes vanitie,
And their right hand is a right hand,
of guile and ſubtiltie.

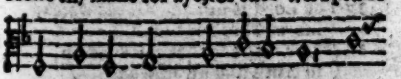
12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carude corner ſtones,
like to a pallace faire.
13 Our garners full and plentie may,
with ſundrie ſorts be found:
Our ſheepe bring thouſands in our ſtreets,
ten thouſand may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no going out no cries,
which in our ſtreets be made.
15 The people bleſſed are that with,
ſuch bleſſings are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

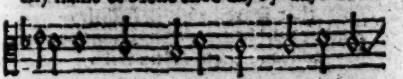
Exultabo te. pſa. Cxlv.

Hee will I laud my God and king, and



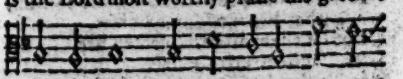
bleſſe thy name for aye, for euer will I praiſe



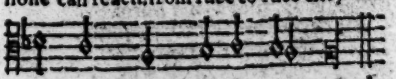
thy name & bleſſe thee day by day. Great



is the Lord moſt worthy praiſe his greatnes



none can reach: from race to race they ſhal



thy workes praiſe and thy power preach.

5 I of thy glorious Maieſtie,
thy beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.

7 And they into the mention ſhall,
breake of thy goodnes great.

And I aloud thy righteousnesse,
in singing shall repeate:
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all and all his workes
his mercy doth exceede:
10 Lo all the workes do praise the Lord,
and doe his honour spread.
11 The saints doe blesse thee and they do,
thy kingdomes glory shew:
12 And blaze thy power to cause the Sons,
of men his power to know.

The second part.

13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through ech age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou doest them all relieue:
And thou to ech sufficing foode,
in season due doest giue.
16 Thou openest thy plenteous hand,
and bounteousse doest fill:
All thinges what soeuer doe liue,
with giftes of thy good will.

17 The Lord is just and all his waies,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankefull mouth shal gladly speake
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea, psa. Cxlvi. I.H.

Sing this as the 14 Psalme.

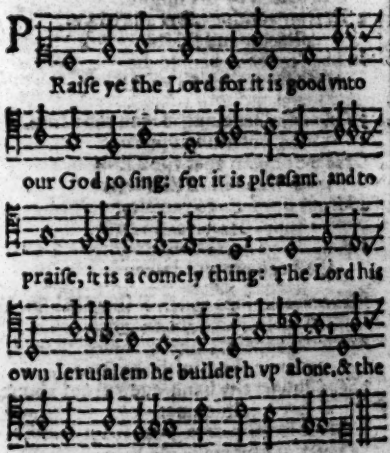
MY soule praise thou the Lord alwaies,
my God I will confesse:
While breath and life prolong my dayes,
my tongue no time shall ceasse,
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heart,
decay and perish all.
5 O happie is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staide.

6 Which made the earth and waters deepe
the heauens hie withall:
which doth his word and promise keepe,
in truth and euer shall.
7 With right awlaies he doth proceede,
for such as suffer wrong:
The poore and hungrie he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limmes restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widdow from distresse,
and ill mens waies subuert.

The Lord our God eternally,
O Sion still raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. psa Cxlvii. *N.*

P
Raise ye the Lord for it is good vnto
our God to sing: for it is pleasant and to
praise, it is a comely thing: The Lord his
own Ierusalem he buildeth vp alone, & the
disperst of Israel doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he binde:
4 He counts the number of the starrs,
and names them in their kind.
5 Great is the Lord great is his power,
his wisdome infinite:
6 The Lord relieues the meeke & throws
to ground the wicked wight.

7 Sing

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with cloudes and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food and to
young Rauens when they crie:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

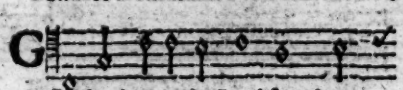
12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong
wherewith thy gates he ſtayes:
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace and with the flower,
of wheate he filleth thee.

15 And his commandement vpon,
the earth he ſendeth out:
And eke his word with ſpeedie courſe,
doth ſwiftlie runne about.
16 He giueth ſnow like wooll, hore froſt,
like aſhes doth he ſpread:
17 Like morſels caſts his iſe, thereof
the cold who can abide.

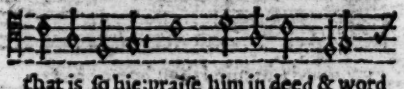
18 He ſendeth out his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſrael to know.

20 With euery nation hath he not,
ſo dealt nor they haue knowne:
His ſecret iudgements ye therefore,
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. I. H.



Laude vnto the Lord from heauen



that is ſo hie: praiſe him in deed & word

aboue the ſtarrie ſky, And alſo ye his An-

gels all armies royal, praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done:
Ye gliſtring ſtars of light.
4 And eke no leſſe,
Ye heauens faire,
5 And cloudes of the ayre,
His laud expreſſe.

6 For at his word they were,
All formed as we ſee:
At his voyce did appeare,
All things in their degree.
Which he ſet faſt,
To them he made
A law and trade,
for aye to laſt.

7 Extoll and praiſe Gods name,
On earth ye dragons fell,
All deeps do ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, haile, Iſe, ſnow,
And ſtormes that blow,
as his decree.

9 The hils and mountaines all,
And trees that fruit full are:
The Cedars great and tal,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All things both more and leſſe,
With all their pompous traine:
Princes and all iudges
That in the world remaine.
12 Exalt his name,
Young men and maides,
Old men and babes,
Do ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent:
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And help them all.

15 His ſaints all ſhall forth tell,
His praiſe and worthineſſe:
The children of Iſrael,
Ech one both more and leſſe.
16 And alſo they,
That with good will,
His word fulfill.
And them obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 144 Psalme.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their king.

3 Let them sound praise with voice of flute
vnto his holy name:
And with the Timbrel and the Harpe,
sing prayses of the same.
4 For why: the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glorie great.

5 With glorie and with honour now,
let all his saints reioyce:
And now aloude vpon their beds,
aduance their singing voyce.
6 And in their mouthes let be the acts,
of God the mightie Lord:
And in their handes eke let them beare
a double edged sword.

7 To plague the heathen and correct,
the people with their hands:
8 To bind the stately kings in chaines,
their Lords in yron bands.
9 To execute on them the dome,
that written is before:
This honour all the saints shal haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalme.

YEld vnto God the mightie Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name and prayse him in,
his mightie actes alwaies:
According to his excellencie,
of greatnesse giue him praise.

3 His praises with the princely noyse
of sounding trumpets blow:
Praise him vpon the Viole, and
vpon the Harpe also.
4 Praise him with Timbrel & with flute,
Organes and Virginals:
5 With sounding Cimbals praise ye him,
praise him with lowd Cimbals.

6 What euer hath the benefit,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

A song to be sung before morning prayer. T. B.

Sing this as the 100. Psalme.

PRaise ye the Lord O ye Gentils all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to powre out his mercie.
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne,
With the holy Ghost in like manner,
now and at euery season.

A song to be sung before Euening prayer. T. B.

Sing this as the 134. Psalme.

BEhold now giue heed such as be,
the Lords seruants faithfull & true:
Come praise the Lord euerie degree,
with such songs as to him are due.

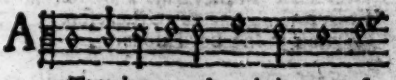
O ye that stand in the Lords house,
euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place:
yea and that in the time of night:
Praise ye the Lord which giueth all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power,
Giue to you and your nation,
his blessing mercie and fauour.

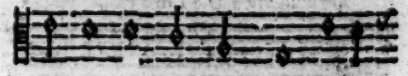
Glorie to the Father, &c.

The x. Commandements of God. Exod 20.

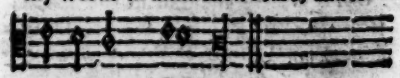


Attend my people and giue eare, of

ferly things I will thee tell. See that



my words in mind thou beare, and to



my precepts listen well.

Iam

1 I am thy soueraigne Lord and God,
Which hath thee brought frō carefull thral
And eke reclaimde from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spil.

4 The Lord frō work the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do prescribe,
That thou long daies and good maiest liue
In earth where God a place doth lend.

6 Beware of murther and cruel hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbors house with not to haue,
His wife or ought that he calleth mine,
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

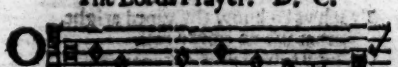
The spirit of grace grant vs O Lord,
To keep these lawes our harts restore:
And cause vs all with one accord
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore (O Christ) we craue
That we in thee may them fulfill.

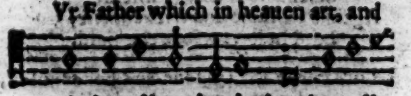
Lord for thy names sake graunt vs this,
Thou art our strength O Saniour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With the father in each respect:
And with the holy spirit alwaies,
The comforter of thine elect.

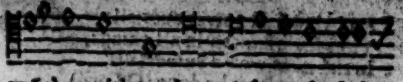
The Lords Prayer. D. C.



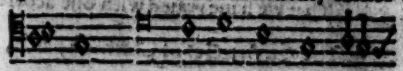
Vr Father which in heauen art, and



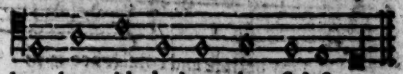
maker vs all one brotherhood, to call



vpō thee with one hart our heuenly father



& our God: grant we pray not with lips a-



lone, but with the harts deep sigh & grone

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdom come euen at this houre
And henceforth euerlastingly,
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthie hand,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not flesh blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine,
Keepe vs from warre and from bloodshed,
Also from sickness dearth and pine.
That we may liue in quietnes,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence,
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

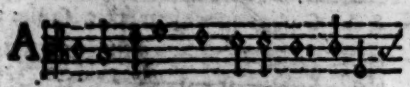
O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and with the holy Ghost.

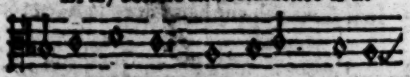
O Lord from euill deliuer vs,
The times and daies are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

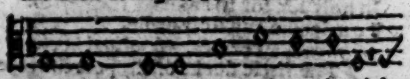
For thou (O Lord) art king of kings.

And

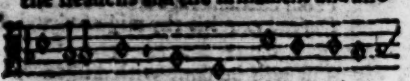
And thou haſt power ouer all:
Thy glorie ſhineth in all things,
In the wide world vniuerſall.
Amen let it be done (O Lord)
That we haue praied with one accord

The xii. Articles of Chriſtian Faith.

All my beliefe and confidence is in

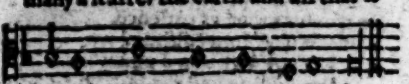


the Lord of might. The father which all

things hath made the day and eke the night

the heauens and the firmament and alſo



many a ſtarre. the earth and all that is



therein: which paſſe mans reaſon far.

And in like manner I belieue,
in Chriſt our Lord his ſonne:
Coequall with the Deitie,
and man in fleſh and bone.
Conceyued by the holy Ghoſt,
his word doth me aſſure:
And of his mother Marie borne,
yet ſhe a virgine pure.

Becauſe mankind to Sathan was,
for ſinne in bond and thrall:
He came and offred vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being iudge:
Was crucified on the Croſſe,
and there at did not grudge.

And ſo he dyed in the fleſh,
but quickened in the ſpirit:
His body then was buried,
as is our vſe and rite.
His ſpirit did after this deſcend,
into the lower parts:
To them that long in darkenes were,
the true light of their harts.

As in the third day of his death,
he roſe to life againe:
To the end he might be glorified,
out of all griefe and paine.
Aſcending to the heauens hie,
to ſit in glorie ſtill:
On Gods right hand his father deare,
according to his wil.

Vntill the day of iudgement come,
when he ſhall come againe:
With Angels power yet of that day
we all be vncertaine.
To iudge all people righteouſly,
whome he hath dearely bought:
The liuing and the deade alſo,
which he hath made of nought.

And in the holy ſpirit of God,
my faith to ſatiſfie:
The third perſon in trinitie,
beliue I ſtedfaſtly.
The holy and Catholick Church,
that Gods word doth maintaine,
And holy ſcripture doth allow,
which Sathan doth diſdaine.

And alſo I do truſt to haue,
by Ieſus Chriſt his death:
Releaſe and pardon of my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe,
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour,
the ſheepe and Goats diuide:
And giue life euerlaſtingly,
to thoſe whom he hath tride,
Within his realme celeſtiall,
in glorie for to reſt:
With all his holy company,
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently ech houre:
To whom be all dominion,
and praiſe for euermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy ſpirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
Oh holy Ghoſt viſit our coaſt,
defend vs with thy ſhield,
Againſt all ſinne and wickedneſſe,
Lord help vs winne the field.

Lord keepe the Queene and her counſell,
and giue them will and might:
To perſeuere in thy Goſpell,

which

which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend preachers plentifullie:
That in the ſame we may accord,
and therein liue and die.

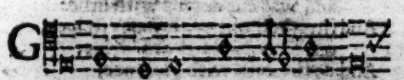
O holy ſpirit direct aright
the preachers of thy word:
That thou by them maieſt cut downe ſinne
as it were with a ſword.
Depart not from thoſe paſtors pure,
but aide them at all need:
Which brake to vs the bread of life,
whereon our ſoules doe feede.

O bleſſed ſpirit of truth keepe vs,
in peace and vnitie:
Kee p vs from ſects and errours both,
and from all Papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

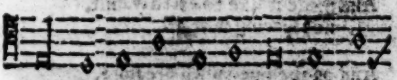
O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glorie to the Trinitie,
that is of mightes moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and ſo ſhall be,
henceforth for euermore.

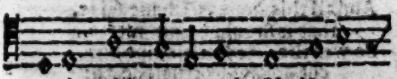
Da pacem Domine. E. G.



Iue peace in theſe our dayes (O Lord)

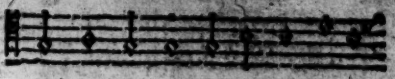


great dangers are now at hand, thine e-

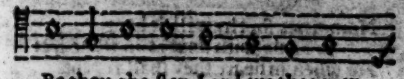


nemies with one accord. Chriſtes name

in euerie land ſeeke to deface, root out



and race thy true right worſhip indeed.



Be thou the ſtay, Lord we thee pray

thou helpeſt alone in all need.

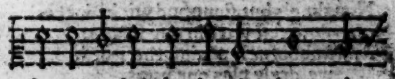
Giue vs that peace that we doe lacke,
Through misbeliefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gaine ſtrife,
With fire and ſword,
This healthfull word:
Some perſecute and oppreſſe,
Some with the mouth,
Confeſſe the truth,
Without ſincere goodneſſe.

Giue peace and vs thy ſpirit downe ſend,
With griefe and repentance true,
Do perce our harts our liues to amend
And by faith Chriſt reuiue,
That feare and dread,
Warre and bloodſhed,
Through thy ſweet mercie and grace,
May from vs ſlide,
Thy truth may hide,
And ſhine in euerie place.

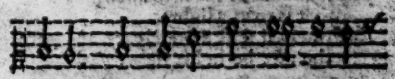
The Lamentation.

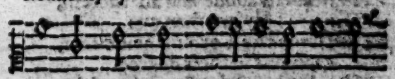
Lord in thee is all my truſt giue

eare vnto my woful crie: Refuſe me not



that am vniuſt: but bowing downe thy



heauenly eye, Behold how I do ſtill la-

ment, my ſinnes wherein I thee offend: O

Lord for them ſhall I be ſhent, Sith thee

to please I doe intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent:
thou graunt'st with speed that they de-
To thee therefore still shall I crie, (sire.
to wash away my sinfull crime:
Thy blood (O Lord) is not yet drie,
but that it may help me in time.

Haste thee O Lord haste thee I say,
to powre on me the gifts of grace:
That when this life shall slit away,
in heauen with thee I may haue place
Where thou dost raigne eternally,
with God which once did downe thee
Where Angels sing continually: (send,
to thee be praise world without end.

A thankesgiuing after the receiuing of the Lords Supper.

Sing this at the 137. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to win:
O sinfull flesh that thou shouldst haue,
such mercies of the Lord:
Thou doest deserue more worthilie,
of him to be abhord.

Nought els but sinne and wickednesse,
doth rest within our hearts:
And stubbornely against the Lord,
we dayly play our parts.
The sunne aboue the firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not striue for maistership,
nor slacke their office set:
But feare the Lord and doe his will,
haste is to them no let.

Also the earth and all therein,

of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoide the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor doe the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou mayest record,
if that his spirit thou hast.

As once the corne did line and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small.
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote,
did close it vp with heate:
And all this done as I haue saide,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euerlasting bread:

With much reports and troubles great,
on earth his life he led:
And as the Grapes in pleasant time,
are presséd verie sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes blood out pressed was
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hartes and tongues to cease.
Which if we doe then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwaies willed he.

And that we may so doe in deed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

Preserue vs Lord by thy deare word
from Turke and Pope defend vs Lord.
Which both would thrust out of his throne
our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That they may praise thee without end.

God holy Ghost our comforter,
Be our patrone help and succour:
Giue vs our minde and perfect peace,
All gifts of grace in vs increase.

Thou louing God in persons three,
Thy name be praised in vnitie:
In all our need so vs defend,
That wee may praise thee world without end.

FINIS.

A godly Praier to be saide *at all times.*

HOnour and praise bee giuen to thee (O Lord God almightie) most deare father of heauen for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accorde to electe and chuse vs to saluation before the beginning of the world. And euen like continuall thankes bee giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne, when wee were vtterlie lost, for sanctifying vs with thy Holie spirite in the Reuelation and knowledge of thy word helping and succouring vs in all dangers of bodie and soule, for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits

benefites (O moſt mercifull Father) like as we acknowledge to haue receiued them of thy onely goodneſſe: euen ſo wee beſeech thee, for thy deare Sonne Ieſus Chriſtes ſake, to grant vs alwaies thy holy ſpirite, whereby we may continually grow in thankfulneſſe towardes thee to bee led into all truth, and conforted in all aduerſities. O Lorde ſtrengthen our faith, kindle it more in vs, and loue towardes thee & our neighbours for thy ſake. Suffer vs not moſt [illegible] to receaue thy word any more in vaine, but graunt vs alwaies the aſſiſtance of thy holy ſpirit, that in heart, word, and deede we may ſanctifie and doe worſhip to thy name, helpe to amplifie and increaſe thy kingdome, and what ſoeuer thou ſendeſt vs may be hartilie well content with thy good pleaſure and will. Let vs not lack any thing (O Father) without the which we cannot ſerue thee, but bleſſe thou ſo all the workes of our hands that we may haue ſufficient and not be chargeable, but rather helpfull vnto other: be mercifull (O Lord) to our offendes, & ſeeing our debt is great which thou haſt forgiue vs in Ieſus Chriſt, make vs to loue thee and our neighbour ſo much the more. Be thou our Father, Captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be preſerued from all inconueniences, and end our liues in the ſanctifying and honoring of thy holy name, through Ieſus Chriſt our Lord and only Sauiour. So be it.

Let thy mighty hand and outſtretched Arme (O Lord) bee ſtill our defence, thy mercie and louing kindnes in Ieſus Chriſt thy deare Sonne our ſaluation: thy true & holy word our inſtruction: thy grace and holy ſpirit our comfort and conſolation vnto the end and in the end. So be it.

A confeſſion for all eſtates and times.

O Eternall God and moſt mercifull Father, we confeſſe & acknowledge heere before thy diuine Maieſtie, that we are miſerable ſinners conceiued and borne in ſin and iniquity, ſo that in vs there is no goodneſſe: for the fleſh euermore rebelleth againſt the ſpirit, whereby we continuallie tranſgreſſe thy holy precepts and commandementes, and ſo purchaſe to our ſelues through thy iuſt iudgement death & damnation. Notwithſtanding (O heauenly Father) for as much as wee are diſpleaſed with our ſelues, for the ſinnes that we haue committed againſt thee, and doe vnfeinedly repent vs of the ſame: wee moſt humblie beſeech thee for Ieſus Chriſts ſake to ſhew thy mercy on vs, to for giue vs all our ſins, and to increaſe thy holy ſpirit in vs, that wee acknowledging from the bottome of our hearts our owne vnrighteouſnes, may from henceforth not only mortifie our ſinfull luſtes and affections, but alſo bring forth ſuch fruites as may bee agreeable to thy moſt holy will, not for the worthines thereof, but for the merits of thy deareliе beloued Sonne Ieſus Chriſt, our onlie Sauiour whom thou haſte alreadie giuen an oblation and offering for our ſinnes, and for whoſe ſake wee are certainely perſwaded, that thou wilt denie vs nothing that we ſhall aske in his name according to thy will. For thy ſpirit doth aſſure our conſciences that thou art our merciful father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace from vs, to thee therefore (O Father) with the ſon and the holy Ghoſt, be all honor & glory world with-out end. So bee it.

A Table for the number of the whole Pſalmes, and alſo in what leafe you maie finde euerie of them.

Pſalme.		Folio.
	A	
30	All laud and prayſe,	16
49	All people hearken,	27
78	Attend my people	47
82	Amid the preaſe.	51
100	All people that.	61
	B	
81	Be light and glad.	50
119	Bleſſed are they.	75
128	Bleſſed art thou that.	85
134	Behold and haue.	86
142	Before the Lord.	90
144	Bleſt be the Lord.	91
	D	
83	Do not O God.	51
	E	
127	Except the Lord.	83
	G	
29	Giue to the.	15
37	Grudge not to.	20
48	Great is the Lord.	27
54	God ſaue me for.	32
105	Giue prayſes vnto.	65
107	Giue thankes vnto.	68
148	Giue laud vnto.	93
	H	
12	Helpe Lord for.	6
13	How long wilt.	7
51	Haue mercy on me.	31
56	Haue mercie Lord.	35
67	Haue mercie on	38
73	How euer it be.	43
84	How pleaſant.	52
91	He that within.	57
	I	
5	Inclyne thine eares.	3
11	I truſt in God how.	6
20	In trouble and.	12
25	I lift my heart.	13
34	I will giue laud.	18
39	I ſayd I will looke to.	22
40	I wayted long and	23
43	Iudge and reuenge.	25
77	I with my voyce to.	46
92	It is a thing both.	57
101	In God the Lord.	61
101	I mercie will and.	61
109	In ſpeechleſſe ſilence.	70
116	I loue the Lord.	73
120	In trouble and.	81
121	I lift mine eyes.	81
122	I did in heart.	82
	L	
6	Lord in thy wrath	3
16	Lorde keepe me.	7
26	Lord be my Iudge.	14

Pſalme.		Folio.
35	Lord plead my.	16
42	Like as the Hart.	24
68	Let God ariſe.	38
72	Lord giue thy.	42
86	Lord how thine.	53
88	Lord God of.	54
130	Lord to thee I.	84
140	Lord ſaue me.	89
143	Lord heare my.	90
	M	
23	My ſhepheard is.	12
45	My heart doth.	26
62	My ſoule to God.	36
71	My Lord my God.	42
103	My ſoule giue.	62
104	My ſoule praiſe.	63
143	My ſoule prayſe thou.	93
	N	
115	Not vnto vs Lord.	73
124	Now Iſrael.	82
	O	
3	O Lord how are my.	2
4	O God that art.	3
7	O Lord my God I.	4
8	O God our Lord.	4
15	O Lord within.	7
17	O Lord giue eare.	8
18	O God my ſtrength.	9
21	O Lord how ioyfull.	11
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue.	25
51	O Lord conſider.	30
55	O God giue eare.	32
60	O Lord thou.	35
63	O Lord my God.	36
64	O Lord vnto.	37
70	O God to me take.	41
79	O Lord the Gen.	49
94	O Lord thou doeſt.	58
95	O come let vs.	59
98	O ſing ye now.	60
102	O heare my.	61
108	O God my heart.	70
117	O all ye nations.	74
118	O giue ye thankes.	74
123	O Lord that hear.	82
129	Oft they now.	84
131	O Lord I am not.	84
133	O how happy	85
135	O praiſe the	86
136	O Laud the Lord.	86
139	O Lord thou haſt.	89
141	O Lord vpon thee.	90
	P	
38	Put me not to.	22

Psalms. Page.

[illegible] 90
[illegible] 107
[illegible] 12

[illegible] 15
[illegible] 19

24 Giue laud and. 24
28 Vnto thee O God. 40
[illegible] 48
[illegible] 87
[illegible] 94

1 Blessed is the man. 1
14 These is no God. 7
19 The heauens. 10
22 The Lord is onely. 12
23 The earth is. 13
24 The Lord is King. 14
28 Heare ô Lord. 15
31 The man is blest. 17
32 The couered with. 20
41 The man is blessed. 24
46 The Lord is our. 26
50 The mighty God. 28
51 The God of Gods. 28
52 The foolish man. 32
57 Take pitie for thy. 34
65 Thy prayse abide O. 57
76 Lord that now. 45
80 Thou Heard that. 49

Psalms. Page.

85 Thou hast beene. 52
87 That Cittie shall. 55
89 To sing the mercies. 54
90 Thou (Lord) hast. 56
93 The Lord is king. 58
97 The Lord doth. 60
99 The Lord doth. 60
110 The Lord the first. 71
112 The man is blest that. 72
138 Thee will I praise. 86
145 Thee will I laud. 93
125 Those that do put. 83

V

73 VNto thee God. 45

W

2 WHy did the Gen. 2
9 With heart and. 5
10 What is the cause. 5
52 Why doest thou. 32
74 Why art thou. 44
111 With heart I do 72
114 When Israel by. 73
120 When that the 81
137 When as we sate. 88

Y

33 YE righteous in. 17
47 Ye people all in. 27
58 Ye rulers that are. 34
66 Ye men on earth. 73
113 Ye children. 72
130 To God vnto God. 95

These yee shall haue in the beginning of the Psalmes.

¶ Veni Creator Spiritus.
¶ The humble sute of a sinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The song of the three children.
¶ Benedicite.
¶ Benedictus.
¶ Ad confitendum nomini.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The lamentation of a sinner.
¶ Litany.
¶ The [illegible]
¶ The confession of a sinner.

These yee shall haue after the end of the Psalmes.

¶ Prayse the Lord O ye Gent.
¶ Behold now giue heede.
¶ Attend my people and.
¶ The Lords prayer.
¶ The Creede.
¶ A prayer to the holy Ghost.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A thanksgiuing.
¶ Preserue vs Lord by thy.
¶ The confession of faith.

FINIS.